

The Miracle Self
Monthly Transcript 6
Series Two

How to Heal

Good evening, everyone! Welcome.

Let's sit for a couple of minutes, really empty, really rest and relax. Let go of everything of name and definition and simply feel the presence taking place.

(A few minutes of silence)

Now, we've been given it loud and clear in classes: *God is not a solution.*

Of course, we can't tell this to the beginner student. They would never come to another class or read another page. But you see, all those classes we've attended, all those pages we've read while we've been attempting to use God as a solution to our human or nameable, definable problems, has only resulted in those very problems continuing, and often becoming worse.

God *is*. In the infinity of *is*, nothing is wrong. Nothing is discordant. Nothing is limited or lacking. Nothing struggles. Nothing is incomplete. So we can see that if we try to use God, which is the infinity of itself, the perfect finished kingdom, the perfect existence of itself, as a solution to a problem, right there we're out of God consciousness and because we are, we cannot evidence God.

The only way to evidence God is to *be* that which God *is*, not be that which God isn't, not bring what to sense is a problem to God and then expect that false sense to be healed or harmonized or prospered or pacified. No, *God is*.

The consciousness of God does not heal, does not prosper, even though that is the way these things *appear* to be, to sense. Do you see? Make a note of that sentence. Certainly, the presence of God *appears* to heal, to prosper, to pacify, to love, to harmonize, to feed, to house, to clothe, to make safe and secure, but remember, we cannot have it one way and

not the other. "Judge not by the appearance; but judge righteous judgment." (John 7:24) Never ever judge by appearance, because anything we can describe about appearance in itself is not what is happening, is not true, is not God.

The presence of God reveals the non-existence of problems. The presence of God reveals that only God is here *as* no matter what person, thing or condition happens to be sensed at any moment. It doesn't matter what we are sensing, good or bad, large or small, here or there in appearance. The only *reality* is that all *is* God, Good.

When we know this truth and stop trying to manipulate the scene, staying in God, letting *God* be everything of our sense and our experience, then no matter what we sense this moment and the next, reveals itself to be the very presence of God as that form of sense – the person, function, organ, amount, activity, or place being sensed.

Any individual can heal. Even an individual new to truth can reveal the presence of God as the forms of sense (anything and everything of sense) if and when – and only when – they understand this truth and then let God be all that they experience.

How to Heal

Let's say that a person presents him- or herself to us, and that person has one or other disease or injury. What we are witnessing is a corporeal image, a corporeal person with a corporeal body. They look a certain way; they are of a certain height, weight, color, nationality, character, quality and so on. All of these are corporeal names and definitions. In other words, none of these have anything to do with the being who is really standing there because the only being who is really standing there is God.

We could spend time describing this person and we could give them time to allow them to describe the problem they're experiencing. We don't want to. This is why it's very important to get off the phone as quickly as we can. We're not interested in the false sense testimony, in the name, in the definition of either good or bad. We're not interested in the person, *as this person seems to be* – not at all interested. The one interest and the one opportunity for revelation being offered to us is *the presence of God* coming to us. Remember: the only thing that ever presents itself to you is God because only God is.

All right then, here is what to sense is a person with a problem. The first thing we want to do is recognize that everything to do with this imagery itself, with the person him- or herself, with the body itself, with what is claimed to be wrong with the body itself, is

corporeal, therefore isn't anything to do with God whatsoever. So let's drop it as quickly as we can.

What is actually present is the incorporeal presence of being, the true identity of being and of body – the *incorporeal*. In spiritual consciousness, the incorporeal is the only reality. I'm not speaking of some ethereal reality, but the actual visible tangible reality standing right here in front of us.

When you approach me, I know you and see you as your incorporeal reality. In other words, there is nothing I am fooled into believing you need or I need to do for you because you are the very presence of God. I simply have to know this truth and leave it to God to reveal its true being to me, as the form of you. When it is revealed to me it is revealed to you too because my consciousness and your's are one the instant you reach out to me, and that consciousness is the Father consciousness now visible and tangible through the transparency called "Paul".

This is the nature of the dear one who is approaching us for healing.

Close your eyes if you have to, close your *corporeal sense* of sense so that you can perceive the incorporeal standing right here in front of you so that you now perceive the presence of God, the presence of *I am*.

