

The Miracle Self
Monthly Transcript 10
Series Two

Infinite God Mind and Infinite Manifestation

Good evening Everyone.

If only students would stop believing that matter is real and live with the truth that mind is infinite, therefore is all that exists, and that because mind is infinite, form is infinite, their healing would be quick and powerful and their freedom everlasting. Lack or limitation of any good is nonexistent because all is mind and its infinite manifestation.

Matter does not exist. Matter is just our sense of mind-formation. We have, at our level of awareness or understanding, a corporeal *sense* of that which is one hundred percent incorporeal.

The only mistake we've made is naming sense "matter" instead of what it is, which is mind-form. Sense does not change God, the infinite, into matter, into finiteness, into an object. Sense is simply sense. It is innocent and impotent in itself. It doesn't change or limit a single thing of reality. Sense is limited and distorted only by belief.

Reality cannot be limited. If it could be, it would not be reality. Reality is unchanging, eternal, the one constant. Reality is principle, which can never be limited, lessened, made finite, insufficient, absent. When we know this and stop believing that matter in itself is real, our senses open to the infinity and harmony of all things. All form is freed in our experience to be what it is, which is infinite and omnipresent and full of life, love, purpose, fulfillment.

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." (John 15:11) But the Master also said, "Hitherto you have asked nothing in my name: ask, and ye shall receive, that your joy may be full." (John 16:24) To ask in *my name* is to know what you are asking for and to insist on its visibility.

To claim knowledge, yet to fail to insist that that knowledge be evident in the most real and practical way, is to *not* know. Only evident knowledge is real knowledge. “By their fruits ye shall know them.” (Matthew 7:20) If you know that two times two is four, you do not walk past $2 \times 2 = 3$ without correcting it in your mind and on your sheet of paper or as your transaction. You do something about the false sum. You insist on its visible, practical form.

The Two Supreme Commandments

The Master gives us two commandments which are above all others. They are, among all aspects of truth, the greatest lessons on abundance.

“Love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind. This is the greatest and the first commandment, and the second is like to it: Love your neighbor as yourself. On these two commandments hang all the law and the prophets.”

The word *Lord* in scripture is *mind*. The Lord your God means the Lord your mind. The unconditioned mind is indeed God, the truth and power of all that mind and its infinite manifestation is. The neighbor referred to does not only mean your human neighbor but all in your experience, every person, thing and condition is a neighbor that we are to love as the presence of God itself with all our heart, with all our soul, with all our strength, and with all our awareness.

If we are to love all as being God, we are to proactively know its truth and to insist on the visible evidence of its truth. If a person, a thing, or condition is experiencing discord, we do not simply walk by, ignoring its discordant and suffering state. If we did, we’d have no love in us at all. This applies to all in life.

If we were making a movie, and it came time to view that movie and, for some reason, the screen remained black, we would not just accept it and walk by. We’d fix the problem. We’d insist on the movie showing clearly on the screen.

This is the lesson given us by the Master. “There was a man who went down from Jerusalem to Jericho, and the bandits attacked him and robbed him and beat him and left him with little life remaining in him, and they went away. And by chance a priest was going down that road and he saw him and passed on. And likewise a Levite came and

arrived at that place, and saw him and passed on. But a Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and he came to him and bound up his wounds and poured on them wine and oil, and he put him on his own donkey and brought him to the inn and took care of him. And in the morning, he took out two pennies and gave them to the innkeeper and said to him, Take care of him, and whatever you spend more when I return, I will give it to you. Who, therefore, of these three do you think became neighbor to him who fell into the hands of the bandits? He said, The one who had compassion on him. Jesus said to him, You go also and do the same." (Luke 10:30-37)

Do the same with all of experience. Never pass by without having compassion, without consciously realizing and insisting on the visibility, the reality, the tangible evidence of the truth where disease, discord or lack seems to be.

