

The Miracle Self
Monthly Transcript 11
Series Two

Dominion Over Appearance

Good evening everyone.

You have instantaneous dominion over awareness. You are able at every moment to exercise that dominion. It is your inherent nature. It is the God of your being, the truth of your being to have dominion over all in experience.

There is no power outside of you. We have heard this truth – how many times? We probably cannot count the number – but it is now time to *realize* it. It is time to live it, live truth instead of continuing to believe that outside conditions have dominion over us.

It matters not what appears to be, good or bad. Only one thing matters and that is your and my realization that whatever our individual state of consciousness is *is* the world we witness. Our worlds and the situations and conditions we meet up with are imagery of whatever state of consciousness we are *being*.

If we're living a human state of being, which is a state of belief, our universe is experienced as being full of belief. It consists *only* of good and bad. Belief *is* the pairs of opposites; every belief has its opposite. Therefore, where belief exists God does not. There isn't one grain of God to be seen or found in a consciousness of belief. The *promise* of God is found in it, but not the *experience* of God. So if we are living a state of belief we neither have God nor can we find God to help our pairs of opposites.

However, the moment we sufficiently lift into our inherent *God* state of being, belief is wiped out as light wipes out dark. Now God is our evidenced universe. Our God state of being is the dominion over all appearance.

Now, let's read this truth in Genesis:

Then God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the wild beasts of the earth, and over every creeping thing that creeps upon the earth. So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them, and God said to them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the wild beasts that move upon the earth.

And God said, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree which bears fruit yielding seed; to you it shall be for food.

And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, wherein there is life [wherein there is God, the visible truth waiting for our recognition. In other words, God is the truth of all, of all formation, of all of life.—wherein there is life, I have given every green herb for food; and it was so. And God saw everything that he had made, and, behold, it was very good. (Genesis 1:26-31)

Let us make man in our image and after our likeness, and let them have dominion over. . . . and now include the list of all the things in our world that we will witness having dominion over.

Let us be very clear. Humanly, belief-ly, we have no dominion, or let us say very, very little, and even that which we believe we have some control over can very quickly turn around and prove us wrong. Why? Human control has nothing to do with God control.

Only God is, therefore only God is true dominion over experience, over appearance, over formation. Dominion is not a mental or physical power that you or I exercise. Hear that closely. To exercise mental might or material power is purely human. True dominion is God *realized* and *evidenced* as all. We only have God dominion in and as our God state of being.

You see, if we are insufficiently risen in, and living in and as and by God, we attempt to exercise dominion over our world and struggle, or fail. Why? We attempt to turn bad into good. We are tangled up in the pairs of opposites and that leads to only one outcome: more good battling with bad.

God doesn't exercise power *over* bad. God *is*. God is the one power, the one presence, the one form within *and without*. In a God state of being, we are the *is* state of being which does not exercise dominion *over* person, place, and condition, but *is* the truth of all.

If we attempt to exercise a power of dominion (a power of health, wealth, harmony) over what appears to be ill-health, poverty, or disharmony, then we obviously believe that we are responsible for bringing God to what is unlike God at this moment. We cannot bring God to the body, to business, to finances, to family, to relationship, to the world, to heal, pacify, prosper, or harmonize these.

If we believe and are still exercising any measure of personal responsibility toward life we are stuck in humanhood and are nowhere near our God state of being and experience.

God *is*. A God state of being lives as the *is* of life. *Is* does not live in cause and effect. *Is* does not exercise dominion or power over that which appears to need it, to change or heal or prosper. A God state of being lives in and as, and indeed *is itself* the finished kingdom of *is* within and without. If we still live with a sense of concern and responsibility for our health, strength, youthfulness, beauty then we are purely in the realm of belief and personal self.

If we still live with a sense of responsibility about money, about business, family, home, neighborhood, friends, students, customers, patients (whatever it is we may still feel a responsibility toward) let us realize here and now that that responsibility, by definition, is of belief and is nothing at all to do with God and the God experience.

Keep in mind, dominion is a *God state of being*. In a God state of being nothing has to be done about him, her, or it. All already *is*. The God state of being *is* the God state of experience of every him, her, and it. If we can hear this we do not need the rest of this lesson; we are free to live it. *God is*. You and I as personal selves are not; we are *beholders* of God (truth) – just as the puppeteer *is*, and the puppet is the beholder. The puppet has no responsibility for anything of its life.

What does the puppet have to concern itself about or be responsible for? What does the sunbeam need to be responsible for or to care about? What does the wave need to be responsible for or to care about?

