

The Miracle Self
Monthly Transcript 8
Series Two

The I Am Principle

Good evening.

Consciousness or God is everything, but let us use the synonym consciousness tonight. The whole of existence is consciousness, and consciousness is fully aware of itself at every point of itself, infinitely and eternally. Consciousness is fully *visible to and as itself*. Consciousness *sees itself*. Consciousness *has* only itself as all it constitutes.

Everything seen, heard, tasted, touched, smelled are forms of consciousness because there is nothing but consciousness; the faculty of seeing, hearing, tasting, touching, smelling is itself the same one consciousness that sees, hears, tastes, touches, smells.

Nothing exists but consciousness. Nothing is happening but consciousness. There is no life but consciousness, there is no mind but consciousness, there is no body but consciousness; there is no organ, no function, no form, no activity, no amount, no place, no condition but consciousness. All is consciousness, and consciousness, because it *is* all, experiences itself. Nothing else exists; therefore, there is nothing else to experience, and there is nothing else to experience *with*.

Consciousness can never *be* unlike itself; therefore, consciousness can never *experience* anything unlike itself. Consciousness is forever whole, complete, omnipresent, infinite, divine, purposeful God, which is good without opposite, without otherness, and of course, good far beyond any amount or type of good that finite sense can grasp.

I live and move and have my being in the infinite ocean, the infinite universe of consciousness. I am consciousness, and the I that I am is my universe and all it constitutes.

The infinity and omnipresence of consciousness lives and moves and has its being as me and as all. God is its being as you, as me, as all.

God is not *within* us. God *is* us, because God is the only. Our sense of self is finite, so if God were within us, God would not be infinite but finite. Obviously, anything within us is even more finite than we are. God is infinity; God is omnipresence. It is God that lives itself as us. We are nothing but, and we *experience* nothing but, God living itself as us and as every morsel of our experience.

"Ye are gods" (John 10:34) – not humans, not believers, not finite, not local, not personal, not here for a few moments, whether those moments be minutes, months, years or decades, and then gone. *Ye are gods*. You are God living itself as you, I am God living itself as me, all people are God living itself as all people and all experience – all forms of experience, all activity, thing, place, condition, amount as experience – all of it being God and nothing but God. And God or consciousness is *fully aware of itself* as all.

Because consciousness is infinity and omnipresence – life, love, joy, purpose, fulfillment – nothing about you, nothing in or of your experience whether it seems to be in your mind or body or on the other side of infinity is anything other than the quality, the condition, the nature, the presence, the form, the life that is God.

Your mind – your awareness – is consciousness. There is no other mind or awareness because consciousness is the only, God is the only. Therefore, your mind, this minute, being consciousness, is fully cognizant and is having the full experience of itself as everything about you and everything in and about your experience.

This being true, what mind is it that sees, experiences, has something other than God happening in it or to it? What mind is it that sees or experiences or has sickness, disease, lack, limitation, injustice, immorality, unhappiness? Is the mind that experiences or sees these un-god-like situations and conditions real? Of course not. Therefore, what is it? *Belief*. Belief alone – the *belief* that there is separation, otherness, difference, multiplicity, a personal self, limit, division, opposites, variability, uncertainty, insecurity, danger; many different powers, some good, some bad; outer powers that are greater than I, therefore able to influence I or even dominate I.

All of this is nothing but belief and results in a very poor interpretation of the one consciousness, the one omnipresent good that all is.

It is time to stand strong in truth! It is time to refuse belief, refuse to accept poor interpretation, refuse to accept that you and your universe are anything but God, anything

but consciousness. Refuse to accept your mind as being anything but consciousness – fully alive, visible and tangible as itself as all.

It is time to stop attempting to deal with poor interpretation, belief, as if it was real, as if it was an actual entity that had to be dealt with, had to be overcome. It is not an entity; therefore, it does not have to be overcome. It is hypnotism. It is the dream state of existence. The dream state has no reality to it. It has no power, no presence, no form; therefore no effect.

How can that which is not an entity, not a power, not a cause, have an effect? It cannot. But if we stay in belief, if we accept poor interpretation as being real, then it seems to be real in our experience. That which we believe, *is so* in our experience. The minute we stop believing, the minute we refuse to believe, then its seeming presence, its seeming reality, its seeming power and its seeming effect instantly dissolve, just as instantly as dark dissolves in the presence of light.

