

The Miracle Self
Monthly Transcript 4
Series Two

Reality vs. Dream State

Let us make sure we understand what spiritual awakening is.

Let us understand what spiritual living is.

Let us also understand this: if we experience an unyielding problem, if there is an experience of continual delay or frustration in our spiritual progress, if we seem to intellectually understand truth and yet not have it in our real and tangible experience, if we are still pulling our hair out asking, *Why do I not have the spiritual experience? Why am I still struggling with health, finances, relationship or peace in my world, or my fulfillment of being?* there is only one reason for it.

Let us make this class about that one reason, so that if you are finding yourself struggling in any way, if you are finding a lack of harmony in your practical life in any way, or in any department of life, then you can come back to this class and find out why, and correct it.

God Is All

God is *all*. There is no existence, there is no being, there is no form, anywhere in existence other than the One that is all, and that is God.

God is *spirit*. God is *incorporeal*. God has no humanity in It whatsoever, because humanity is corporeal, mental, physical, living in what is believed to be a material world.

I think, in a class group such as this, we all accept that God indeed is the only existence. We hear this truth throughout all the scriptures of the world. If, then, we are having an existence or an experience which seems to be different from that which God is, the first thing we have to realize is that *we* must be entertaining a *sense* of what God is and *believing* that sense. Indeed, this is the truth.

God has no matter in It whatsoever because God is spirit, and God is the infinitude, the *one existence* that is infinity itself. God is the only life, the only existence, the only form, the only being, the only mind, the only body, the only world, the only universe, the only experience.

Why is this true? Because God is the *only*. It is very simple, really, if we apply logic. The only, the one, the all-in-all and all=of-all – "I am the Lord, and besides me there is none else" (Isaiah 45:5) – cannot have something different in It, and indeed does not.

Sense

Therefore, the first thing we must understand is this: our experience of life, our experience of self, mind, body, world, and everything in and of the world, is not separate and different from God, because God is the only existence. Rather, we are entertaining a *sense* of God at this, what we describe as "human," level of awareness.

We are having a human *sense* of that which is one hundred percent spiritual. We are having a corporeal *sense* of that which is one hundred percent incorporeal, a finite *sense* of that which is one hundred percent infinite. We are having a cause and effect, a time and space, or time and distance *sense* of that which is omnipresent. The whole of God is right here. The whole of one, the whole of life is right here where you are – *as* that which you are.

Think about it. The whole of life, infinity, eternity, perfection, divinity is right here existing as itself as you and everything about you, as me and everything about me, as every person and everything about every person.

This being true, why is sense testimony different?

We have an objective *sense* of that which is one hundred percent God, a material *sense* of that which is one hundred percent spirit. We have a time and space *sense* of oneness. We have a physical body, organ and function *sense* of that which is one hundred percent spiritual body – life eternal and invariable.

Sense, in and of its own self, is innocent. Nothing is wrong with sense. Sense itself cannot be right or wrong; it simply *is*. Sense simply reports what we are being. The only discord,

ill health, disease, injury, lack, limitation, injustice, immorality, unhappiness, depression we can experience is that which we *believe is real*. When we are full of God awareness, sense reports God, good.

Like the windscreen of our automobile which simply reports the moving scenery without power to affect it, the five senses simply report the ingredients and quality of our awareness without power to affect it.

Only God is, within and without; but our sense reports whatever degree of awareness we are consciously being. When we live as true identity – as god being – sense reports that which *is*, which is unconditional good. But if we believe this and that, if we live as personal selves, if we live by name and definition, if we live in and by pairs of opposites our sense reports these and we find ourselves with endless good struggling with endless bad.

Belief

Sense devoid of belief reports truth – God, good, as all. Empty of belief our sense reports the image and likeness, the activity, the presence, the love, the life, the joy, the abundance of God, because existence without belief is the clear formation of God. Only belief thrusts us into an *experience* of that which belief is, which is the pairs of opposites, good and bad.

Every belief has an opposite. Even the belief in God has an opposite, called the devil or tempter. The belief in life has an opposite, called death. The belief in love, happiness, abundance, harmony, success, fulfillment—these all have opposites because they are only *believed* good.

We *believe* we know what these qualities are, and what they look like in our lives, and we want them. But only God actually *is*, and God is far beyond anything we can name, define or understand. God *is*. Only when we are *being* the *is* that God *is* do we discover that we have it. But if we attempt to *get it* we never succeed. It is impossible to “get” God because to *get* would be to *add* God. We cannot add that which we already are and have. “I am that I am. . . . Son, all that I have is yours.” So all belief that we are not individual god being, and that we do not have God, fails to be able to evidence the true good which, as true identity, we already are and have.

The *experience* of God is beyond *belief* in God. Belief in God is nothing except belief alone.