You see, we must lift into and live and trust that God really is true, that God being infinity is all of all, that God is the finished kingdom and the finished kingdom really is true of

entirety, and that not one morsel of the universe is out of that finished kingdom state of existence, the God state of existence.

You and I not only have no personal responsibility but must not *take* responsibility. If we take on responsibility we are entangled in belief, trying to manage good vs. bad. We are in a human state of being, a worldly state of being. But listen to the Master. "I am in this world. . . . [let us never be confused about this—I, the Master, am having exactly the same worldly experience as you are, body experience as you are] but I am not *of* it." I am not of a human state of existence, a worldly, material, corporeal state of existence. I am the God state of existence experiencing it corporeally, but that does not make me of a corporeal state of existence. Oh, no. I am *experiencing* corporeally, but I am a God state of being. I am living my truth. I am the very presence, the very existence of God and so are you and all because there is no other existence.

This instant, my friends, all of you and all that you experience is a God state of being. Lift now with me. Lift into your God or spiritual state of existence. Gently realize it right now.

I am spirit, not human. I am not physical. I am not mental. I have no belief in me whatsoever. I am the spiritual being, therefore I am one, whole, complete, perfect.

I am the infinite, and I have infinity. I am the omnipresence, and I have omnipresence. I am eternity, and I have eternity. I am omniscience, and I have omniscience. I am omnipotence, the one power, and I have omnipotence.

I am of such divinity, such beauty, such bounty that all the universe stops in my presence, is breathless in my presence, cannot do anything but be silent and be what it truly is in my presence.

All in your existence is, this instant, whole, perfect, finished, purposeful. You lack nothing. You are limited by nothing. You want for nothing. You never live with desire because you are the *I am* and *I have* of spiritual being. You are the *I am* and *I have* of the infinitude, of omnipresence, of omniscience, of the one almighty power that is God, the one almighty presence that is God, the one almighty life, mind, body, universe that is God.

Nothing good or bad exists. Only God exists, good itself – good that is infinitely greater than the good you and I can ever imagine, a good that exists entirely for and as one reason, and that is to be yours, to present itself – all of itself – to you at every step, to make itself visible and tangible and real to and for you at every step. This is the truth of spiritual being and its experience. This is your truth, your reality here and now, not ethereal,

unobtainable reality but your practical, palpable reality this instant.

Lift, my friends, live up into spiritual existence, your one truth. Live the *is* that you are, that your entirety is. Don't live among cause and effect, among belief trying to exercise God, trying to bring forth God, trying to evidence God; trying to heal yourself or another, your things or others' things, your conditions or others' conditions. Don't do this. This is nothing of your truth. Up in spiritual awareness, your entire truth already exists perfectly visible, real, practical, tangible.

"As I be lifted up, I draw all men unto me." I draw all of experience, the entire universe unto me. What is "me"? *Is. I am is.* My entire universe is *is*. I never have to exercise dominion. The *is* that *I am* in my entire universe is *is itself*, dominion over all appearance.

It is indeed a miracle to our sense that when we release our universe, every atom to every mountain and everything in between (this, I hope you know, means literally, and includes releasing concern, releasing the sense of responsibility toward people and conditions, releasing the sense of needing to be involved in cause and effect, the sense of needing to exercise good or God in our body, in our business, in our family, in our affairs), and *rest* in a state of *is – rest* in the Secret place of the Most High, the secret place of the most God state of being, the secret place of the most *is*, and *live* there, not just visit it for a few minutes and then get quickly back into cause and effect, but *live* there, realizing that as we live there, simply bathing in the very presence of truth, feeling the presence of *is* happening as our entirety and being completely satisfied with this one experience, not feeling as if there's still something undone, still something to fix, to heal, to prosper, to make good, to make loving but realizing that this one experience is the whole of God now visibly present, tangibly present, literally present, *then* as we step back into our corporeal involvement, we need not ever lose the experience of *is*. We need never fall back into believing we need to exercise power. The *is* of us *is* the power, *is* the dominion.

It reminds me of the movie, *Mary Poppins*. The magical nanny arrives and within an hour the children's previously untidy bedrooms were perfectly tidy and organized. The parents could not believe how quickly everything was in order.

In the high state of our spiritual existence, when we are living *is*, when we've lost all sense of personal responsibility, all sense of cause and effect, all sense of incompleteness, and we're living our infinity, our omnipresence, our God state of being *letting God* get on with being God; and when we know that the experience of the presence and activity of God is the visibility of itself, our universe *is*, this instant, visibly present as its God reality.