Can you see that everything of belief, this whole universe of good and bad, is *literally* a non-entity, a non-power? It has no reality whatsoever, and it *literally vanishes* the very moment truth consciousness is on the scene, the spirit of God is on the scene – just as instantly as dark vanishes the moment light is on the scene. The experience of healing is exactly like this. The moment light is present, the dark of untruth vanishes. Dark cannot exist in the presence of light, and belief and its poor interpretation, its diseased or discordant forms, cannot exist in the presence of God consciousness, the presence of spirit.

The moment we see that God is the substance, form and activity of the body and of everything of the world – our relationships, home, neighborhood, business, finances, country – we want nothing from our experience except God. When we have God we have all that God is – the infinity of good objectively sensed as healthy body and all the good of earth. We see truth when we *have* nothing but truth in us. We see truth when we are *being* nothing but truth. In other words, truth is visible to us as we are being what it is.

Let us also make sure we understand that truth is already visible. God is already manifested and visible. The only God there is is visible God. There is no invisible God, no intangible God. We need to lose words such as invisible, intangible, unmanifested, undemonstrated, ethereal. None of them are true. If only God exists then only the nature and character of God exists and, of course, God is manifested, demonstrated, visible and tangible as itself, to itself, and for itself, therefore is so as all that exists. The secret is God consciousness. To see and to have God, good, as all we must be the God consciousness

that is the truth of all.

Consciousness sees itself, and because consciousness is the infinitude – all that is, within and without – all is and sees the God-form and activity it is. The whole of God is present, visible and tangible at every point of infinity simultaneously. When we are being God consciousness God, good, is visible as all being, mind, body, thing and world we experience. The process, if you like, of rising in spiritual awareness is really the process of dissolving belief in otherness, every sense of separation and difference from God.

As we become pure in consciousness, as we dissolve in us all that is un-god-like, un-consciousness-like, as we purify our sense of self or our sense of awareness, as we get rid of everything in us that is something other than consciousness as all, we have nothing but consciousness within and without, we seek nothing but consciousness within and without, we are satisfied with nothing but the activity of consciousness within and without, and then we experience the image and likeness of God.

That is when we bear witness to what is called healing: the revealing of God as person, thing and place. That which has eternally existed as all is now visible to us and for those in our consciousness because we have lifted up our awareness to what it is.

If we still have within us a sense of need or want, if we still have within us a belief that a person or condition needs healing, lifting, transforming, pacifying, prospering or harmonizing then *this very belief* acts as a block to the truth sitting right in the place or as the person that appears sick, discordant, lacking, limited or unhappy to the believer.

We must clear all of this out of us so that we live and move and have our being in and as consciousness itself, within and without. The moment we have cleared ourselves out to this degree, there God is perfectly visible as being, body, organ, function, and all worldly form and activity, amount, place, and condition. And it is instant – just as instant as light fills our homes as we open the curtains to the dawn.

We have to *be* God consciousness within and without in order to see the image and likeness of God as the good (true) forms of our experience.

If we were mathematicians and we had in front of us $4 + 4$, we have to *be* the consciousness of 8 in order to complete the equation. If we were not *being* the “eight” we could not possibly write 8 on our sheet of paper. If we were confused, if we had belief about math instead of the principle of math running in us, then all we could write in

response to $4 + 4$ is whatever number we believed is correct. If we had not attained math consciousness and we believed that $4 + 4$ is 5 then we would experience discordant math. If we were in business we would lose a lot of money. Our math would be ill, lacking and limited, unjust, unhappy. We have to *be* the harmony, the principle, the wholeness, the "is" of math before we can have it as our outer experience. From that point onward, we have an infinite number of $4 + 4$ s.

It is the same with every aspect of math. We can be presented with any combination of numbers and as long as we have the principle of math, as long as we are *being* the math principle before we expect the principle to show up on our sheet of paper or in our calculations or in our transactions, then we have the entire harmony of numbers. We can bring forth an infinite amount of calculations as instantly as they are wanted or needed.