Merriam Webster defines *compassion* as "a deep feeling for and understanding of misery or suffering and the concomitant desire to promote its alleviation." This is what the Master is instructing us to do. Every time we correct within ourselves that which seems to be un-God-like, every time we insist on truth being tangibly evident, we benefit by the same degree. Every disease, lack or discord is an opportunity for us to lift higher into truth and to absolutely reject that which seems to be untrue, that which is a picture of untruth.

Insisting on the visibility of truth is the greatest and most powerful work of awakening we can do. We are in the fields of truth, the few who are putting into practice the truth we are discovering. "The harvest truly is plenteous, but the laborers are few." (Matthew 9:37) Let us be one of the few who labors incessantly to make truth visible and real, rather than lamely passing by accepting what is untrue.

Truth is freely ours to accept. Let us take it up. Let us stand up and make truth our one reality. Let us reject all that seems to be untruthful. Let us realize that because God is mind and because mind is form, form is as infinite, omnipresent, omniscient and omnipotent as God is.

Disease, lack, limitation, and disharmony are impossibilities, non-realities, non-entities. They are false images of belief alone. It makes no difference what we may believe. We could hold beliefs about our body, our family, our home, our business, our finances, our town, the economy, but not one of our beliefs are reality and not one has power. All falsity would quickly dissolve to reveal truth if it was not for belief held about it.

One

One cannot be anything but what it is: *one*. Truth cannot be truth *and* untruth any more than light can be both light and dark. Light is light alone and truth is truth alone. Truth is one and whole, self-complete, self-sufficient, self-evident. Untruth does not exist. Untruth is mere belief which is entity-less, existence-less, presence-less, substance-less. This is true of any principle.

Principle and its form are one. Principle does not *produce* form; principle *is* its form. Two x 2 does not *produce* 4; two x 2 *is* 4. The principle and its form are one and instantaneous; in fact, quicker than instantaneous. "Before they call, I will answer." (Isaiah 65:24) The form of fulfillment is present and visible before we become aware of a need for it.

The wholeness and harmony of all are present and real in experience before we become aware of an incompleteness or disharmony. It is freely ours to know this truth and to witness it as the one truth of every person, place and condition in our consciousness.

Every sense of need is fulfilled at the level of individual understanding. Be assured that you do not need to be any more spiritual than you are this hour in order to have all the fulfillment and freedom you need in every category of life this day. Good heavens!, if it was up to our spiritual ability to witness God – if God required us to be his assistants on earth – we'd all be going to hell in a handbasket. God *is*; God does not require your, my, or the Master's assistance, but our *absence*. God is visibly present as the personal self is absent. Only a god evidences God; a personal sense of self cannot. "I have said, Ye are gods; and all of you are children of the most High." (Psalm 82:6) We must *be* a god; we must *be* a child of the most High, not a child of humanity, physicality or materiality.

As god-selves, we act as gods, as spiritual beings. We insist on filling our days with God experiences, nothing separate or different. We insist on the visibility and reality of truth alone, spirit alone because none else exists. The infinity of mind and its infinite manifestation already *is*. God is finished, whole and complete, infinite and omnipresent, visible and tangible, the one reality. We must live this one truth and insist on evidencing it in real, everyday experience.

Supply

The abundance of all supply, including money, is present and visible before it's needed. Before they call, I will answer – I *have* answered. Before you call, I *am*, and the I that I *am* is

infinite manifestation, unobstructed visibility and reality, unconditional experience of all good. *I am* exists in its fully manifested and demonstrated state before you get there, before you are aware of a need, an insufficiency, a lack, a limitation.

Nothing of good is absent because God, good, is infinite and omnipresent. Everything that exists is God existing. Every person, thing, amount, or circumstance you see is God despite what you may believe about him, her, or it; and because it is God it is infinite and omnipresent. Absence of good is an impossibility. It is as absurd to believe in the absence of good as it is to believe in dark light.

This being the truth, why not *insist* on the visibility of God and *expect* it to be visible?

Why believe it to be fantastic that abundant good is yours with twelve baskets full left over?