The effect of this state of being is like *Mary Poppins*. Everything is, in experience, made whole, healthy and harmonious, and quickly so. The Word of God is quick and sharp and powerful. Indeed it is. The “Word of God” is the is God state of being *lived*. You need not be concern about what seems to be needed in your life before you lift up into your spiritual state of being and truly rest there, free and released from all. Feel no concern, no responsibility toward any person or thing or circumstance. Know that God is all, therefore all is whole and perfect.

All *is* healthy, abundant, joyous, loving. All *is* whole and complete, purposeful, fulfilled this instant and forever. However, the knowledge of this truth alone does not make it visible and practical in our experience. We have to *be* what truth *is* in order to witness it. As we lift into and *live* in and by a God state of being, we see clearly; we witness all fulfilled or very quickly becoming fulfilled. We have nothing to concern ourselves about, nothing to feel responsible for *when* we’re living in our spiritual state of being which means *bathing* in it, not rushing it, not rushing in and out of stillness, but *living* as and by abiding in God, and feeling God abiding in us.

The definition of the word *abide* doesn’t mean rushing in and rushing right back out to take care of the world we feel responsible for. God is the only existence, and so if we wish to put it like this, God is the only one who is responsible. God *is*, and all is *witnessed* as the good that God is when we’re living as our truthful, spiritual, state of being. This is what the Master refers to when he says, *As I be lifted up, I draw all men unto me*. I draw all of my universe unto the oneness that *I am*, the truth that *I am* so that as I now look at experience, I see it as truthful, as whole, complete, fulfilled.

I am now *being* the spiritual state of existence, the dominion over all appearance, and if I am that dominion, then all appearance comes unto the *I* that *I am*. The *I* that *I am* is God, is whole, complete, one, fulfillment. That’s clear, isn’t it? I draw all men, all of experience unto me. I have dominion as I am living my truthful *I*. *I itself* is living me.

I have abandoned the personal sense of self. I’ve abandoned attachment to the world. I’ve abandoned concern. I’ve abandoned responsibility, and I’ve lifted up into *I*, and am now *living* there, *bathing* there, experiencing God itself happening as everything I am, everything I have. All is infallibly drawn to me. *I* am the dominion, the power unto all. Therefore all is now evident as the *I* that it truly is.

You can see that you have instantaneous God dominion over your mind, body, and world

by lifting up and living as true identity (spiritual being).

The 28th verse of Genesis 1 reveals the way: “And God blessed them, and God said to them, be fruitful, and multiply, and replenish the earth, and subdue it.”

Be fruitful. Haven't we for years wanted to understand how our minds and bodies can be more fruitful? Haven't we wished to understand how to multiply good – multiply health, happiness, love; multiply business, success, money, food, safety, security, peace?

Haven't we for years wished to understand how to replenish the earth, how to subdue bad in the earth, in the body, in the mind, in business, how to have God dominion over all formation, all activity, all condition – described here as dominion over “the fish of the sea and over the fowl of the air and over the cattle and over all the wild beasts that move upon the earth?”

This is how. It is nothing we can exert. It is the *is* of the finished kingdom. We trust truth and then behold truth made evident. The fruits of self and earth become evident and abundantly so, so that we have no room left to receive it all. We relinquish everything of our personal sense and let God live itself as us as we bathe in the presence, simply witnessing.

The multiplying of good takes place in this same way, whether it be of money or business success or health or food or safety, security, justice; the multiplying of the loaves and fishes, the multiplying of any and every form of good becomes visibly and tangibly real *as we let go of that which we believe needs it, and freely receive the light of the already present good.*

Release self and earth. Release concern, release responsibility realizing that God is all, therefore all is already one and fulfilled. Realize that our only job is to lift high enough that we may *see it*. Lift, empty, a nothingness, abiding in God, spirit and truth, *feeling* God abide in you. *That is* the visibility of good. *That is* the abundant fruit. *That is* the multiplication (in experience) of all good, including money, food, health, justice, safety, fulfillment, happiness; *that is* the replenished earth.

Earth as It Is in Heaven: The Practical Experience

Never forget that life is already and forever whole and complete. The kingdom is finished. The replenishment of the earth – earth as it is in heaven – is made visibly evident by our living in and as the light of spirit. Spiritual being *is* the replenished earth witnessed

because spiritual being is one with the spiritual earth. "I [true identity] and the Father [all of existence] are one." In spiritual identity, we are not concerned about person, thing, or circumstance. We do not operate among cause and effect, we do not take personal responsibility for human and world situations that seem to need it. We *realize* that *God is*. We ignore the ten thousand appearances of disease, discord, lack, limitation, and injustice that present themselves to us every day, and lift up and live in and as *is*. We rest in the finished kingdom and bear witness to the imagery of life multiplying good, replenishing the earth, becoming subdued, being of God, having dominion over all seeming good vs. bad.

