

The Miracle Self  
Monthly Transcript 2  
Series Two

## What God is

Never can we assume that we know what God is, what truth is. The moment we believe we know, we are lost. We most certainly do not know, if we believe we do. We must always be seeking what God *is*, ever more deeply, ever more purely. Every day, every hour -- *what is God?*

Each time we have a higher realization of what God is, we will find ourselves resting in that *is-ness* by a more thorough degree. The fruits are evident in the resting *in and as is-ness*. And so, today, let us hear something about what God is, something we did not know this morning.

God *is*. Period.

Do you see that if we really knew that God is *is*, and we knew what *is* is, we would never exert one moment of effort? We would be in the complete and utter rested state of being in and as that *is-ness*.

So let us extend or expound on *is-ness*, only to be rid of everything we have previously expounded on, and come back to *is-ness*. That is the way, by the way: we extend, we expound, we seek, we explore the Kingdom, only to ever rid ourselves of what we learn in the pureness of the ever-new *I*.

After our exploration, after our new seeking, after our hearing anew, we drop it all and rest in the *is-ness* of pure *I* at a higher, more illumined state of *I*, of Being. This resting in *I* is the fresh manna; it is the new degree of consciousness, the ever-new fruit revealed.

The paradox of truth is that we seek it, we go explore it, we adventure in it, we gain new "ah-has" of consciousness, new realizations of consciousness, only to continually empty ourselves of that which we discover. This is because at each new moment – *because* of that which we have discovered anew – we are able to rest in a higher degree of *I-ness*.

There is the paradox, and there is the *way* of the paradox. There is the way of continually *witnessing* and *being* higher and higher degrees of pure is-ness. *Is, period. I-ness.*

So now, let us go adventuring among the paradox.

God is the finished Kingdom. This is the highest way of describing is-ness. God is the utterly finished being that you uniquely and individually are as one, as *I*, as God. You are the whole of God, utterly finished and complete, being the whole of Itself as you, individually and uniquely, yet always the whole, all of infinity. Nothing is missing. Nothing that you have does another not have. Nothing that another has do you not have.

And yet what you are and have as the whole is unique and individual, just as the other's is. Do not think that you have a talent that is not my talent, or that I have a talent that is not yours. No, no, no! Your individual and unique expression may *appear* at this moment as a talent that I do not have, and vice versa. But don't you believe it! The *whole* is the individual. The whole of all-ness, the whole of God, the whole of omniscience, the whole of wisdom, the whole of being-ness *is being* the whole of Itself *as* you, yet individually and uniquely; without separation, without division, without anything aspect missing; unique and whole.

There is only one talent; there is only one expression, one awareness, one being, one form. The uniqueness, the individuality, makes it seem as if you have a talent that I don't or that I have a talent that you don't. But no, there is only one talent because there is only one *ness*, and therefore we all have the same talent. And yet it is pouring through a uniqueness called you. The whole of that talent is pouring through, expressing as, the uniqueness of you, the individuality of you, vs. me, vs. John, vs. Mary.

### *Withdraw Effort*

God is the finished kingdom of *I*. Imagine if you were to withdraw all effort today. Imagine if

you were to withdraw everything that you think you're holding together, managing, having to be in order to manage the scores of aspects of your life, being the bread winner of of your family, having to maintain your character, skills, be a successful owner of a business or a practice, an owner of a home, an organization or a charity, responsible for the work you do.

You are responsible for the success of your work, surely!

*Really?*

You are the owner of your business, your home, your practice, surely!

*Really?*

You are the breadwinner of your family, surely!

*Really?*

It depends on you to keep it all together, surely!

*Really?*

Imagine if you were to withdraw from all sense of personal responsibility, to let go of everything. Quickly run through the major areas of your life you feel responsible for. Now imagine that as you drop them, you watch the finished kingdom of God becoming the unfolding fulfillment of every detail of your life.

If you were to look through God's eyes instead of your human eyes, to look through your truth's eyes instead of your untruth's eyes, you would see the glorious finished kingdom, bringing forth wholeness and harmony for you, fulfilling every detail, forever present for you. All you would have to do is serve, give, share, but not labor, not manage, not keep together, not create, not be personally responsible.