Actual God experience is nothing except God alone.

Everything of life that we have believed is ours, that we have believed is our character, our nature, even our DNA, our genetics, our family history, the good and bad qualities we have inherited from our family history or genetics, everything of our body, everything of our relationships, our family, our business, our finances, our world – *everything* – has nothing to do with God. Nothing *believed* is God.

All is *actually* God, but the *beliefs* we have held about ourselves and our lives have nothing to do with actually experiencing God. Even the best beliefs we have had about ourselves and our lives have nothing to do with God. This is why even the most wonderful, happy, fulfilling experiences of life as we have believed it to be can turn on a dime and become bad experiences. This is why every department of human existence is filled with both good and bad. Human existence is that of belief, and belief has no God in it whatsoever. Belief is the hypnotized state, and hypnotism has no reality in it or to it, and cannot receive reality. This is why it is truly stated that the human picture has no God in it whatsoever.

For new students, this is a hard if not unbearable truth to hear. But I say to them, look into your life and begin to realize that everything good about you and your life – your body, family, home, neighborhood, business, money; your country, your government, your world – have opposites. Or let us say it like this: everything good about you and your life has the *possibility* of turning bad.

Health can (we all know it) become ill health or disease. Why? If God is the only life and God is unconditional, how can health and youthfulness become disease and decrepitude? This never made sense to me, as I was beginning to awaken, and studying metaphysics. It turned out that metaphysics does not have the answer.

How can God which is success and prosperity turn into failure, lack, limitation, poverty, homelessness, financial suffering and fear? How can a successful business quickly sink into bankruptcy as many do? How? It did not make sense to me.

How can a beautiful loving relationship, one that is believed to be true love that can never go wrong – a love that seems so deeply beautiful, intelligent, fun, fulfilling – turn sour and hateful? How is that possible if God is love, if God is the only existence, the only presence, the only life?

We could carry on through all the experiences of human life, but we need not. The same

good versus bad applies to every aspect of life. Even when we're lifting into truth, when we're seeking truth, when we're devoting ourselves to spirit, trying our very best to understand truth and how to bring harmony into our experience, why do we still struggle or fail? Why can't we awaken? Why, with all our reading, all our listening to classes, all our meditation and silence, all the peace we feel within, why do these negatives of life still hound us? Why do they fail to yield? Why do they recur? Why do we believe we've made some progress, think we're in God, feel God, seem to have the fruits of God as some improved health, relationship, finances or business, and yet watch it so quickly collapse again and bring us that recurring problem all over again – which is often worse than before we turned to God! Why, why, why?

There is only one reason. *We still live in belief.*

We still exist in the dream state of awareness, believing that we have human life, that we have a mental mind, a physical body, a material world, and are attempting to get God to come into and heal *it of itself*. In other words, we attempt to gain from God the opposites of the bad things and conditions of our lives. If we are honest, while we still existed in the dream we wanted nothing except the good *of the dream*. Our whole reason for turning to God was to get nameable good from Him when our efforts to gain it from the world failed or ran dry. I can assure you that my initial motive was no greater than this.

We attempt to change our bodies from diseased to healthy. Our motive is to be healed of our injury, our cancer, our old age. This is exactly what I was attempting to get from God. Of course, it failed. My body did not heal. The cancer ignored my every effort to heal it. It continued its path as if no effort whatsoever was being made. And so I believed I had to seek God *more*, spend *more* time reading books and listening to classes, *more* time in meditation, in silence. That is what I did, and I kept looking at that cancer to see if it had healed. It hadn't. All right, well, I thought, let me increase my spiritual study and meditation and silence *even more*. Then feel the cancer. Has it healed yet? No. *More* study, *more* meditation, *more* silence. Soon I ran out of hours in the day!

It was the same for me with money. I thought, how is it that I intellectually understand God as all, that I am devoting hours every day to study, meditation, silence, feeling the presence of God within, yet my financial situation is worse than ever? How is it possible?

Please hear this deeply, even if it is hard right now to hear it. Hear it deeply. Take it into your awareness lovingly and allow that love to open up the truth for you. *The answer is this. As long as we continue to live in the dream state of existence – in belief (the pairs of opposites)*

– attempting to get God to heal and harmonize it in and of itself, we are attempting that which is impossible to achieve. Attempting to get God to turn bad into good is as impossible as attempting to turn light into darkness.

Now, let me give you the flip side of this. Again, for those of you who are new, this may be hard to accept, but it is the truth, and any of you can very quickly demonstrate that truth by being aware of and operating *in* truth. We will go through exactly how to today.

First, gently open your awareness and receive this knowledge and wisdom. Then it will quickly blossom and grow and become real for you.