We cannot achieve any of these things of good, of God, of truth ourselves. Only God is, therefore only God is the power of dominion. As you are a nothingness of self bearing witness to God taking place (like bearing witness to the dawn taking place each morning), that's when the infinite good becomes real and practical in your experience. The multiplication of the loaves and fishes, the replenishment of all good in the earth, the dominion over all thing and condition becomes real in everyday life. But if we fall back out of spiritual identity and again become concerned about appearance, and restart taking responsibility, then we have none of God operating in us. The earth darkens leaving us blind to God.

Verse 29: "Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree which bears fruit yielding seed; to you it shall be for food."

As with all scripture, we are not to take these words literally but to have a spiritual discernment about them. When we read, "I have given you every herb yielding seed, which is upon the face of all the earth, and every tree which bears fruit yielding seed; to you it shall be for food," the word *food* means your good, your fulfillment, no matter what form this hour's fulfillment looks like.

The type of form is not of importance. Only we give names to form; only we categorize the things of life. God does not. God is one and omnipresence. "Food" includes our literal sense of food, but also every infinite form of health, love, relationship, money, business, neighborhood, home – the entire earth of good revealed. "I have given it you." Every form contains the seed – the inherent here and now – of infinite good. Every activity and amount contains the seed of here-and-now fulfillment. Absolutely every person, thing, activity, and amount *is* and contains the seed of its spiritual wholeness and fulfillment for our immediate apprehension. We only need recognize its truth – its spirit – in order to see and have it as our reality this hour. All is infinity, omnipresence, instantaneity – good

without opposite, without condition, without cause and effect, without delay; all is the *is* of good, the freedom of *is*, and the free gift of *is* even in tangible experience.

Verse 30: “And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, wherein there is life,” – wherein there is Me, God, good, infinity, fulfillment of all – “I have given every green herb for food [for good]: and it was so.” Now, this is the key: “And God saw [*God consciousness sees*] everything that he had made, and, behold, it was very good.”

Remember, “All things were made by him; and without him was not any thing made that was made” (John 1:3). God is all. Nothing exists that isn’t God; nothing in existence does not contain the seed of good, in other words, is not in fact, God, whole, complete, fulfilled. But the key is “God saw everything that is made, and behold, it is very good [very God].” *Our God consciousness sees the fulfillment of everything in existence.*

Our fulfillment of being and purpose is to see – to bring forth for all the world to see and to have – the glory of God. We are never to desire anything. We are never to believe appearance in and of its own self. We are never to be concerned. We are never to take responsibility for the people and things of the world. We are to do one thing alone: to *be the god of our world* which recognizes, sees nothing but God as all, and bear witness to it. This consciousness or beingness is what breaks open all form to reveal the seed within, which then quickly, sharply, powerfully reveals itself as the fulfillment it actually is.

Let’s never again be confused about why we are not witnessing our or others’ good – the health, prosperity, love, peace that we need.

There is one reason only, and that is because we still have a belief about that which seems to be. We still have concern about it, desire around it, a sense of responsibility, and in this way we are being very human and not anything of the God state of existence we truly are and need to be in order to witness God.

To see, to have your instantaneous good, lift now and forever into your God state of being – completely empty, not taking with you any memory, any desire, any sense of need, any understanding. Lift into the *one* true self, the *one* presence, the *one* existence, the *one* experience. Lift away from “your” understanding, into the kingdom of *the* understanding. I am reminded of the verse in Romans 11: “Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!”

Indeed, we need never be concerned about anything, even the immediate visibility of good, when we lift into our truthful state of being and simply abide there – abide in heaven and feel God abiding in us. That experience, the inner feeling, is the *is* of the visible God, the visible fulfillment of all in your life – earth as it is in heaven.

Be assured that when you live in this truthful state of being more and more every twenty-four hours, you will not believe how and why you've struggled so much for your health, for your love, for your success, for your prosperity, for your purpose, for the fulfillment of joy.

The unconditional and boundless good of life is freely yours. Take it up now, and live free and fulfilled forevermore.

Let's sit together for a few minutes in our truthful state of *is*, simply beholding good filling our universe, being the *I am, I have* of each of us individually.

(A few minutes silence)

In this state of experience, the infinity of God is present and *visible* throughout your universe. Know this. Trust it. Give all responsibility to God and then, indeed, simply bear witness to how quickly, sharply, and powerfully it becomes visible and palpable throughout your world.

Thank you, thank you. Goodnight.