You would see the whole kingdom of you as the purity of the kingdom you are. Imagine literally *never* having to take a thought that has to do with managing your life, maintaining the health of your body, managing your family, your home, your money. Imagine never

having to be concerned about having sufficient skill, intelligence, knowledgeable or wisdom to be successful in business, to provide everything your family requires and more, to live a purposeful, fulfilling, free life.

Imagine that! Imagine that your fulfillment is visible and tangible to you each day *as* your hurly unfolding truthful experience as you observe and act, instead of through untruthful mind, through *truthful* mind.

Imagine you never having a care, a concern, a worry or a fear in the world, because the entire world of you, the entire universe of you, is earth as it is in heaven.

In God awareness no labor is required, no persuasion is required, no skill of your own is required, no knowledge of your own is required. In fact, you live and move and have your being, not as a self of your own but as the infinite one Self, expressing individually as your name, your very being, and you know it. The whole of the infinite is present and formed and serving as your individual and unique world and universe, and you know it.

No worry, no concern, no effort, no desire ever enters your awareness because your entire consciousness, your entire being, world, universe, is divinely finished. The people, things and conditions of your experience give, serve, and share God quality with you. Your universe is the union of one, the whole operating in and as love, life, completion. There is no negativity. There is no disagreement anywhere whatsoever, whether in or among the things and activities of nature, among people, animals, or the cells, atoms, and subatomic realm of the body. Disagreement does not exist. Argument, discord, disease, aggression do not exist. Opposites do not exist. Only love exists.

Life, harmony, peace exist. Everywhere we look, as far or as deep into anything anywhere we look, or as wide or as high that we look, there life is, love is, peace is, fulfillment is. Why? Because God is all. Nowhere in God can we spot even one breath, one fibre, of discord, disagreement, opposite, negativity. All we see and experience is love being everything everywhere, life being everything everywhere – all being the union of one.

We experience life cooperating with itself everywhere. We witness the omnipresence of life being one as all, in infinite individual and unique expression but always one, always operative and conducting itself in the full service, the full sharing, the full purpose of one

perfect whole being all.

If you catch a glimpse of this, you can let go of false sense: the false sense of mind, of awareness, that has you labor, has you make effort, has you be concerned, has you believe in personal responsibility, has you believe that if your exertion in this way or that way were withdrawn then everything would collapse, everything would cave in on you.

Withdraw all of this false sense of being in the realization of what God really is: the finished Kingdom of divinity, perfection, completeness; and look through Its eyes.

Let God be your eyes. Let God be your awareness, your consciousness. Let God be the full visible embodiment of Itself, tangible through and as Its eyes, not yours or mine as a human sense. Do not look through or experience through one of the five senses in themselves. Do not rely on one or more of the five senses because, if you do, you rely on untruth, a false image of that which everything *actually* is, here and now. Rather, look through Its eyes, God's eyes, the eyes of the finished Kingdom, the eyes of infinity that is forever being Itself as you.

God is the infinite incorporeal fulfillment, witnessed as finite corporeal separation if we judge by five sense testimony. But even as the five senses are operating, providing feedback, providing so-called reality to the believer who accepts appearance as reality, even as false imagery is experienced, what is *really* and *exclusively* present is the infinite incorporeal fulfillment of God as the individual life and experience of being.

### *God Is Fulfillment On Earth As You*

God is the fulfillment of Itself on earth as you, as me, as all people.

Think about that! God is the infinite fulfillment of Itself, omnipresent as you, as me, as every being. Think deeply about it. *God is the infinite incorporeal fulfillment of Itself*--and here comes the miracle, if the first half of that statement isn't a miracle enough--*as individual you*, the whole of Itself being the omnipresence of Self as individual and unique you.

Remember: *existence is finished*. It is only *awareness* that moves. It is only your awareness that

witnesses unfolding completion, unfolding fulfillment moment by moment. But every moment is *already* the fully finished Kingdom of God. It is just the finite sense of our awareness *catches* it moment by moment. But the finished kingdom is eternally and unchangingly present – omnipresent – without variation. And remember the second half of our statement – the whole of God is forever being the infinity and omnipresence of Itself *as individual you*.

