

The Miracle Self
Monthly Transcript 3
Series Two

The Consciousness Of *Is*
Evidences Itself

Good evening everyone! Welcome.

We have a significant message tonight. I am tempted to say that it is the most important message of truth we can receive. It is certainly the most important of this class series so far.

So let us begin with four or five minutes of silence together, to drop everything of human sense, of physical sense, of material sense or belief, and relax into that rested state, that silence of being which is so beautifully open and receptive to truth.

A few minutes of silence....

Let us first realize what we heard in the last class and then in the meditations during the week. As we hear it, realize that there is no difference between what we have been educated to believe is the "inner," and what we've been educated to believe is the "outer." There is no difference of any sort in the infinitude.

It does not matter what we name life, what we believe about it. All is God. There isn't anything anywhere but God. The whole world is God. There is nothing in the world but God. There is nothing in God but God, which means there is nothing but God, but Truth, *in* and *as* and *being* the entirety of the infinitude. And that leaves nothing over. Nothing different, nothing separate.

The infinitude is the omnipresence of itself. There is not a grain of the infinitude that is not the entirety of God in full existence, which means the full *eternity* of existence, the full *infinity* of existence, the full *omniscience* of existence, the full *omnipotence* of existence.

God is self-complete, self-fulfilled, finished. The terms or the beliefs "inner" and "outer" are nonsense in omnipresence, in truth. So we wash them out of ourselves.

We have had a wonderful bath this week! And has ben and continues to take into consciousness now, take into our reality now, take into our lives now, the fact that because God is all and God does not have time or space in it, does not have cause and effect in it; and because God is literal all, neither does what we have believed is the "outer" (the objective sense, the world) have these.

Isn't that extraordinary to hear, as we bring a light to it? The world does not contain or have time or space in it. The universe does not have or contain time or space. The world and universe do not have cause and effect, because God does not, and God is all.

Time and space, and cause and effect are a part of our three-dimensional *sense* or objective or corporeal *sense* of life, *sense* of God; however, all sense, if empty of belief, is innocent and impotent. Sense is good if left alone to be pure sense, empty of belief. True sense is God.

But the minute we add belief to it, we thrust ourselves into a false, untruthful experience, and then we have to suffer it. All false, untruthful, experience is that of belief, and all belief, as you well know, has opposites, both good and bad.

There is not a single good without its equal bad and there is not a single bad without its equal good. Think about that. There is not a single bad without its equal good. Knowing this, are we at all interested in the pairs of opposites? Are we interested in the good side of the pair or are we interested in the bad side of the pair? Not at all. We are interested in being rid of it all.

And so realize that there is nothing wrong with the *sense* of time and space. We'll always have that sense at this level of awareness. Equally, there is nothing wrong with the sense of cause and effect; again, we will always have that sense at this level of awareness. There is nothing wrong with it *unless we add belief to it*, which of course is what we've done for eternity until now.

Time and space, cause and effect, and all that is connected to time and space and cause and effect, which is the entirety of the pairs of opposites, are instantly rendered impotent and innocent, powerless, the minute you first, realize the truth of their non-reality, and then realize, and then sit in and *be*, the true silence of being.

In other words, in God consciousness, because God does not have time and space and cause and effect, you and I are free of the hypnotic spell of them and the entire universe of their apparent consequences, the moment we are in the true silence of being, the oneness of God, in which we only have God going on, in which we are only interested in God, in which we're only seeking the God experience for its own fulfillment – never, never *for* anything we can name.

You see, by definition, the moment we have a "for something," we've taken ourselves out of God, because there is nothing in God but God. So when we are in the true silence of being, which is the true finished kingdom of existence in which there *is* only silence, then from *that moment* – as long as we continue to stay there, which we can readily do even as we're operating in the worldly sense – we are free and immune from the entirety of the pairs of opposites, the entirety of time and space consequences, and the entirety of cause and effect consequences.