This instant and forever, you are and have all that God is and has. There is nothing about you, or happening in you or as you, other than spirit and truth. You are, this very minute, experiencing and living the full life of God right here in this very experience that we may call human, mental, physical. Right here, in this body that may still appear to be physical to you, you have perfect, vital life.

There is nothing wrong with anything about your body, because the only body there is, is the God body, because only God is. You are and have the whole of life this very minute. You are and have the whole of the infinite forms of wealth this very minute. You are and have the whole of love this very minute, in all its form, in all its reality, tangibility and visibility. This is true of every aspect and quality of truth: you *are* it and you *have* it this very minute and forever – unconditionally and invariably.

Awareness

It is the same as realizing that an inaccurate math equation *actually*, despite appearance, has the whole of math right where it is this very minute. It is not that an inaccurate math equation does not have math. An inaccurate math equation – $4 \times 4 = 11$ – has the 16 sitting perfectly tangibly right where, to our unawareness, the 11 is. The only thing it lacks is *our awareness* of math. The 4×4 is whole and innocent, and is eternally its perfect 16. The minute *we awaken to it* we tangibly and visibly have 16 as every 4×4 .

We hear in the MS writings that the only actual disease is a lack of God awareness. Compare this to our math problem. The only actual math problem is a lack of math

awareness. There is not a person in this room who cannot see how true this is.

The same principle applies throughout all of experience. The only actual problem we can experience is a lack of God awareness. Whatever it may be – a problem with health, finances, relationship, family, home, business, fulfillment of any department of life; even though the problem itself looks to be very real and continues to act as very real at that level of belief – the only actual problem is a *lack of God awareness*.

This brings us to our next point. As long as we continue to exist in the pairs of opposites, which are belief, we cannot evidence God. We cannot, no matter how much we study, how much we meditate, how much we sit in silence – even how much we feel what we believe is God or peace within – get God to change bad into good.

We have been told that when we *feel* the peace within we have experienced God and will soon have God in tangible form “out here.” But you see, if we expect God to change bad into good we are living in belief and so cannot experience God. There is no bad versus good in God; there is only God in God.

In truth, in actuality here and now, in the most palpable way and experience, you *are* the whole of truth this very second and forever, and you *have* the whole of truth this very second and forever. But you are not *aware* of it; and most importantly, because you are unaware, you are unable to let God or truth *live Itself as you, and see itself for you*.

As we continue to exist in belief, trying to realize God so that God will harmonize the bad in our experience, we are still in the dream state, unable to have God as our experience. In other words, we are unable to find that true health or healing if we need it, that true life, that true vitality. We are unable to experience the true abundance, the true supply, the true love, the true peace, the true harmony, the true fulfillment, the true purpose of our lives.

And if we are unable to witness these for ourselves, then we cannot witness them for others. If we are trying to teach math or do math for others, yet we do not have math ourselves, how can we evidence it ourselves, and more importantly, how can we evidence it for anyone else? We cannot.

The Dream State

When we dream (if we do), our husband or wife, family, friends, home, neighborhood, country and world are all present in the dream. But for as long as we are dreaming we are unable to experience our real human world. The only way to regain our human reality is to awaken from the dream. When we are awake we instantly find ourselves safe and sound back in our “real” world, and everything of the dream vanishes as the nothingness it was.

This is depicted in the airline advertisement with Jennifer Aniston. Have you seen it? She dreams she's a passenger in a dilapidated airplane – cheap, uncomfortable, noisy, horrible food, bad service. It gets to breaking point, and then she awakens from the dream and finds herself flying in a beautiful, comfortable, quiet airplane, with friendly, attentive service. Awakening from belief is just like this. Until we shake ourselves awake and step out of the dream we cannot have the reality of God. It is impossible. We either live in the dream or in reality; we cannot have both.

If we are watching a hypnotist at the theater, and he hypnotizes us, we are still the same individuals. We have not lost our identities. But we have been drawn into a hypnotic state. We have lost our awareness of reality. Everything taking place in our awareness – even though we are still in same theater, we have the same physical bodies, the same families, friends, businesses and so on – is now of the hypnotized state. And so everything is and reacts falsely.

In our hypnotized state, we believe the false environment that collective hypnotism suggests is real. We experience people, activities, things, places and conditions of both good and bad, which is entirely the false pictures of the hypnotized. It and its universe of pictures have no reality whatsoever. The metaphor of a rope being believed to be a poisonous snake is a traditional example. Joel used the example of a white poodle. We believe there to be a white poodle that doesn't actually exist; we believe a rope to be a snake. We act in a way that has no bearing on reality; we react to non-existent people, things and conditions.