"Before you call I will answer." (Isaiah 65:24) Before we sense, *I* will answer. I am already present. Consciousness is present, fully experiencing, fully being itself as whatever formation we sense moment by moment, whether it be simple or complex, body or world. *Before* each moment of experience, *before* each person, thing and place is experienced, *I am it*; and as you maintain *my* consciousness *I am* visible and tangible to your senses.

When we are being the I am consciousness alone, within and without, realizing that it is consciousness that lives itself as us, not we living ourselves as us, but consciousness, which is already fully visible, formed, tangible, demonstrated; fully seeing, hearing, tasting, touching, smelling itself as our entire universe, then we are living the principle, we are being the principle.

Then all we have to do is leave it to consciousness itself which is *being* our mind, *being* our visibility of true form, condition, amount, body, business, family, neighborhood, home, and so on. Then we witness truth. In other words, the healing is experienced.

Insist on Being the I Am of Experience

We have to insist on *being* the principle, on *being* the *I am* of experience. As a mathematician has to *be* the consciousness of math – the math principle and wholeness – in order to evidence the outer form of his calculations, so, even more so, we have to *be the god* of our experience in order to have and to see the infinity and harmony of God as form.

If we do not yet have the consciousness of 4×4 we cannot have its 16 in our experience. But the moment we awaken in the consciousness of even simple math we have an infinity

of 16s every time 4 X 4 presents itself to us. Likewise, the moment we awaken in the consciousness of God being all we discover an infinity of God ever at-hand as every form of fulfillment.

I and form are one, yet I am greater than form. We are the cause; we exist before form; form is the image and likeness of whatever we are being. Our consciousness of God is that which enables the God experience, the visibility of harmony, health and wholeness. If God consciousness is not alive in us neither is the God image and likeness.

As we insist on living as consciousness itself, realizing that consciousness does not have to be *made* visible but that it already and forever *is* visible as and to itself – even objectively sensed – then we are *being* the causal presence “before” experience. When we are being the causal presence we are the power, we are the influence, we are the consciousness that enables the truth of form – the image and likeness of form – to be visible as objective experience, not only for us but for anyone who happens to be in our atmosphere.

Who and What Is Experience?

Who and what is existence and experience? What is form and the visibility of the form, and what is experiencing these? Consciousness. *Consciousness is and sees the fullness of itself as all.* It does not matter what seems to be, what combination or complexity of person, thing or circumstance seems to present itself to us. All is – despite appearance – consciousness itself.

When we have washed ourselves out of human, physical sense and are filled with consciousness, and as we then *rest receptively* in and as consciousness being all, we are one with and as consciousness which is seeing itself, which has itself as all. Now, all good becomes visible and real to sense; we bear witness to the image and likeness of God being our experience.

We are released from form, from image, from picture, from experience in itself, just as we are released from the way sunrise will appear on earth this morning. We do not outline it; we do not desire anything from it. However, we *do* know that the presence of the sun fills the earth with light and that there is no darkness in the light. Likewise, we know that where God consciousness is there is life, love, harmony, abundance, peace, joy, freedom. We do not know how fulfillment will look at any moment, and we are not concerned. We bear witness to God in and through our unknowing. We let God surprise us and God infallibly does.

For instance, as we watch the rising sun we do not try to determine how the early morning light will look on earth, how a million dew drops will reflect the new light, what colors and shadow-play the leaves and flower petals will reveal. All we know is that light will fill the earth. Likewise, when we observe disease we must know, we must *insist* on knowing, that that disease is not real. It is not an entity. It has no power, no reality. It is not the bad effect of a bad cause. It is pure belief; it is poor interpretation of the presence and activity of God or consciousness which forever is and sees and itself as perfect form.

Knowing this truth, we do not accept disease as a reality unto itself. We accept only God, and we must stand strong in God awareness. As the Master tells us, "Arise, take up thy bed and walk." (John 5:8) All right, let us arise now and take up our beds and walk free. Walk in God as a god; see God, have God, *be* the one consciousness that is God; be nothing else.

Lift into consciousness as all. It does not matter what degree of spiritual understanding you have at this moment. What matters is that you now wash yourself out of belief, that is all. Lift yourself into a state in which you are full of consciousness alone, within and without. Whether this takes a second, a minute, or all day long, do it, because it is this very process of washing out belief that enables you to *then* be silent and receptive, beholding God in action, being a witness to healing, harmony and wholeness.