It doesn't matter if we've been riddled with that consequence for years or even decades. You are instantly free of the entire lot the moment you are in the true silence of being, in God consciousness.

We must know this truth in order to experience it. If we do not know this truth then we can – and we all have done, including me in the years gone by – find a beautiful peace within yet little or no evidence of it in the "outer."

We can all meditate or contemplate and then get to that place where we feel a presence of peace welling up, and then sit in that peace and feel, even feel a bliss of peace within or a bliss of presence within and believe that we are in God consciousness and that we are now evidencing truth throughout our world.

No, that is not enough. We all know it. I spent years being confused and very frustrated as I experienced a beautiful peace within yet watched my so-called "outer" refusing to budge. Well, that is not true. It budged, but in the wrong way! It got worse and worse and even worse. There is not an individual in this class who doesn't know that experience.

We have a dear one right now, new to Silent Sanctuary, who is experiencing such increase in pain and the sensory experiences of disease, as he is now immersed in the light of truth. He now understands why the increase in pain and suffering is taking place and that – interestingly (here's the whole thing) – that knowledge has quickly freed him to a large

degree from the pain and the effects of the sensory disease.

We must know the truth. "Know the truth, and the truth will make you free." Now you know this truth. Let it take a good firm root in you and start to live it.

As that powerful truth takes root in you, then the fruitage is indeed very abundant and you'll find yourself free of the whole time and space, cause and effect circumstance or condition. In the experience of freedom, as you work with these truths, think "out" into your life and begin to realize all the things you've suffered over the years and perhaps still today, and all the joys you've had – the happiness, the sense of freedom, and sense of love, sense of success you've had – as being the consequence of time and space, and cause and effect.

Begin to realize that if anything in your life was taking place at a particular time, occupied some space somewhere, in your mind or in your body, that it acted as a cause producing an effect, then it was nothing to do with God, and therefore led to disappointment in one way or another and by one degree or another.

None of it was reliable. All of it was variable. All of it was unreliable. Now you understand why.

Equally realize that, all this time we have been – even unwittingly – seeking God *for* something, for a *result*. We have been seeking God as the cause of a hoped-for effect, a God effect, but there is no such thing in all of heaven and earth. God doesn't have effect. So God cannot be a God-effect in our experience. God can only be God Itself. The only way we can have God as visible experience is when we seek God as God is. God can only be the purity of God *Itself* as visible experience. *Remember, remember. . . .* the whole universe is speaking for us now. Let me put it in the language of the Universe that we are being given:

Remember, remember, there is no difference in I. I am One.

Please do not consider there to be any difference in Me whatsoever, no matter how you may describe experience, no matter how you may describe Me, God, the infinitude, the omnipresence, spirit versus how you may describe your world, your objective sense, your three-dimensional, five-sensed sense of Me. Such difference is not true.

I am I, only I; and I am you.

As you look out as I, never believe there is anything different. There isn't. There is only the fullness of I.

I am the gift of love as you. I would never, never, never be able to change Myself because the fullness of I is the fullness of the I experience, which is love. Do you see? Love can never be different. Love can never let you down. Love can never make you work for its experience. Do you see this?

The world is I. The world would never even be able to make you work for its truthful experience. That wouldn't be love. That would be cruelty.

I am I, no matter how I am sensed.

Sense doesn't make any difference. Sense is sense. No matter what level of spiritual awareness we have each managed to attain, *I am I*. We do not have to attain a certain level of what we call spiritual awakening before *I am I* as experience, as form, as mind, as body, as thing, condition. No! No matter what level of spiritual awareness each of us have attained, there *I am*, because *only I am*.

Do you see? If there is only *I am*, then what does it matter what so-called degree of awareness we have? Nothing changes God. Nothing changes *I am*. So no matter where we are in awareness, there is *I am*.

I am infallibly, automatically, invariably is, and is *all that can be* because there is nothing else except *I am*.