In that hypnotized state, we believe a *suggested* state of existence. We are unable to perceive reality and we live, for as long as we remain hypnotized, believing suggested reality. A harmless rope is coiled on the ground but we are afraid to go near it because we believe it to be a rattlesnake. We believe a friendly dog to be a vicious tiger, and we are afraid of being attacked; or the edge of the stage to be the edge of the Grand Canyon, and we are afraid of falling. Equally, we believe suggested good. We can be made to believe

that we have just won one hundred million dollars, and we become very excited; or that we have just taken delivery of our dream car, and we are thrilled.

In the hypnotized state, every suggested reality is believed, yet none have a single bearing in reality itself. But note something important. It requires reality to exist in order that we can be persuaded of false imagery. The rope has to exist in order for us to be persuaded it is a snake; the dog has to exist in order for us to be fooled into believing it is a tiger. If that which is real did not exist we could not be hypnotized into believing it to be something different.

Now, the only way of evidencing reality where, in the hypnotized state, we believe unreality, is to awaken from hypnotism.

There is no way we can be convinced of or evidence reality while we remain in the hypnotized state. Under hypnotism, the friendly dog is still a tiger, and the harmless rope is still a rattlesnake. We can read truth books, listen to classes, pray and meditate all we like, but the tiger and the rattlesnake will remain as they are *because we believe them to be real*. Even the one hundred million dollars and the dream car will remain as they are for as long as we remain in the hypnotized state of their believed reality.

Ah, but you might say, Why wouldn't I want to be rid of the tiger and snake but keep the one hundred million dollars and the dream car? Ah, you see, this is the greatest tempter of them all, the belief in *good*. Remember the three temptations of the Master – the good worldly things and position belief was attempting to make him desire and accept. Why do we no more want the good of the world than the bad? Because neither have anything to do with God, that which is the one real Good, unconditional, invariable, infinite, eternal; that which is spirit and truth, that which is paradise on earth (earth as it is in heaven).

The only way we can witness heaven on earth is to awaken from the hypnotism. The only way we can witness the truth of self, mind, body and world and all these constitute, here and now, is to awaken from the dream state, the belief state, the pairs of opposites, into God Itself.

As we awaken into God Itself we do not become ethereal, we do not die. We do not lose our formed body as we know it, our relationship as we know it, our children, our family, our world, our business.

When we awaken from hypnotism, we do not lose our familiar selves; we simply *wake up*

from the hypnotized state of it, the belief state of it, into its truth. We awaken from the dream state to the God state, and suddenly we *have* God as everything we are – our mind, our body, our world, our relationship, our finances, our business, and so on. The God state of existence has nothing in it or about it but life, love, harmony, abundance, oneness, union, omnipresence, peace, joy, purpose, fulfillment *as all*. The God state – the God being, mind, body and world – is your reality this second and eternally. The one requirement is to awaken to it. The instant of *awakening* is the instant of truth and freedom experienced.

Even as we dream humanly, our real human selves and worlds exist right where we are, in the exact order they were before we started dreaming. To get our reality back we simply have to awaken. The instant of awakening is the instant we have our normal lives back.

Now let us lift into God and realize that *nothing we have believed about life is true*. Even the best of it is not true. Nothing we can name or define is true, is real, because the moment we name or define a thing we have finitized it; yet God is infinity. Every circumstance or condition we believe we are facing, good or bad, is not true. It has no truth to it whatsoever. And just like any dream, and any hypnotized state, it (the dream or the hypnotism) *has no power to it in itself*.

A dream is not an entity. It is not real; it is belief. It has no law or principle to sustain itself in our experience. It is not a thing, a self, an actuality. It has no substance, no form, no activity of itself. Its only substance, form and activity is our *belief in it*. It is only capable of remaining in our experience for as long as we continue to believe its appearance – as we continue to live the dream, the hypnotism. The minute we stop, it disappears.

It is incredible to watch disease -- even that labeled as fatal – dissolve and disappear right in front of you, when you lift out of the dream state into God. It is a miracle of sense, and the miracle is instantaneous because as soon as we awaken from the dream everything *of* the dream disappears, and we are in and of God – good alone.

All so-called healing (awakening) is instantaneous, even though, to sense, it may take a few hours, days or weeks to be objectively evident. It took about three weeks for what was considered fatal cancer to be non-existent in my body. It was a miracle. But you see, at that stage of awareness, it doesn't any longer appear to be a miracle, but the one reality of *is* now witnessed. It is the one reality of God being all, and is no longer surprising. It is the truth of existence. It is no more surprising to watch a severe problem or even most urgent problem of disease or poverty or injustice dissipate and dissolve from our experience, than it is to evidence $4 \times 4 = 11$ – and the endless problems “11” left us to deal with every day –

disappear from our experience and seen as the 16 it is.

When we are aware of math $4 \times 4 = 16$ is not surprising, and it is not a miracle. It is just the principle of math, the law, the reality of math. When we attain the awareness of math, harmonious math is not a miracle but the truth of math. While we are not yet there, we are praying every day for the miracle of math to be evident and practical for us. This brings us to our next point.