This "human" being and everything about this human being *simply does not exist in reality*. Reality, remember, is the *only presence*, the *only now*, the *only experience* this instant. There are not two realities. There is not a God reality *and* some temporal human worldly reality. No, there is one reality and it is God, despite the way God is sensed, which is corporeally.

But remember, that sense is not reality; that sense has no power, no actual form, no actual life of its own. The only reality is God. In spiritual consciousness or God or Christ or Buddha consciousness, the one reality is the only presence, the only being, the only body, the only condition *revealing* that the corporeal belief about the being and the body doesn't exist.

Again, hold these words in mind: the corporeal belief doesn't exist. The corporeal being doesn't exist. The corporeal condition, the corporeal place, the local place where this being is being experienced, doesn't exist in reality. Only God is. Only God exists, and God is omnipresence not local, personal presence.

Now then, if the corporeal belief doesn't exist, if the corporeal being doesn't exist, if the corporeal body, the physical body doesn't exist, then nothing *about* these exists. Nothing good, nothing bad about these exist. What is *revealed* in God consciousness is the presence of truth, the presence of God as this individual being. (We can even strike out the word "this".) What is revealed is the presence of God as individual being.

When material sense saw Jesus nailed to the cross, Jesus wasn't up on the cross. His materially sensed *body* was to those who did not know who his truth of being, but *he* was not.

"Jesus asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." (Matthew 16:13-17)

Spiritual being cannot be contained in a finite body which can then be nailed to a cross. God being cannot be arrested, imprisoned and made to suffer. No, no! Consciousness is not in the body, the body is in and is itself consciousness. The cross, the world, the whole universe is *in* consciousness and is consciousness itself, which constitutes nothing of and cannot be bound by name and definition, locality, personal self, good and bad.

Jesus was present in perfect harmony, perfect life, perfect fulfillment of being, while to material sense he was tortured and then nailed to the cross. This is why when we look into the tomb the Master including his body is not there. He is in supreme spiritual realization. His body, even though objectively sensed and appearing to be physical to belief, is spirit not matter. Spirit cannot be dead, separated from its body, that body then entombed.

Spiritual being is forever embodied, free, whole, harmonious, fulfilled; forever all that God is and has. Whatever we may believe is real, (if we're caught off guard) whatever presents itself to us claiming to be a problem, a disease, an injury, a lack of money, a lack of business success, a lack of joy, a lack of happiness, a lack of love or a relationship problem, a home problem, family problem, town problem, world problem – no matter what it is, *in spiritual consciousness these do not exist*.

We cannot believe or accept these things and go to God to try to fix them because they do not exist in God. This is why it doesn't work to go to God to heal them, to make them better, to pacify them. No. God Consciousness reveals the presence of God which can

never be bound, never experience lack or limitation, never be sick, never be nailed to a cross, never be made to suffer, never be made to walk through a period of suffering in any category of life. Nothing of God consciousness suffers.

A person who has come to us to be healed (in *their* language to be healed, in *our* language to have their truth *revealed*) is not coming to have corporeal suffering healed although they may believe so. They are coming for the light of clear seeing.

Now then, put away all of the corporeal imagery. Let's do it among ourselves. Well, let's do it "to" me. This is going to be the greatest class ever! You all do it to me. Here I am, presenting myself to you as what appears to sense to be a corporeal Paul with a physical body, a certain height, weight, and color, living in a certain place in the world, coming to you for help for some kind of disease.

The first thing you must do is get rid of me as fast as you can. You do not want to hold in your mind anything about the Paul you know or the Paul who is presenting himself to you for help. So spend a few minutes lifting right away from Paul. How? By knowing that what is actually presenting itself to you is God, *pure* God, not God *as Paul*. Certainly, we may define or explain it this way, but Paul is not God and God is not Paul. God is God alone.

Do you see? God does not have a name in it. God does not have a definition in it. So get rid of name and definition. Get rid of Paul entirely by realizing that standing right here is the incorporeal presence of God, in which case there is no Paul as Paul is known. There is no physical body and there is no mental mind, and it surely takes a mental mind to come forth asking for help, to come forth explaining what the problem is.

Spend a few minutes lifting away from Paul awareness into God awareness.