No matter what degree our so-called spiritual awareness is, there is the fulfillment of all of mind, body, and world. The only need is to have the consciousness of *I am*, to be *I am that I am* – which has nothing to do with degrees.

I am the only. That's it. That alone is high spiritual awareness. That is all we need. The minute we truly realize that only *I am* is, then all the "rest" we can study and grow into for our spiritual enjoyment and growth. But you see, once we're in spirit, which means once we're in God consciousness, which equally means once we know the truth – which is that all is *I am* – we are free *as* truth. There it is, that's the truth! This is really the only truth we need to know and live by. All is *I am*. Once we know that, *we are made free*.

Now, let's lift back into God consciousness, realizing that in God consciousness there

exists no time or space, no cause and effect.

Let's sit with this for a few minutes. . . .

Realize that in the consciousness of oneness, even as we're operating in the world, we *observe* the sensory experience of time and space and cause and effect but are not bound by them. We may even, for a short while, continue to experience what still seems real to us as pairs of opposites. We may still continue to experience in the world, even sometimes in our own sense of body, what seems to be a real experience of disease or injury or lack or limitation or immorality or aversion or hate or homelessness or starvation "out there" in the world, a threatening situation in the world, and so on. But we must realize the difference between that *sensory experience* and the *truth*.

In other words, as you now practice the presence of the true silence of being, the true God consciousness, in which there is no time and space, no cause and effect, it usually takes a little while for your *sense* of their believed reality to fade from your awareness. But realize the difference. Just because it takes a little while for belief to fade from your awareness *does not mean believed conditions are real*, does not mean they are still operating in you somehow. They are not, from the minute you truly catch the truth of their non-reality and start living there, in God consciousness.

It takes a discipline at first. Have the discipline to maintain the conscious realization that *only God is*; therefore, even though you still witness *pictures* of time and space, and cause and effect, you know that they *are* only pictures and not powers, not realities.

Even though the pictures still present themselves to you, they are not operative in you when you truly know their non-reality and have the discipline to stay in God Consciousness, to stay in oneness. You observe the pictures of time and space, cause and effect "happening" but you are unaffected by and free of them. Do you catch that? That's the important thing. In other words, truly ignore the sensory testimony, it is not true.

Your *sense* of a thing does not make it real, does not give it power as long as you do not *give* it reality and power by your *belief in it*.

You see, in the early stages of awakening, you can have the realization of truth, you can be that very presence of truth in which you know and are consciously living the truth that there is no time and space, cause and effect, and yet you can still, for a short while, witness what seems to be the consequences of these appearances, even in your own mind or body.

But as long as you know the truth, as long as the very core of you knows that truth and is disciplined enough to live it (in other words, don't get caught up in being disappointed that these things still appear to exist in your life. They don't, as long as you do not entertain them, as long as you have the spiritual strength to continually know that even though you're sensing them, they are not real and they cannot have any effect in you or to you or anywhere in your world, or they cannot continue to, *as long as you are the very presence of their non-reality*) then you remain unattached to appearance, therefore unaffected by its pictures.

Do not believe you are failing, do not believe that you are not in high enough spiritual awareness as pictures of good and bad continue presenting themselves to you. They will! Why? Because all untruth comes to the light of truth to have its truth revealed. But those pictures, even an increase in them, are not personal. They are nothing more than impersonal pictures coming to the presence of God consciousness to be dissolved. They have no power over you. The God consciousness you are *being* is the one power of all.

Think of the sun. We could say that the sun often experiences what appears to be dark on the earth, the dark of night. What happens to that dark as long as the sun keeps being the sun? The dark dissolves; dark is proven to be nothing in the presence of light.

Just as dark is not an entity but simply an absence of light, realize the very same truth about appearing good v. bad. That which appears to be the consequences of time and space and cause and effect are not entities; they are just the absence of the presence of spiritual consciousness.