Why doubt that all the money you need and an infinity more is yours and is immediately available to your tangible experience at any hour?

God is all, and is infinite and omnipresent where you are. The heavens and the earth are finished, and all the host of them. They are blessed and sanctified by God, visible and real, already abundantly evident throughout your life. *Ah*, but are you thinking in terms of matter instead of spirit? Have you been seeking and hoping for good matter when only spirit exists? There is the problem.

Let's read our working scripture once again. Read it every day, if not one hundred times every day, to establish the reality of truth in your awareness and the absolute unreality of sense testimony in itself.

“The heavens and the earth were finished, and all the host of them. And on the seventh day [the finished kingdom] God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. These are the generations of the heavens and of the earth when they were created in the day that the Lord God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew.”

The heavens and the earth and all the host of them are God as its infinite manifestation,

not matter and its objective manifestation. Yes, we *sense* God objectively, but God is never an object. When we know that matter is nothing more than sense and when we do not look to matter for our good but to God and God mind – the “Lord your God” – all good is instantaneously ours. We’re never dealing with matter and its things; we’re dealing with God or consciousness and its infinite manifestation, the infinity of which exists right where you are this instant.

We know that God or consciousness is all in all, all of all, all as all. Knowing this one truth and seeking nothing but its good – the good of God manifestation or consciousness form – opens you to evidence of as much visible good as each hour requires. You have the ability to heal disease, feed the hungry, supply the businesses, bring love to the lonely and sad, to bring peace to the storms, and bring light to depressed.

You have this ability as long as you are not looking to evidence God among humanity or materiality. God is fully present within and without. Despite appearance, no one needs healing, prospering, pacifying, harmonizing, protecting. All that presents itself to you is already God and it is yours to tangibly see, to witness the visibility of, to make real and practical to everyday experience. And you must insist on doing so. How? *Be what truth is.* Be a god; be *spiritual being* instead of human being.

Who Told You?

Who told you that you are naked? Who told you that form can lack good, be limited, be ill, be disharmonious, be unhappy, suffer?

What exists that can stand between you and the presence of God and its instantaneous visibility and reality? Nothing. Only belief and the doubt belief brings forth seems to stand between you and the visibility of your every good, but belief is nothing, a nonentity, a non-power, a non-substance, therefore, literally, nothing stands between you and your limitless good.

The key is, “In all thy ways acknowledge him, and he shall direct thy paths.” (Proverbs 3:6) In all your ways acknowledge God or consciousness as the all-in-all, the all-of-all, the all-is-all; and trust that God will take care of the rest.

Insisting on the already-present spiritual good – the reality, the visibility of all good – means being consciously one with God or *as* God being, living in a God state of being rather than a human or material state of being.

The work of making oneness real and visible is not based on its absence but is our insisting to refute the false imagery belief presents to us, and of immediately translating it back to its truth, its *is-ness*, its omnipresence.

If you are not seeing the presence of abundant good, if you're not healing, not feeling and seeing God as the all-of-all of every aspect of life, get quiet and peaceful, turn within to the secret place of the most *one*; and there, alone with God, alone with truth, alone with the visibility and reality of all of truth's formation, alone with pure consciousness, pure mind, pure awareness, be still and receptive and *let* God reveal itself to you. Let God see for you; let God dissolve the fog of belief to reveal its visibility and reality for you.

Only God Is, therefore Only God Can

Never forget the great truth that *only God is*, therefore only God *can*. Think deeply about this wonderful clarity. Take it into every fiber of your experience. *Only God is*, therefore only God *can*. All we have to do is insist on this truth, insist that God is omnipresent and omni-active and, therefore, can never be absent; insist on the visibility of God as all form, all activity, all amount, all place and circumstance condition and place. Then, after refuting all that is untrue, after refusing to accept and simply walk by what is untrue, to go to the secret place within, alone with God, and *there* behold the presence and activity of God revealing itself as all *to* you, and *for* you.

The deep and palpable peace is quickly felt, as we are feeling it now.