*The fulfillment of the infinite omnipresence is God Itself as individual you.* This means that you have individual lenses on. You have different lenses than I do. This is because you are entirely individual and unique, compared with me, who is also entirely individual and unique, compared with our neighbor, and his neighbor. Every being has his or her own individual and unique lenses on.

But remember: the whole of God, infinitely, is being the fulfillment of Itself, which means the fully formed manifestation, embodiment of Itself, in infinite ways, infinite forms, as you.

God is the only existence. There is not another existence. God is the only. Your lenses do not (and cannot under any circumstance) weaken or dilute or distort God. All you can do, and all that is ever happening, is that you are witnessing your God uniqueness and individuality through the lens of belief. That is all. But the fullness of God is always present in real, tangible, visible form. The fullness of God is the *only* presence, period.

As we awaken we withdraw from the sense of reality, the dependence, the reaction, the labor, the effort, the desire, the pain, of belief and turn more and more to our true identity, to the purity and wholeness of us. We begin to understand that the fulfillment of the finished Kingdom – because it is expressing uniquely and individually as each person -- is always unique to and for you. Individual fulfillment is infallible. It cannot be any other way because God, infinity, omnipresence, *is* fulfillment. God is the *finished* Kingdom. Fulfillment is finished. Fulfillment is not *going to* happen. You cannot *become* fulfilled. You are *already* fulfilled -- every breath of you, every step of you, every thought of you. But because we have believed the five-sense world of appearance, we have not been able to tangibly witness that fulfillment, that freedom of being.

We are now quickly overcoming that problem! Begin to realize that because God is the infinite, omnipresent fulfillment expressing as the whole of Itself as individual and unique

*you, you are completely, utterly, thoroughly fulfilled.* Every breath of you, as your unique experience, is fulfilled. It does not matter what level of awareness you believe you have; there is only one actual level. It is just that we are seeing it out of and from belief. Ignore and drop belief; and lift right into God. Rest in God, let God live freely and fully in and as you emptiness and receptivity. Then watch how your level of awareness, whether it is “high” or “low” (there is no such thing in spirit) fills with the good of God in every department of your life.

I of my own self – the image and likeness of the one Self named you, named me, even named Jesus – is nothing of *itself*. What it *really* is, is the Father, the whole of God, omnipresent, finished, fulfilled as unique, individual you at every moment. Not a moment of you or your world exists outside of or different from omnipresence. You cannot have a moment outside of fulfillment. Fulfillment is the *only* presence and the only experience because God, which is all, *is* fulfillment. God is the finished Kingdom of utter perfection, eternally, infinitely, boundlessly, without effort (no effort is required for that which is finished). There is not a moment of you outside of or separate or different from the finished kingdom. Surely we know that now. You cannot escape or step out of omnipresence.

Because omnipresence is God and God is the finished Kingdom, and God is fulfillment, God has nothing to give or withhold, *God is already*; that's all God is. God is all-of-all, and

god is principle – therefore your particular experience is, at every moment, completely fulfilled as unique and individual you.

Now what does this mean?

Marie Watts tells how, one time, in her hotel, minutes away from giving a talk, put her dress on and found a button missing. Well, she thought, that's interesting; I can't go downstairs and give my talk with a button missing on my dress. Then she remembered, *I am the I that I am and that I is complete and utter fulfillment of being at every moment.* A missing button is not fulfillment, so the experience of a missing button minutes before a talk is impossible. She realized that the solution is omnipresent.

What is the solution? What is the fulfillment? Is it a found and fixed button? No! It is *God*.

God itself *is* the fulfillment. *Is, is, is!* Fulfillment does not need to be looked for. It requires no effort. It requires no mental or physical activity. It requires no telephone calls to find a button and a seamstress who may be able to quickly sew a new button onto the dress. No, *God is fulfillment.*

She realized this for a few seconds; and suddenly, a little glint in the corner of the room caught her eye. She stepped to the corner of the room and found a little pin. Ah, she realized, here is my dress perfectly closed! She attached that little pin in her dress, invisible to the eye, and she went down and gave her talk with a fully buttoned dress.