We never have to pray to God for our healing. We never have to seek, beg, plead God for our health, for our abundance, for our supply of every good in every form; for our love, for peace and happiness, for our purpose to be evident in us, for our fulfillment, for our direction, for our wisdom to be real, practical and visible. We never have to pray to God, seek, plead, beg God for our *spiritual awareness*. Why? Because we already *are* and *have* all that God is and has. To believe that we have to pray to God, or beg or seek or struggle for God while we're battling problems, is just the same as believing that we need to pray and plead for the ocean to be wet, or for 4×4 to be 16.

The ocean *is* wet; 4×4 *is* 16. *Awakening* to these ever-existent and visible truths is the only requirement.

Awakening

Something is required when we experience a problem, yes. We cannot deny that. But *what* is needed? This is the critical question. What do we need to become free? What we need is *awakening* to that which *is*. We need to awaken from the dream, from the hypnotism. We need to snap out of it and get out of the whole good-vs-bad universe.

Awakening is how we find ourselves in truth, with all that truth is and has – just as Jennifer Aniston awakened to find herself in a comfortable airplane. In truth, there is no miracle, there is only *is*. Only people who have not yet attained God consciousness call God a miracle – the evidence of God, the evidence of what is called *healing*, or abundance, or harmony or love or peace being evident, a miracle. But all who are in God consciousness do not have miracles in mind, and never seek one. They do not need one. The awareness of *is* does need a miracle. *Is* is its own evidence.

We hear in Scripture, "For whosoever *hath*, to him shall be given, and he shall have more abundance: but whosoever *hath not*, from him shall be taken away even that he *hath*."

(Matthew 13:12)

This seems to be the cruelest of truths. What principle is the Master revealing to us?

He explains it to the disciples.

“And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: for this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. (Matthew 13:10-17)

Hear it deeply. Everything the Master gives us speaks of the reality, the here-and-now of God as you, your mind, your body, your world. He is teaching us just one reality. Every teaching of Jesus, every teaching of any illumined soul, any prophet, any seer is teaching just one thing, and we are teaching just one thing, and that is how to *awaken into reality*. We are not teaching healing, abundance, love, peace, or harmony. We are teaching *awakening*.

Awakening is the only actual requirement. There is not actually any problem to solve at its own level. There are 10 million problems in the world, maybe 10 billion, but not one of them is real in and of its own self, because all is God. All is "earth as it is in heaven," the image and likeness of God, or we can say the objective sense of God.

God is the only form, the only being, the only body, the only amount, the only place. Our objects of sense are nothing separate or different from the image and likeness, the presence of God. All is objective sense of heaven, the divine being, the spiritual being, the spiritual mind, the spiritual body, the spiritual earth. There is no other. The one thing that makes objective sense *appear* to be and act separately and differently from God is *belief*.

In the dream state or hypnotized state, it certainly appears as if there is no God on earth,

and no God available on earth. So the whole of spiritual teaching is that of how to *awaken* from the dream into the reality. The very moment that is achieved, we *have* reality.

“Those who *have*” – those who have spiritual awareness and live by it, and let it live them — “to him shall be given, and he shall have more abundance.” All the treasures and fruits of heaven, all the joys, the fulfillment, the freedom of heaven are theirs. Heaven, as we are continually aware of heaven or truth or God or spirit, forever becomes magnified in and as our experience.

Infinity is all. Infinity is every breath of us, every sight and sound and taste and touch and scent; every person and thing and condition. As we are awake out of the dream and are aware of the one real presence, then that one presence which is infinity and omnipresence, life eternal, love unconditional, peace and harmony, fulfillment, purpose of being, becomes ever magnified in our awareness and therefore our tangible experience. Awareness and form are one.

This is the principle revealed to us by the Master. Those who *have* will be given limitlessly and unconditionally more abundance of true good, but those who have *not* – can you hear it now? – those who do *not yet have* spiritual awareness, even that which they have shall be taken away. Even our health shall be taken away; we all know that. Mine was being taken away, and rapidly. The more I tried to bring God into the dream to heal me, the more quickly my life seemed to be disappearing or taken away from me; the more my finances ran away from me. No matter how much I studied truth, how much I meditated and sat in silence, listening, feeling the presence, my finances – apart from a few short periods of relief – ran as fast as they could from me and from everything I needed them for.

My relationship fell apart. When I was first married, I thought that was it. I wanted to be married forever and I thought I would be, but how quickly that proved to be taken from me too. We all know this experience. Please do not feel sorry for me. If we're going to feel sorry about anything let's feel sorry that we fell for belief.

But now let's get over it at, and stand up in truth, realizing that belief has no power, no presence, no entity, no law or principle to uphold it, and is very quickly *evident* as having no law, no principle, no power, as not being an entity, the very moment we lift out of belief, out of the dream, out of hypnotism, into truth itself, and let it live us.