(A few minutes of silence)

Get to that point where you realize, in a living way, a vital way, where you are sufficiently lifted into spiritual awareness to realize first of all that it is not Paul standing in front of you, and also that Paul is not suffering. Paul is suffering from *belief*, yes, but remember belief is not reality. The Paul that is standing in front of you is not contained in a physical body, just as the Jesus that appeared to material sense to be nailed to the cross and then entombed was not contained in either.

Only God is present. The only being is God being. Realize that the body Paul believes is diseased and needs healing is nothing but a concept, not a reality. The concept has no existence, no substance, no form, no law to sustain it in experience. Only God is; and the visible, real god body stands in front of you here and now.

(A few minutes of silence)

If you are in or have now reached that spiritual degree of awareness, that's very good. If you are not there quite yet, then outside of class you would spend as much time as you need to, to be rid of Paul and to feel the very presence of God that is actually present.

Now tell me, when you are experiencing the presence of God as the only being in front of you, what would need to be done for me? Nothing. I am whole and healthy in your consciousness the very moment you have gotten rid of me and are experiencing the presence of God – not *as Paul*, just the presence of God. Don't mentalize; don't try to convert the presence or the experience of God into a Paul.

Remember, Paul doesn't exist as you know him. The body does not exist as you know it, or as it's claimed to be. Only God is. So you get rid of Paul – everything about Paul. You get rid of the whole belief in bad vs. good, in problem vs. solution. You most certainly get rid of the belief that what you're doing is healing Paul via God. No, no, no, you are not! All you're doing is failing if you attempt to go to God to heal a human being and therefore, failing me who has come trusting you to help me.

The only way we're able to help the dear ones who come to us is by realizing that they of their own selves do not exist. Yes, let's take it higher than we ever have. It's not just that they do not exist in and of their own selves. That is true, but maybe it is not enough to fully understand the nothingness of personal self.

Again, bring to mind the experience of Jesus who, to material sense, is nailed to the cross, but to spiritual consciousness, he is not on the cross, he's free. He's infinite; he's omnipresent. He can never be personalized, localized and temporalized, and cannot be made to be by a human being, a circumstance, an organization or a government. He cannot suffer even if the momentary *imagery of belief* is that of suffering. He cannot be contained in a tomb even if the momentary *imagery of belief* is that of being entombed. Because of this, when we look inside the tomb for his supposedly dead body, we discover it is not there. It is not there because the Master and his body are realized spirit, not matter. Spirit is infinite and omnipresent, not local, and not *able* to be localized.

So what we must realize is that the patient, *Paul*, as he appears to be does not exist. This realization is much more than that of Paul not being a person of his own self. Paul does not exist. Why? Because God is not named Paul. God is God, the only; therefore only God itself exists.

You do not exist as you can name and define yourself. No person, thing, condition or place exists as we can name or define them; therefore, nothing *of* or *about* the name or definition exists either – nothing. Only God is; only *God itself* is the presence and form of all existence.

When we have lifted (if we need to lift when something presents itself to us) into a true state of God or Christ consciousness, all we have is God. Therefore, all we have is the glory, the life, the joy, the harmony, the peace, the love that is God, perfectly present, visible and palpable in our experience.

The world may look and to their sense see a change, see healing, see feeding, see love and harmony coming about, and say, "What a miracle we've just witnessed!" But there is no miracle. We know that the ever-present truth has been revealed. How? We are *being* it. We've emptied ourselves of the corporeal and filled ourselves with the incorporeal; therefore nothing needs healing or harmonizing. The incorporeal is forever whole and harmonious. When we've opened our windows of being in this way and are rested in *is*, we witness the objective *sense of is* as the people, things, and conditions in our awareness.

Incorporeal being rested in *is* is the whole secret of healing or revealing God. Rested in *is*; rested as a god in the seat of *God is*, simply *beholding* God in action – this is the secret.

We do not *do* anything, we are not in the business of saving human beings, our enterprises or the world; we are not in the business of healing physical bodies, or prospering and harmonizing our activities, our families, our nations, but of *realizing* that God already and forever *is* all that presents itself to us, and of continuously *letting is* become visible and tangible to sense through our emptiness and receptivity.