*There is not a moment of unfulfilled being.*

Now, you may say, surely a little pin is not complete fulfillment. Surely a button would be true fulfillment. Well, let me ask you: she was two or three minutes away from giving a talk. If a seamstress had made herself or himself known, do you think that would have delayed the start of Marie's talk? I think so. Do you think the instant and perfectly adequate solution to the problem was in this case a little safety pin? Of course. She was on time for her talk without anyone noticing a button missing on her dress. Do you see? Nothing can be unfulfilled in your experience if you realize that God is the truth of your existence. You are not seek material fulfillment. You do not seek anything physical or structural. You do not seek the material solution to the material problem. You rest in the I Am of God, realizing that your consciousness, your *I, is* God, which is forever fulfilled.

*I am that I am, and that I that I am, the only I that is, is complete and omnipresent fulfillment as Itself as every moment of you.*

You turn to It as *I*, not to the material thing that seems to be needed or that you have to keep an eye on, or have to manage, have to labor for, have to be skillful at, have to search for. No, no. God is the finished Kingdom of omnipresent fulfillment as Itself, as every moment of Itself, experienced as you. Therefore, you turn to *it*, you give up trying to manage your life, and you let, in your emptiness and receptivity, *reveal* the finished kingdom of your every moment. You will have noticed that Marie Watts did not react and attempt to use the mind and physical might or activity to find a solution. She realized that God itself *is* fulfillment, omnipresent, as her here and now, not somewhere else, not in a minute's time, or ten minutes' time. "Not by might, nor by power, but by my spirit, says the Lord of hosts." The solution is

not *going to be* made, created, found; the solution *is*, because fulfillment *is*. That's what God is. That is what *I* is. That's what your very consciousness is, here and now. She knew this, turned within and rested receptively. And the fulfillment became evident.

### *God Is Universal; Fulfillment Is Individual*

"Fear ye not, stand still and see the salvation of the Lord which he will show to you this day, for the Egyptians whom you have seen today, ye shall see them again no more forever."

Stand still; realize that *I Am* the *I* of finished and visible fulfillment; and then that *I*, or fulfillment, will soon be visible as the image and likeness of Itself as *I* rest in It, just rest and relax in the middle of my own consciousness, knowing that my *I* is the *I* that is the fulfillment of the finished Kingdom, omnipresent as every moment of me.

Now, how much more do we want? Sit still, realize what we have just heard, and then in relaxedness and openness, witness the fulfillment of being, which becomes visible and tangible infallibly and automatically as your and my individual, unique fulfillment of the moment.

Your universe *is* the whole of God *being* omnipresent fulfillment as individual and unique you. The God experience felt happening within sees Itself as you and for you. In other words, that which you and your universe *is* – every moment and form of it, within and without – is already God, good; and now the activity of God tangibly experienced within your rested and receptive state of being clears the fog of belief, of unseeing, in you revealing the clarity of all. Do you see that?

God itself *is* fulfillment, fulfillment *is* God itself. There is none else. When you look to It, turn to It, rest in and as It, rely on It your senses are made clear and you see the forever-present fulfillment of you. Whatever *you* observe, whatever *you* are aware of, is the one presence of God *being your* individual, unique, particular form of fulfillment, because mind is form. Your mind *is* your individual lens seeing God as your unique existence.

Because fulfillment (God) is the only existence, you live and move and have your being in the

infinity and omnipresence of fulfillment. Your particular lens of uniqueness beholds the infinity of you as omnipresent fulfillment which appear to you and your world as the particular forms of *your* unique and individual fulfillment vs. mine.

Do you catch that? The only presence is fulfilled presence because *God* is the only presence. If you need health, if you need the so-called healing of disease or injury, if you need love, if you need friendship or companionship, if you need an idea, a car, a bus, a train, an airplane seat; if you need a new home or a different or second home; if you need food, clothing, shelter, safety, warmth – if you need anything whatsoever, no matter how large or small or urgently – it is already right where you are! Your awareness *is it*; your *I* is it. God is boundless, effortless unconditional, omnipresent fulfillment of Itself, being individual and unique you and all. When you turn to It in this realization, and then let that complete and utter true fulfillment become visible to you and as you through your stillness and openness, not looking to belief for its fulfillment, but looking to God for what *is*, then you will see and have divine fulfillment each day.