Then watch how quickly all discord or disharmony, ill health, disease, lack, limitation, unhappiness, inability, injustice, immorality disappear. Watch how quickly we find

ourselves immune to everything of the world, everything of belief, when we have lifted *out* of belief into God, into reality.

Then we see clearly. "Whereas I was blind, now I see." (John 9:25) Whereas I was, until I caught the truth of truth, unable to do anything about my blindness, now very quickly, as I snapped out of belief, the fog dissipates and I see clearly.

Seeing clearly is impossible in belief because belief *is* the fog of false sense. But lifted *out of* belief, our sense is suddenly clear and we see and have that which *is*. As the Master lifted the blind man out of belief, the man's eyes opened, and he could see. Lifted out of hypnotism, out of the dream, into God, suddenly we can see. Our spiritual eyes are open and the promise of truth becomes reality for us. "Son, all that I have is yours."

Only God sees God

Every promise of truth becomes real and tangible for us when God lives us. Remember: only God sees God. No amount of human sense, no material sense, can see God because the human sense or material sense, if believed to be real in and of its own self, can only see itself. In other words, it is only capable of seeing the pairs of opposites; it is only capable of *having* the pairs of opposites.

But the moment we lift out of belief and get clear of it, we give ourselves to God for God to be our life and everything of our world. We will not lose our individuality. We will not become ethereal. We will not lose our world, our love, our family, our business. Everything is the same except now devoid of belief and full of reality as we lift out of the pairs of opposites – belief or hypnotism or the dream state – into God, and live the infinity and freedom and fulfillment of God living us.

God is now our sense. God is our awareness. God is our sight. God is our entire world. God is our love. God is our relationship. God is our family. God is our neighbor and our neighborhood. God is our business, our customer, our client, our student, our patient. God is our money, our financial affairs, our opportunity, our success. God is infinite, omnipresent, one, fulfilled right here where we are, living Itself as and through us. We are empty of self and full of God; we have no self faculty but are continuously making way for God to be our every faculty. God sees Itself as and through us. God experiences Itself as

our every sense and every object of sense. Our experience is the image and likeness of God, no longer of belief.

As you continue your life, return to this class if you find yourself struggling, if you find yourself with a burning question or an unyielding problem. If you are pulling your hair out, if you are screaming at God, as I used to: What am I doing wrong? What am I failing to understand? God, answer me! Show me the way! then return to this class and realize that if you are stuck, it is because you are still operating in the dream. You are attempting to get God into the dream to fix and harmonize it, and *it cannot happen*.

Let go of personal sense

Lift yourself free of the dream. How? *Leave everything about you behind*. Put it on the table. Everything – you, your mind, your body, its condition, both good and bad; the problem, your loved ones, your family, your neighbors, your work, your customers; money, success, happiness, freedom. Leave everything about you on the table. Let go of it. Don't worry; you are safe. Let go of it. When you have done that, start to contemplate God.

In letting go of it all, being completely free of it all, you are free to start meditating or pondering God. You may need to contemplate one or more truths to be able to leave belief aside, so do that. Take any truth you like. It doesn't matter what truth it is or where it has come from, as long as it is truth about spirit alone, about God alone. This is the key that tells you whether a truth statement will work to lift you free of belief, or keep you right there.

Let's do this together for a few minutes:

I, God, am the only. I am the finished Kingdom. There is nothing incomplete, nothing that can vary, nothing that is separate or apart, nothing that has opposites, nothing that has to be achieved, nothing that evolves and becomes good or finished, in Me.

*I, God, Consciousness, am the only and **I am** what you are.*

*I, the very I of you, your consciousness – I, this consciousness, this aliveness that I am – is without belief. This I is God, and is, this very minute, **experienced** as God as belief is dropped.*

But realize, belief or no belief, I am the I that God is whether I am consciously aware of it or not, because there is none except God. Awareness of truth is the secret that makes it real and visible throughout my experience.

Nothing can affect God or truth. It may appear to but it does not. And so realize, your I, this very moment, your very self, your very consciousness, is God. Nothing you have believed about yourself is true, the good or the bad. Nothing of your experience, no condition throughout your experience is true, because the I of you is God.

Be still and know that I – the very I of you, of me, of all – is God.

God is infinite, therefore everything of you is that I, is God, is Good. There is nothing in your throughout universe – no form, no being, no condition, no place, no activity, no amount – that is not, in actuality, I, God. Realize this. Now be still. In other words, still or silence belief in you. Put it aside and forget about it. Be still and know that I am God.

God is life invariable, life without opposite, life untouchable by belief, by hypnotism, by the dream.