As we live in that state of *is*, we are forever resting and witnessing God being visible, tangible, palpable to us. But if we can be hoodwinked into connecting with a person at the human level – the mental, physical, emotional level – we are lost. I've shared with you how many times I am criticized for not connecting at an emotional level. "You can't feel my pain. You can't feel what I'm going through. How can you understand me?" Well, I don't want to, my dear friend! You have come to be because you want me to reveal your

truth. Your truth – spiritual being – doesn't have a physical body or a mental mind that can have an emotional reaction or state. You are the very presence of God. Do you want your truth revealed? Then do not desire my human connection. You see, right here on earth, right here as the very you you are, the very body you have, the very world you experience stands the true you seeing all as healthy, wealthy and harmonious.

I cannot (and you cannot) afford to connect with people at a human level. It is no use connecting on a humanly compassionate level, a physical, mental or emotional level. It's no use listening to problems and feeling sorry for the person. It's no use being able to understand and feel compassion for a person's pain and suffering because *in spiritual consciousness they are not experiencing anything of the sort*. It is by our staying in spiritual consciousness that their awareness is filled with the light of clear seeing which reveals their mind, body, things, and conditions free of problems.

The minute we buy into the appearance we've lost all ability to help them spiritually. It is as we are *being* God or Christ consciousness *for* them that they are made free, and God consciousness does not include “them”. All that they believed they were, all that they believed they were suffering, has suddenly or let's say quickly disappeared. They have been awakened from the hypnotism and God being is revealed standing as the person they are, their body and their world.

It's the same with money, with business, with success. What appears to be a lack of money or success doesn't exist in God, therefore it doesn't exist in reality. If a lack appears in our lives or if someone comes to us needing help for what appears to be a lack of money or insufficient business activity – and believe me, the majority of world is suffering this problem; I receive as many calls for help regarding money or supply or business as I do for disease and accident – it is of no use accepting them on the basis of there being an actual lack of money or success in their lives. The real problem is their lack of spiritual awareness. It's not their fault; they just haven't yet reached the point of spiritual realization that reveals their supply and their business activity as being limitless.

Let us demonstrate the limitlessness of money. Let's assume that a friend, a dear one has come to you with the claim of there being insufficient money, perhaps not enough to even pay the rent or the mortgage at the end of the month, to pay the utility bills – gosh, tens of thousands of dear ones suffer with this very problem. Let's see the non-truth of it.

Take into mind what they believe about an appearing lack of money and its solution – a name-able, definable, higher amount of money that would solve the immediate lack. In

other words, the material problem replaced by its material solution.

Now, we need to be free of the entire pairs of opposites because opposites do not exist in God. God does not have a solution to reveal because God does not have a problem. A solution can only exist where there is a problem. God cannot provide more money where to material sense there is a lack, for four reasons: one, there isn't a personal self there is only God-self; two, because there isn't a personal self there cannot be a personal problem; three, because neither a personal self nor a problem exists in God God cannot provide a solution for these imaginations; four, God is spirit and truth not human and material, therefore nothing humanly needed or desired and nothing material can come from God consciousness.

Now, if this hasn't made half of you get up and leave, let's continue.

We are not at all interested in appearance in itself. Appearance is never in itself the truth, so let us be rid of appearance altogether and now realize that in spiritual consciousness, the presence that is actually there – right there where to material sense there seems to be a lack – is God and the fullness of God. The whole of infinity is right there. The whole of omnipresence is right there, no matter what appearance suggests.

See right through the false picture of a lack of money or of insufficient business activity. Let's walk right through the entire picture and realize that what is actually present – right now and always – is the whole of God, the infinity and omnipresence of God, Good. All that God is and has is everywhere present this minute as every form and every activity.

Drop everything to do with money, to do with the mechanics of money (as far as appearance and belief go), to do with the location of it, the need for it, the possible seeming lack of the necessary vehicles or avenues of money, or their lack of vitality and success. Forget every grain of the appearances. None of these exist in God, so drop them. Spend a couple of minutes dropping the whole scene.

(A few minutes of silence)

When you're rid of everything corporeal and you are experiencing the incorporeal, you're rid of all name and definition and are now experiencing the harmonious and peaceful state of *is*, the incorporeal, then resting in it, letting God be God, letting God be the fulfillment of all that God *is*. Now, either instantly or quickly, the person will call saying, "A miracle has happened. Somehow or other all the money I needed has come."