Silence Without Reason

I was speaking with a student the other day and she asked what my experience is. How I experience God? I explained that when I sit in silence practically all day before class, that silence, that nothingness, is not to hear a class. If I attempted to do that, we would not have any classes. Well, all we would have is a class from the intellect, and that would have no spiritual value to us. Sitting in silence, in a state of emptiness, a void, a nothingness, is for one purpose alone, and that is to clear me out of everything but God itself and to let God go on with being itself for its purpose. That is the sole purpose of sitting in silence because when we are cleared out of everything other than God, so that God is free in us to be what God is, we see and have the kingdom of God as all in our consciousness.

This is how the classes come. I most often haven't a clue what our class is to be until the moment the microphone is switched on and the telephone connected. Sometimes I have a slight glimpse of a message, but very often that glimpse turns out to be an incorrect glimpse, and our class message is something entirely different. For this class, I did have a glimpse of it a few days ago, but let me assure you that if I was even slightly attached to

that glimpse, if I tried to hear more about it and took that desire into silence with me, I would not be silent, but very noisy. If I am noisy I cannot hear God; I cannot hear what God is saying. Each class is given us direct out of the mouth of God, and has nothing, or let us say, very little, to do with Paul.

The purpose of silence, the purpose of making ourselves a nothingness, an emptiness, a void, a vacuum, is that God itself is free in us to live what it is as us.

When we are satisfied with God alone, with God living *as and for itself* as us, when we have no form in mind, no fulfillment in mind, no idea in mind at all, but we are filled with and satisfied with God itself, then God is evident throughout our lives.

In this way, anything that presents itself to us – person, form, condition; any of the world – is seen as, experienced as, is visible and tangible as God, as the image and likeness of good, life, harmony, joy, plenty, fulfillment. Nothing exists in us to block it. We are filled with God consciousness which is and sees itself.

Consciousness Is Love

Consciousness is love; God is love. If we have everything in the world but do not have love, we have nothing. And so realize that God, consciousness, is love, and love is fulfillment. The love that consciousness *is* is visible and tangible at any and every level of spiritual awareness. *Our* level of spiritual understanding does not matter. Greater or lesser understanding does not come into the equation of truth. Can you imagine how cruel God would be if it required our understanding to make fulfillment evident? Truth is love, and love is always visible and practical at any and every level of understanding.

A good teacher imparts knowledge at the level of the student's capacity. A good teacher would not ignore the student, and blindly impart knowledge despite the student's capacity to receive it. A good teacher is loving, and it is her love that teaches and demonstrates at the level of the students' awareness.

Remember the Master: Take no thought for the things of your life, but seek the kingdom of God instead. Seek consciousness alone instead of taking thought for, believing that a need exists, desiring things, and then believing that you have to lift to some supreme state of spiritual awareness before you can have the harmony and fulfillment of all in your life. Do not do that, but seek the kingdom of consciousness instead. Why? Because it is the Father's good pleasure to give you the kingdom at your level of understanding. The Master never

said that it is up to you to lift into a supreme state of spiritual awareness before the kingdom was to be given you. He said the opposite. "It is the Father's good pleasure to *give* you the kingdom. . . . Be *still*, and know that I am God. Seek *I*. You need seek nothing else because in being given *I* you have all. You never need reach any other level than the level you are at here and now. Be *still*. Do not run around like a frantic student, believing you have to lift to a higher spiritual awareness before you can have your healing, your health, your harmony, your prosperity, your love, your peace, your fulfillment of being.

Simply be still, and know that *I* am God. *I* am good without opposite. *I* am the good that is you and the whole of your universe. *I* am that, and *I* am *already* that. Where you sense disease, pain, suffering, limitation, lack, disharmony, *I* am. Only belief and the poor interpretation that springs from belief makes it *appear* to sense that *I* am absent, that something separate and different is present in your life, something bad. That is not true. Only *I* am, and so be still, and know that *I* am God.

The consciousness you are, the consciousness you are conscious *with*, and every form that you are conscious *of*, is *I*. All is consciousness, which is forever fully visible and tangible as itself, objectively sensed as the people, things and places of this world. But hear it: consciousness is visible and tangible as *itself*, not to or as or for separation and difference.