As we, come what may, continue to be the presence of spirit – the true silence of being, God consciousness – then we witness the dissolving of all the consequences that appear to be of time and space, cause and effect; appear to be the pairs of opposites. We watch these appearances melt or dissolve and dissipate just as the sun watches every area of dark dissolve and dissipate into the nothingness it is, revealing the light, revealing what the sun *is being* as to earth.

And so we *are being* God consciousness. Come what may, despite all appearance to the contrary, we maintain the discipline to be God consciousness. That's it; be God consciousness.

We do not have to think outside of God, and we mustn't. Take no thought for your life but

seek the Kingdom of God instead. The Master didn't say seek the Kingdom of God and then take thought for everything in your world. No! *Take no thought*. Take no thought for your life, for your entire existence.

You see, the Master was never speaking of a personal self, but always of true self. Realize that. The Master was not saying to a personal you and me, take no thought for *your personal life* but seek the Kingdom of God. No. Take no thought for *the entirety of existence*, no matter what we may believe it to be or describe it to be as "inner" vs. "outer". No, there is no such truth to an inner versus an outer. There is only oneness. There is only God. Nothing but God exists, even in and throughout and as all objective sense, all worldly sense.

Take no thought for *life*. We can take the "your" out of the sentence. Take no thought for *existence, the entirety of life*.

The inner and the outer are the very same one presence, one form, one visibility, one life, one existence, one God. So take no thought for the whole lot, but seek what it actually *is*, and then never step out of that which all is, which is God.

With this truth in mind, realize that we need not, we *must* not, take thought for anything in itself of our sensed existence. Take no thought for – have no concern for – your mind, body, world; your things, your conditions, your places, your amounts, your activities. Release all sense testimony in itself. What all "things" are, despite the way they appear to be, is God. God is their substance, their presence, their form; the light of their visible wholeness and completeness. Therefore, seek only God and the God experience; and in seeking only God and the God experience, you discover that all is already whole and illumined to see. In God consciousness we are the light of truth, seeing all clearly; we are the very light – the truth – of all in our consciousness. We are the very god – the very presence of truth – of all in our consciousness.

Once we know this truth and live it, all is illumined. We see clearly; we see the truth of all by *being it*. And of course, in being the truth of all we witness its so-called healing, its prosperity, its harmony, its peace, its justice, and so on. The miracles of God become available to our experience in the light of truth, the light of true seeing which we are *being*.

As we continue to live in true God consciousness in this way, we witness the miracle (to our sense) of the literal fading away of everything to do with time and space and cause and effect. Belief in these completely washes from our awareness. We forget all about

them as having been believed as realities. It is often surprising when an aspect of these supposed forces are brought to our attention. It is surprising to us because nothing of time or space or cause or effect exist in truth.

Do you see then, that even though pictures of time are witnessed, they are empty of the nature of time? Time no longer contains time, but is just a series of powerless, causeless, effect-less pictures presenting themselves – like images on a movie screen. We exist spiritually, “within,” before and immune to time. Time, being an “outer,” structural experience, affects only those who believe in and live by the outer. Do you see?

The pictures of space, of distance, of walking or traveling from point to point do not contain time to us. All is *now*, and is literally experienced as now. All takes place at the same one moment of now. Walking from here to there, even if it takes an hour, does not seem to take an hour. It seems to take only *now*. Distances vanish from sense, even though we're walking or driving or flying it. These are no longer *distance* experiences but *now* experiences. All *time* collapses into the *now* experience.

When an individual says, “This is taking so long,” or “We only have twenty-four hours in the day,” these statements have no meaning to us. It is hard to have to listen to them. Only *now* exists for us; we are forever in the consciousness of now. Therefore, nothing takes too long and nothing is too short; each day is and has the eternity of now. We are never in a rush. We are never unhappy or pressured or stressed. We live a continually happy now, a continually peaceful, spacious, un-pressured, unhurried now. We are filled with God awareness. We live the spacious, receptive, listening, rested state of being. We are silent within and without, open as and for the God experience at every moment of now.