(A few minutes in silence)

I could sit here for the next eight hours with you, but I should finish our message tonight.

All good is instantaneously visible to the individual in *God consciousness*. Let God consciousness do the seeing. Let God itself be the visibility of itself, be your all-good *for* you. Let *God be what God is* as all that you are and all that you experience, as all that presents itself to you.

All good *is*, not will be, so stand strong and insistent in truth. Do not be lame. "Take up thy bed, and walk." (John 5:8) Do not accept anything less than the full and immediately evident fulfillment of God as all. Just make sure you're dealing only with God and *its* infinite manifestation, never with matter in itself, never with humanity in itself.

Good does not—hear this deeply—good does not appear materially. Does that surprise you? You may believe that God appears as good matter, as good health, prosperity, relationship, happiness, security, and opportunity, but matter is non-existent. Matter cannot evidence anything of spirit because spirit contains no matter.

All is God, consciousness. What we are conscious *of* and what we are aware *with* is consciousness itself. Therefore, if it was possible that good could appear as matter (which it cannot) we would be unable to sense it. All, all, *all* is consciousness.

Nothing can present itself materially because matter does not exist. Knowing this is essential and quickly empties us of the belief in, and the seeking of, and the hoping for material good (and the disappointment and frustration of not evidencing God as material good). My goodness, I waited for material good from a spiritual God for twenty years, and eventually awakened to the fact that my waiting was in vain.

The secret is this. Know God as all of all. Seek God *as God* and its infinite manifestation. Insist on the visibility of God, the infinite good forms of *consciousness*, never matter. When you do, and when you give up the folly of seeking God as or for good matter, you will have the reality of good wherever you are and for whatever the day's needs require.

Refuse to doubt the presence and reality of God. Muster every ounce of tenacity you can find within you and get to work as a god for the visible evidence of God, never material good, and you will discover that you express it. The fulfillment of all good is visible to you and to those who are in your presence, regardless of the need or the circumstance, when you insist on being the god of your experience, of your world, knowing, seeking and expecting nothing but God as all good form available to your immediate experience.

We have to be a God state of being to evidence a God state of form. The answer, the need fulfilled, the harmony and abundance is here, filling every moment. "So shall my word be, that goes forth out of my mouth. It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isaiah 55:11) It shall reveal the truth of everything I witness when I insist on the truth being evident.

All is infinite God-mind and its infinite manifestation. Meditate with this every day. Keep it in mind very moment.

All is infinite God-mind and its infinite manifestation or form.

I refuse to accept anything less than this one truth. I refuse to accept and simply pass by an image of lack, of limitation, of insufficiency, of poverty, of inability to meet every demand that presents itself to me.

I know that all is God. I know that there is none but God. I know that God is mind, and that mind is manifestation or form.

I know that mind is unconditioned God, therefore that form or manifestation is unconditioned God. Because all is unconditioned God, truth is unconditional to my experience.

The reality of person, thing, and condition, and its visibility is unconditionally mine as long as I know and insist on the evidence of God being the one reality, the one presence and that all sense of lack or limitation is nothing but a poor translation or understanding of what all presence actually is.

Therefore, my work is to constantly retranslate all into the God it is. My work is to insist on accepting nothing but the visible evidence of God as all that presents itself to me.

As I do this, as I work the fields of truth, as I am one of the few good laborers, and as I know that my labor leads me to the rich harvest of the field; and then, after laboring each hour, as I turn within to the secret place of oneness, the secret place of the most high, the secret place of my God being, and rest and behold God taking place as all that I am and all that I experience; as I let God be the visibility, the real and tangible evidence of all that God is as all in my life, then I see it, I have it. It is real and practical and able to meet every need every day, not only for me but for all in my consciousness.

“All things are made manifest by the light, for whatsoever doth make manifest is light. . . . Awake thou that sleepest, and arise from the dead, and Christ [consciousness] shall give thee light.” (Ephesians 5:13-14)

Thank you, thank you, my good friends. Goodnight.