Consciousness sees itself. Consciousness *is* itself. We are that, all is that. And because consciousness is love – love which is the one visibility of itself, the one form of itself, and the one seer of the form of itself (the seeing and the seen being the same one consciousness, the same one substance, the same one existence) it is love's good pleasure to give us the visible harmony, health, abundance, love, joy, freedom, and fulfillment of true identity. "Fear not little flock, for it is your Father's good pleasure to give you the kingdom." (Luke 12:32)

Love is your certainty. Love is your strength and your conviction that the kingdom is made visible to your sense as you realize that you are and all is consciousness, and that the kingdom's visibility is consciousness itself. Your consciousness is and has all that infinity is and has, and is immediately available as your every good at any and every level of understanding.

Love is your certainty. Love is what ensures that the reality, and the visibility of that reality, is yours this hour as you know this truth, rest in it, and let it live itself as you. In other words, God expressing as individual being, the truth living as itself as you, has nothing else in it, and that is what makes truth visible. Nothing of belief, nothing of poor

interpretation exists in God consciousness, and that undivided consciousness makes truth visible. Now we are able to “Arise, take up thy bed and walk.”

Arise, take up thy sense and insist on being the “before” of the experience. Insist on being one hundred percent consciousness within and without. Insist on knowing that anything of bad, anything of discord whatsoever, is not true and has no reality to it, therefore no power to it whatsoever. Insist on knowing that only God is true, only God is power, presence, form and experience. Only God is what is being seen, heard, tasted, touched, smelled, and only God is what is doing the seeing, tasting, touching, smelling, and hearing. Only God is.

The insistence, the arising and taking up our sense and walking in and of God alone, consciousness alone, and then resting in consciousness alone, letting consciousness, in our rest, in our nothingness, in our void, in our vacuum, live itself as itself, fills our experience with the image and likeness of God; and this is the healing or fulfilling of our world sense.

Nothing is actually healed. If we still believe that God consciousness heals a human being, a physical body or a material condition we need to lose that belief. Belief acts as a block to the God experience.

Purge yourself of belief. Wash yourself free of poor interpretation. Insist that you will no longer accept otherness. Accept just one truth, that being God as all. Then you will know that anything un-god-like in your experience isn't true, has no power, is not a cause nor an effect, has no ability to remain in your experience, and cannot cloud the visibility and boundlessness of good from your immediate experience.

Insist on God awareness alone, and on living as true identity. Be the before and the after, the alpha and the omega, the within and without, the all in all and the all of all – that being consciousness itself. Do not be interested in form in and of its own self. Know that form – all form – devoid of belief is good without opposite. Know this, but do not be interested in the particular shape, size, quality, condition of form. Do not name or define form with too much detail. All, including form, is God. This is what we must know and relax into. All is God; therefore, it is good without opposite, without otherness. Know this, but never outline it.

In knowing this, lift into consciousness, pure consciousness. As soon as you are there in a conscious state of consciousness itself as the all in all and all of all, *rest*. If any belief wants to intrude in your rest, say no to it. You want only God. *Only God.*

I have no idea, and I want none, about how God looks in this experience or in this moment or as this particular person, thing, place, amount or condition. All I know and all I want and all I am satisfied with is God itself, consciousness itself, spirit itself.

Sit in silence, as a nothingness, as a void, as a vacuum, as a complete emptiness, receptive to God. Then as you feel the presence and activity of God within, you quickly have the healing, have the harmony, have the peace, have the plentiful supply, have the need met. You discover that the one activity of God within becomes apparent as very objective fulfillment, satisfies every demand and every opportunity.

This is how we are given every Miracle Self class including tonight's. I did not know what we were to hear, but here it is. We never know what God will look like, sound like, be; we bear witness to God in action, God as the forms of sense. As a witness, we are an empty vessel through which God freely reveals itself.

God is present (visible and tangible) when we are absent. If we are still on the scene, God is not. And if God is not on the scene, the image and likeness of God isn't. We must be absent from the scene so that only consciousness is present within and without. And then, because consciousness is love and consciousness sees itself, consciousness is quickly visible as itself as and at any level of understanding.

That's our message tonight. Let's sit for a couple of minutes together.

(A few minutes of silence)

All the love and light of God is yours, unconditionally yours. Rest in it. Live as it and let it live you, and enjoy the freedom and the purpose of boundless good throughout your life.

Thank you!