In the same way, the pictures of cause and effect contain no cause and effect for us. Only now exists; only the omnipresent finished kingdom exists.

We observe these pictures but they have no meaning and no consequence. They do not even register as having meaning because we are maintained in the fulfillment of now, the freedom of now, the happiness of now. How could we possibly want any change or difference in the sensory experience itself *when we are living the God experience* in and out, as all? There is no need to, because – well, in the way the sun would say there is no need for me to be affected or want any difference down there on earth or anywhere in my universe, because *I am* the light and the heat of earth and the universe. I am. All fulfillment is “in here,” not “out there”; and as I continue *being* the fulfillment of being “in here,” I behold its images and likenesses as that which constitutes “out there.”

As long as I am *being* spiritual being, it doesn't matter what the pictures may initially present. I am *I*; I am *I*, not just within me, but I am *I* throughout my universal experience, throughout my consciousness, as every point of my consciousness at the same time. There is not one grain, not one speck, not one pinhead of my entire consciousness that isn't the fullness of God – in, out, and throughout. So the pictures do not make any difference to me. They do not and cannot effect me.

And *as I* – here's the important thing – *as I*, come what may, continue to be the presence of oneness, the presence of God, I am being *cause*, and the pictures infallibly correct themselves.

"Where the spirit of the Lord is, there is liberty" – despite the way the pictures may initially look. We know that the pictures have to change – infallibly change, – because they are nothing but our state of consciousness. They exist in and as our consciousness, so as our consciousness is the fullness of God – come what may – then we watch as all apparently untruthful pictures or form dissipates and reveals its truth. But remember: the only way this happens is that we *be* the truth which we then *witness*.

I caught a note that I'd written some months ago. *We must be the truth we wish to witness.* This does not mean that we outline what we deem to be our good. It means that all truth is God Itself and the image and likeness of God as form, therefore we must *be the presence of God Itself* to be able to witness the forms of God Itself as objectively sensed, so-called "worldly" good.

Realize this in the context of what we've been given tonight. In the universe of the Master, in which millions were healed (to sensory experience), in which the multitudes were fed, in which the poor – those who lacked spiritual awareness – were comforted, were loved, supported, taught; in which those who were accused of doing wrong or sinning, or even committing a crime, forgiveness or recognizing every individual as the very presence of God, was unconditional.

The Master said to each and every one, "Neither do I condemn you." *Neither do I believe sense testimony.* I know that the universe sense testimony is nothing in itself.

You are incapable of doing a wrong. You are incapable of doing anything illegal. You are incapable of breaking any law, of sinning, of failing.

You are incapable of experiencing disease, homelessness, hunger, unhappiness, depression, injustice, immorality – any kind of threat to yourself, your family, your business; of experiencing any kind of insecurity. Why? Because the only being is God being. The only condition is God condition. The only circumstance is God circumstance. And so *neither do I condemn thee*. She or he knows not what they do. They are unwittingly stuck in belief, in the pairs of opposites, and they are only doing their best to survive. There is nothing wrong with that, and there is nothing actually happening even as the activity seems to be taking place. *The only thing that's happening is God, despite appearance.*

The Master's Consciousness

In this way, in the Master's consciousness, the multitudes are freely, unconditionally and limitlessly healed, fed, loved, comforted, cared for, taught, saved. All of this is the Master's consciousness. All of this is coming from – let's use clunky language for a moment – *all of this is pouring forth as and from the Master's consciousness*. He is not “applying” truth to a different outer condition called a human being, called a sick, a sinning, an injured, a poor, a homeless, starving, a threatened human being or worldly condition. No. He is *being that* which was evident as the true image and likeness – of health, of supply, of home, of food, of love, of safety, of comfort, of understanding. His very teaching is itself the light of understanding, the visible presence of truth, glowing forth within us as our understanding. Do you see?