I is love; therefore, the whole universe of you is full of and is itself the very form, the very being, the very activity, the very condition of love, and none else. "I am the Lord and besides me there is none else." (Isaiah 45:5) "The earth [in other words, the infinity of your conscious awareness] is full of the goodness of God." (Psalm 33:5)

What is that goodness? It is the *life* of God, which is invariable and eternal. It is the *love* of God, which is invariable and eternal, unconditional. It is the *abundance* of God, the abundance of the infinite, which is invariable and unconditional. It is the peace, the joy, the purpose, the fulfillment, the full experience of God, and none else. This is you! This is your I and my I, right here.

I've shared with you the day I realized, while experiencing a great degree of pain and suffering at that time, that what is sitting here in my chair struggling so much is not "Paul" as it seems to be but is the *whole of the creation*. Those are the words that came to me in those days; the words are slightly different today, but the words do not matter. The whole of God, the whole of the creation was sitting there, being the entity that I used to believe was "Paul."

Think about this. the whole of the creation, God's creation, is actually what is sitting right

here! In belief, what is sitting here is this pitiful thing called Paul who is struggling so desperately, but that is not the truth. The whole of God is sitting right here, and that's *all* that is here. And what is God seeing as that which I see as diseased and in such lack and limitation, in such pain, experiencing such struggle? Is God seeing any such thing? No! Is God being any such thing? No!

God is being and seeing only Itself – in other words, life eternal, love eternal; unconditional harmony, abundance, infinite abundance of everything everywhere, unconditionally. God is seeing the fulfillment of purpose. God is seeing divinity. The whole world is full of heaven and is indeed heaven itself. "The earth is full of the goodness of God." That is all God is seeing; that's all God has.

Go back to the Master's statement and you have more light on it now. "Whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath." They who have God consciousness shall have the freedom of heaven; they shall have the vision of heaven; they will see nothing but heaven, *have* nothing but heaven, *experience* nothing but heaven. Their world is populated by divine beings, beings of love, of union, of oneness.

One Grain is Enough

This is the reality of God awareness, when we let God live us rather than letting belief live us. Even with one grain of true God awareness and even with one grain of God actually living us, there is enough to witness such love, such harmony, such life, such purpose, none of which belief can touch. One grain is enough to be driven with the impulse of God every hour of the day, to be full of life and wisdom. None of it is ours of our own selves, but all is tangibly experienced pouring through as God.

Just a grain is enough to be confident and strong in God, to have the wisdom or the direction, to know what to do each hour, and how to do it. And if "we" do not seem to possess it, we experience the knowledge or the wisdom landing right in our laps. The right book arrives, the right information is given us out of the blue, the right wisdom arrives in an e-mail, or comes to us out of the bright blue sky as I am taking a walk, having a shower, driving to the store. This is how it happens. Exactly what we need is always right where we are because all is *I* – "nearer than breathing, closer than hands and feet."

If we know this truth, if we are living in spirit, if we are always turned within, wishing to

feel and experience God living us as our only truth, our only reality, then we *have* the whole of God, which means we have the whole of life, the whole of infinity, the whole of wisdom, the whole of intelligence, omniscience pouring through us, *being* our experience and all the forms of it. Well, it cannot be better than that!

We have the body of spirit, not the body of physicality or the body of belief. It looks the same to everyone else. It really does not feel the same, though. We are alive with Spirit; we are radiating as Spirit. Every cell is alive as the universe of Spirit. Every cell is a whole sun, a whole universe of Spirit taking place as individual being. We feel it, we live it and we let it live us.

Every dollar, every opportunity, every step is full of the infinite form of good that is God, not materiality, not limitation. It is not separate from us but is in fact the very presence of us, the very form of us, that being Spirit, infinity, omnipresence, one, Now. As we begin to live in this way, we are free of the dream and full of God, and then we *are* and *have* all that God is and has.

"Whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath." Not that God is taking it away because we are bad people, but because *in belief* very good has an equal opposite. Every good eventually diminishes. Even our life is eventually taken away (to belief; never in reality.)

Silence for a few minutes. . . .

Well, I think we have achieved what I was hearing we need to achieve tonight. We have a class here that we can revisit one hundred times if necessary, one thousand if necessary.

If, or whenever we find ourselves struggling to awaken, to understand, when we find a problem failing to yield, or we find a recurring problem visiting us again, any struggle at all that we experience from now on, we can either remember this class, or re-listen to it. It contains everything we need to know about being stuck with a problem, and how to be free in truth.

Realize that the reason for any kind of struggle, no matter which category of life we experience it, is that we are still living in the dream, and still trying to get God to fix, heal, prosper, pacify or harmonize the dream. It is impossible.