It does not matter what the particular form of your fulfillment is, vs. mine. If you like rose, yet I like jasmine, rose will forever present itself to you and jasmine will forever present itself to me. We cannot possibly be separated from our unique forms and conditions of fulfillment because *we are them*. The *I* of you is itself your fulfillment, and the *I* of me is itself mine – just as the light of the sunbeam is itself her individual fulfillment.

You will find fulfillment everywhere about if you simply allow yourself to rest and look as and through divine awareness rather than material.

Do you think God is without activity? Do you think God is without purpose? You cannot be without purpose or the activity of purpose. You cannot be without fulfilling work (we should say *activity*. I don't like the word *work*. What is work but the joy of being active, sharing talent, expressing talent; giving, serving) or business or practice because the *I* that *is you* is your fulfillment of activity.

It is as impossible for you lack fulfillment as it is for the sunbeam to lack light. Omnipresence is the continual giving-ness of itself, the *is-ness* of Itself. Therefore, if it appears as if you lack work or prosperous business activity or money, or if it appears as if you are in the wrong

work or business, simply turn to the truth of you, to the *I* of you, to awareness itself; and *there* you will discover your already and forever present fulfillment of work or business or supply radiating as and through you as the image and likeness of itself – as this world fulfillment. You will discover that that which you believed you were lacking is already and fully at work as your truthful expression. Literally, all you have to do is keep turned to your truth. Stop once and for all looking at sense testimony searching for fulfillment. You cannot find it there. You cannot!

God is fulfillment. Sense testimony, if it itself is believed to be reality, is lowly and foggy because it is based on belief. Belief *is* the sense of separation and difference from God; and so, in belief, we are presented with the sense of lack and limitation, the sense of need, the sense of time and space, cause and effect; the sense of I here and the rest of the world out there; the need for effort, knowledge, savvy, ability; the need to get, to gain, to accomplish, to win. Living with belief is a horrible sense of existence. But the *truth* of existence is that you live and move and have your being as the utterly finished kingdom of God, good, being itself as you.

Every moment of your being is fulfilled, because there is not any other type of being than God being. There isn't any other type of experience. If we are having any other type of experience, it is because we are judging by appearance – believing sense testimony.

Yet even as we experience falsely – the lacking, limited, ill, diseased, unhappy, critical, unjust, immoral, unfair experiences – *actually our experience and very form of it is the fulfillment of God Itself.*

You will see the most miraculous transformation of experience, from what we may call “inconsequential,” all the way out to what we may call the major and miraculous. You behold your world transform into as fulfillment as and through your individual and unique lens of being.

*There is not a single thing missing from your very presence here and now.*

*There is not a single amount missing from your very presence here and now.*

*There is not a single true awareness missing from your very awareness here and now.*

*There is not a single student, customer, client, friend or love, a single colleague missing from your very presence here and now.*

*There is not a single true and limitless opportunity missing from your very presence here and now.*

### *Give Up Personal Sense*

How do you witness this glorious true life? You abandon belief. You abandon everything of the personal sense of life, of effort, of experience. You detach from everything of the personal sense of being. Everything.

If you like, make a list of every major thing or condition you are struggling with, that which you wish were different, wish were made whole, that you think you have to make effort for, you have to labor for, you have to apply your own skill for. Make a little playful list. It will probably be quite long. Make it, and one by one, *abandon* everything on it.

Disintegrate the personal sense in the realization that God is the fulfillment of being. There is nothing God has to give you. There is nothing God can withhold from you. God is the infinity of being Itself, forever omnipresent right where you are. In this realization of God as the omnipresent fulfillment of Itself, witnessed through your individual and unique lens of being, realize that every breath, every form, every amount, every being, every idea, every awareness, every place, condition, and circumstance, is God, utter and perfect fulfillment of being at each moment of now.

I think, in the beginning, we believe that in abandoning the personal sense of existence, and reaching into God Itself, that our individual fulfillment is not included. We have thought deeply enough about the fact that because God is fulfillment, the very omnipresence of being, individual being is nothing different from God. I cannot have a desire for fulfillment that is somehow outside of God. Such is impossible! The very desire I have for fulfillment of being *is* God pushing through my sense.