This is the way it appears to material sense. Their or our so-called healing has taken place; the so-called claim has been met. However, we know that no actual "healing" has taken place, no actual increase in supply or delivery of supply to the person or to us has taken place. What has happened is that by lifting free of the entire corporeal scene and belief around it, and walking unhindered *through* the appearance into the incorporeal, the windows of being are open for the light of truth. Then, as we rest in the open window of heaven, there heaven reveals herself as the abundance of all in our consciousness.

Let me assure you that because the incorporeal is infinity and omnipresence, very much more fulfillment is made evident than only that of the particular person who came for help. Many more individuals have received their healing of the body, of plentiful supply and of business and family harmony because as the presence of spirit you are the visible and tangible infinity and omnipresence of all in your awareness.

Many many thousands, countless more than thousands, are comforted, are illumined, are healed, are prospered simply by this activity of accepting an individual coming for help, ignoring him or her in themselves and the claim they bring in itself, walking right through into incorporeality (if we are not already in that lifted state), resting there and watching as God reveals itself as the health, plentiful supply and harmony of the individual.

That very process, that very beautiful opportunity (which, believe me, presents itself more and more incessantly as we are *being* God consciousness on earth, until our days and nights are filled with people coming for help); that very divine appointment, that divine opportunity is the most wonderful, the most precious thing that can happen to us, because God is bringing the multitudes to us to have their truth revealed. What could be a greater privilege?

It is the same with relationship discord, family discord, home problems and world problems. Whatever presents itself as an apparent problem is, by definition, *corporeal*; therefore, it doesn't exist in God. I think this is the important message in tonight's class. *It does not exist in God*. There is no suffering person. There is no lack or limitation. There is no disease and there is no physical body in and against which disease can act.

It is a waste of time treating a physical body or a particular organ or function of it in itself. It is a waste of time treating a money problem, a business problem, an economic problem in themselves. It is a waste of time treating a relationship problem, a family problem, a home problem at their own level, attempting to solve the appearance and being satisfied if or when the appearance is made whole and harmonious.

Nothing of corporeality – of name and definition – exists in God, so we cannot go to God for its healing, its peace, its harmony, its fulfillment. Do you see that? God is all that exists; therefore, that which reveals the truth of all is God consciousness, and God consciousness doesn't have anything corporeal in it. God consciousness doesn't have anything human, anything physical, anything material, anything structural, anything that can change, can move, can vary, can be transformed in it. God *is*, and God *already is*. It is by our lifting into and living in and as the *God-is* of all, that our presence is the light of clear seeing. Do you catch it?

God is invariable and that invariable presence is present right now as all. All we have to do is ignore that which appears to be. Get rid of the whole corporeal scene. Stop attempting to manipulate the scene. Stop trying to help the human being, the physical body, the material condition. Forget it all and walk right through into that which all *is*, which is God – incorporeality. There we find the perfection, the wholeness, the health, the life, the abundance, the joy of all in consciousness.

Well, let's rest for the remaining minutes of class, realizing that no matter what can be named and defined, it doesn't exist in God. God consciousness reveals that it *isn't there*. God consciousness reveals *God as all*; but remember, God is evident only as **God is** as all, never ever converted to a human, a name, a definition, a thing, a condition, an amount, a place. Never, never! Do not ever attempt to convert God into a healthy human, a prosperous condition, a fulfilled circumstance. We never need to. God *already is* all that is; we need only to lift into and *be* that which *God is* in order to visibly evidence the good, the fulfillment of all.

We never have to mentalize. We never have to hold in mind how God will be. If we hold in mind how we would like or expect God to be, we won't *have* God as *God is*. Belief held in mind blocks God from being evident. Think *not* about your life. “Be ready: for in such an hour as ye think not the Son of man cometh.” (Matthew 24:44) Realize: all is incorporeal. All is God. Get up to God, get up into the incorporeal, and there rest and behold. That is all. Then it is that you will have revealed to you – and therefore everything in your consciousness will be revealed as – that which it actually *is*, which is God – perfection, invariable life, harmony, joy, abundance, beauty, love. Let's sit with this together now, in the silence of the finished kingdom of *is*.

(10 minutes of silence)

Thank you, my friends! Thank you.

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