But freedom is real and is instantly available to you, regardless of how urgent the problem seems to be, how grave it is, how long you have had to live with it, how long you have struggled, how much pain and suffering you are experiencing. These details, this history, do not matter. What matters is that you know that *this very moment you are and have all that God is and has*, and that you never have to struggle for God or the God experience. You never have to struggle for healing, for supply, for love, for peace – never. You *are* it and you *have* it this very instant. Realize this, and then rest and be peaceful. Do not be concerned. Do not be fearful. There is no need. Realize that you are and have the whole of God, of Good, and then drop everything else.

Forget Self; Lift Into God

“Be still and know that I am God.” (Psalm 46:10) Start lifting out of the whole of what you know about yourself and what, in belief, you were hoping to be healed of, and into God itself, *for God, as God, to God*. Fill your awareness with God itself – nothing about humanity, nothing about the body, nothing about the world, nothing about money, nothing about relationship, but *God Itself for Itself as Itself*. In other words, lift into the incorporeal alone, and stay there. Lift into spirit alone, and stay there. Do not bring in any corporeality. Do not bring in any materiality.

It seems as if we're not doing what we have to do, that is to heal ourselves, save ourselves, make sure we have enough supply or love or peace. But it is not true. Do not believe that! Again, these are nothing but beliefs. When we leave everything of us behind and lift into the incorporeal and stay there, lift into spirit and stay there, and start contemplating spirit, we are doing the single most powerful and quick thing we can ever do to heal ourselves and our worlds. The “healing” is quick and sharp and powerful when we seek God alone, for the experience of God alone (never for a human, physical or material experience).

It seems to be contradictory. It seems as if we are taking ourselves away from what is needed; not being attentive to it, not doing anything for it. Well, that is *exactly* what we need to do. Because the “it” that we believed needed attention, or needed God, does not. What it needs is to be left alone because it of its own self has no reality whatsoever – just as $4 \times 4 = 11$ has no reality whatsoever.

What are we going to do about that discordant equation? The only thing we can do for it is to leave it of itself alone, and lift into an awareness of math itself. When we have done *that*

we *have* a quick and powerful awareness of $4 \times 4 = 16$.

In the same way, we leave our problems behind; in fact, we leave the whole of our humanity and our worlds behind. No matter how urgent the problem seems to be, how grave it seems to be, how long we have lived with it, how near to the end it is leaving us, leave it alone right now and lift into God, into spirit, into the incorporeal; and *there* start exploring, start adventuring in spirit. Start contemplating spirit *for* spirit *as* spirit to spirit.

As you do this, you will feel a release; whether it takes one minute or ten or 30 or an hour or a few hours, it doesn't matter. Keep on going until you feel that release or peace starting to well up within, or any such feeling – a *nice* feeling, a relief. You feel hope, you feel some new light and some new confidence. There it is; you've done it. Now, at that point, stop contemplating, and simply rest, relax, let go, and freely receive.

Be still and *let God take over*. Stop *your* effort and now leave it all to God. Just sit there for as long as you want to continue sitting there, freely bathing in and receiving the light of clear seeing. You will feel when you have had enough. If it is five minutes, that's wonderful. If it is 10, it's wonderful. If it is five hours or ten or forty, that's wonderful. Just sit there. I started sitting there for hours upon hours, simply letting the whole of the creation get on with itself as me. Those are almost the very words I became aware of from that day. "I am sitting here letting the whole of the creation, which is what is actually here as "me," get on with itself, as I do nothing but *behold* it in action."

As we do that, the fog of belief burns away. I don't care how long I have to sit until that fog and that density is burned from me. I don't care. I want it dissolved. If it takes five hours of sitting the best I can, just letting God get on with being God as me, then I'm ready for it. Bring it on!

So whatever you can do to sit there, or however long you are able to sit there before you become restless and want to get up and walk around, is not so important. Go by your feelings. Always go by your feelings. Realize, though, that the more you sit empty, silent and receptive, simply letting God get on with being God – not for you, not for a problem, but *as* and *for* **God Itself** – that is when that quick and sharp and powerful presence of truth, the light of truth, burns away the fog and the density of the dream or the hypnotized state. You are literally being lifted free of hypnotism as you let God get on with being God as you. You are being lifted out of the dream. The dream is melting right around you as you sit letting God get on with being God as Itself, for Itself, to Itself.

The more you do this, the quicker the dream is dispelled and dissipated, and the quicker you are filled with the spiritual sense that senses *Itself*, with spiritual vision that sees *Itself*, and then you will look, and the disease is no longer present. You will look and see supply freely flowing right where you are. You will look and witness love walking into your life, or love blossoming as your existing relationship. You will look at your family, and for some strange reason no human being can explain, everyone is becoming harmonious, wise and soulful, loving, purposeful and free.

They always have been, but now *you* see clearly.

All right, well, let's call it a night here.

Thank you so very much. I am so grateful for you all.

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