I cannot desire outside of God. I may be misinterpreting, yes! I might believe my fulfillment is

to have ten Bentleys in my garage. Well, it may be true, if I have a genuine need for ten luxury automobiles, but such a desire is probably that of the ego misinterpreting the true desire – that of lifting higher and purer into God consciousness and beholding God itself presenting itself as the forms, amounts and qualities of my fulfillment.

However, let me tell you that if it is your true fulfillment to have a Bentley, or if it is your true fulfillment to have ten, you will quickly have them. Maybe you are about to serve people with ten Bentleys in a glorious way that we cannot understand at this moment. Well, the way of witnessing them is to forget about ten Bentleys and turn to God Itself as all the fulfillment in existence. Then watch how quickly you will have them.

Or it might be little “car2go” car. I was recently in Vancouver and saw the amazing little car2go cars. They are small electric cars – smart cars – tiny little things in which you can just about fit one and a half people. But you see, it might be my fulfillment to have ten of those, as it was the fulfillment of the individual who woke up and realized, I know what I'll do! I will have a fleet of tiny to-go cars to make life simpler for people in the city, at a simple low cost. It is a beautiful service and ease of traveling for thousands of people in Vancouver.

Your fulfillment may be ten Bentleys, and mine may be a fleet of car2go cars. Both of us will experience wonderful fulfillment although the forms are very different.

You experience world fulfillment as you turn to God, and let God reveal Itself through you as it is. You have not been able to see fulfillment because you have been looking through the lens of belief, instead of looking through *God* and allowing *God* to see for you. When you let God reveal Itself as your fulfillment, then you will discover that whatever your *real* fulfillment is, emerges within and through your sense as world good.

So never believe that you are abandoning that which is your world fulfillment by turning to and relying on God itself. In God, we really do find ourselves richly fulfilled in every way.

If you need a safety pin, then that safety pin will be yours. All you need to do is turn to God and it will quickly present itself to you as it did for Marie Watts. If you need a new home, watch how quickly it will appear, even this afternoon if you need a home this afternoon. You cannot see that new home if you are looking for *it, materially*, instead of looking *for and as and through* God. If you are dissatisfied with your current home, in that dissatisfaction you are

blocking the light of God, and you will not be able to see clearly. Do not be dissatisfied with anything. Do not be frustrated with anything. How can dissatisfaction or frustration be? How can they exist in you? They can only exist if you live by believe instead of God. Once you realize that God is the only presence, power and form, and it is omnipresent where you are, how can you possibly be dissatisfied? How can you be frustrated?

When you look throughout your universe and realize the omnipresence of God, and rest there, the infinity of God as individual fulfillment is automatic and infallible. Dissatisfaction is then impossible; fulfillment is infallible even if the image at this moment seems to sense to be unfulfilling. Do not believe the image.

Let us interpret the Master. Judge not by the image. Judge not by what seems to be needed. Whatever sense, on its own, is detecting is not truth. The only true image is the image and likeness of God shining through your empty self. In the emptiness of self, in which we feel the presence of God happening within, and then as we wait patiently letting the presence itself present itself to sense, fulfillment is infallible.

Fulfillment is infallible because the only presence you know is real and tangible, and the only presence you rely on, is God Itself. Now watch as you rest in the finished kingdom of consciousness, as you let truth, as you let fulfillment see through your eyes, as you let fulfillment see itself through you as it is, you will find that fulfillment everywhere.

The gospel according to you is now real and evident. The gospel according to John, according to Matthew, Mark and Luke, according to Isaiah – these are their individual experience of oneness. Theirs is truth evidenced through their eyes. Now, what about the gospel according to you? What does God look like as and through you? You quickly find out when the infinity of God, good, pours through your emptiness and receptivity and fills your branches of awareness with abundant fruit.

Paul told us, “Let this mind be in you, which was also in Christ Jesus” – in illumined consciousness. Then you quickly discover that the gospel according to you is fulfilled. The first chapter of Genesis tells you what to expect. It says that as you look out into the gospel according to you, it is all very good. It is all very fulfilled, from a simple little dress or suit pin if that is your fulfillment at this moment, to the whole world.

Thank you.

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