He is not “applying” himself – not applying healing, not applying feeding or the multiplication of food, not applying safety or security or prosperity or love to an outer being in an outer world that is absent of it at the moment. *He is being the inner and the outer of God.*

In the Master's consciousness there is only God, despite the millions of sense pictures that present themselves to him, claiming to be something other than God. He does not believe a minute of it or a breath of it or a form of it or a person of it. No, *only God is.*

Now then, "The works you see me do, you also can do, and greater than these you can do." And so realize: everything, and countless more things, as we hear in the end of the Gospel of John, countless more things that would take all the paper in the world to write down – all the wonders we witnessed wherever the Master was, that all the paper in the world would not be enough to capture – are the Master's consciousness, are the so-called “outer” formation, the “outer” life and harmony and abundance and love and clarity, wisdom,

teaching that *is* the Master's consciousness as earth, "earth as it is in heaven."

The Master did not take account of the appearance: "Judge not by the appearance, but judge righteous judgment." "Seek not the things of life." "Take no thought for the things of life" – not personal life, but life itself, existence itself, eternity itself, no matter how local or personal it may seem to be. Take no thought for these things but fill yourself with God awareness, and *then* all these *things*, all of that which appears to be un-god-like, are filled with the light of your very inner and outer God consciousness, and revealed as truth.

As soon as things are filled with the light of God, they can do nothing but reveal their truth. There is light in them now, and their truth is visible. In fact, more visible than anything we would describe is being materially visible. Much more, because spiritual visibility is infinite, omnipresent, almighty, eternal, invariable – the Light of light.

The Master did not have anyone to heal. He had only God *revealed as individual being*. To material sense, it appears as a healed body; but the way it appears so is *as the Master's consciousness of God being the only presence within and without*.

He didn't have multitudes to feed. He had only God, oneness. He had no multitude in his consciousness, no food in his consciousness, no him himself or disciples themselves in his consciousness. *All he had was God*, and that presence of God is what *appears* to objective sense as the multiplication of food; and equally of money, of health, of love, of peace – whatever the fulfillment of need appears to be.

It is like a wave of light, a wave of good, coming up through earth and filling all beings, all form, whether it be food or money or the cells, organs and functions of the body, or of a million bodies; the peace of the oceans, the peace of the people, the peace of the mind. All of truth wells up as – how did he describe it? – the wellspring of living waters welling up from within; the wellspring of living light welling up within all. But this is experienced only as we do not have "all" or "many" different, separate people, things and conditions in our consciousness, but have only *God* consciousness.

Then it is that we witness the miracle of God as sensed objective experience, devoid of every human law, physical law, material law; every human, physical and material pairs of opposites; every lack and limitation. There are no such things in God. There is only God in God; but we have to *be* the god of our sense testimony in order to have God, good, as our world experience.

I know you realize how very important this class is. Please work with it, perhaps more than you've worked with any other class, for the month before our next transcript is sent.

Make notes of every sentence that particularly resonates with you. Capture it, then sit pondering it, and then being silent with it, just listening to and feeling it glowing within. What resonates with you individually is the single most important aspect of this and every truth message. What resonates with you *is itself* the fruitage in your individual life.

In other words, that which resonates with you *is itself the form* of that very truth, and the visibility of it, the instantaneity of its visible presence in your experience. Do you catch this? "I and the Father are one"; and you and your universe are one. As good – truth – is felt within, that feeling *is itself* the form of itself which is quickly if not instantaneously evident objectively as world fulfillment.

Whatever resonates within you is doing so only because it is the fully-fledged, visible and ripe fruit of your individual good. Know this truth, this principle of oneness, and give yourself the license to put aside the meditations I may send in preference for those *you* feel are most illuminating in the message. This is true, of course, of every class.

With that, let us sit in silence for a couple of minutes together to let this take root tonight...

A few minutes silence. . . .

Sitting together is heaven, isn't it?

My friends, I treasure you sitting together as spiritual family. There is not much on earth that beats this experience. Thank you. Thank you.

Well, that is our class for tonight. Thank you so very much. Good night.