

Witnessing Oneness Within and Without (the Living Experience)

German seminar 04. - 06.01.2019 (WOWW)

Transcription

Follow-up Meetings

1. Self-Complete God Being

Good afternoon everyone in Germany (and England), and good morning everyone in the US! Let me say it is a real joy to be connecting with you finally for this follow-up day. I'm looking at our class page and we had a very wonderful retreat, did we not? So let us go further today.

I want to share something with you that is actually very important for us all to understand. Yesterday I was trying to recall the three truths we were given, and I could not remember the words of those three truths. Does that matter? Does it matter even for me, as so-called teacher? The answer is no, no, no!

The reason is this: We are, each and every one of us, self-complete God being. Whether our sense of awareness or memory detects it makes no difference to our demonstration of truth, as long as we do not *believe* it does. In other words, these three truths exist *as you* and *as me*, whether or not you or I can remember them.

Now this is critical, because we believe that unless we are holding something in mind or memory, we do not have it; and yet the truth is the exact opposite. You are self-complete infinite being, and in fact, it is very important that we do *not* try to memorize or hold on to statements of truth in order to demonstrate them.

It is when we think *not* that God is evident as our lives. "Take no thought for your life," the Master tells us, and this is an ongoing principle. It is not something that we apply; it is something that we *live*.

So as this was remembered yesterday a great joy, a great peace came about me and us as we realized that these three truths *are I*, they are living themselves *as I*. Then when I looked them up this morning on the class page, it was like rediscovering a wonderful facet of my true self, but I have not done anything to make them more true in my demonstration simply by now remembering them.

This is the entire secret of demonstration: I *am*; I already am and have *all* that God is and has, and as we have always heard in the Miracle Self, God does not need an assistant. God does not need help *being* itself, within and without; God *is* itself, within and without.

We may have a foggy sense of God, and indeed, we do. However, here is the great secret: If we believe that our foggy sense is blocking God from our experience, it will; but the moment we understand that despite our sense, God is, then we clear the way for God to be evident.

Remember every minute: I as a personal sense am not able to block God. Whether I remember a truth or not, God *is* that truth living itself as me. God does not require my memory; God does not require my knowledge of truth statements. There is just one truth we all have to know when it comes to the bottom line — just one truth, please remember this — and that is that God *is*, despite me, despite you, despite the whole world.

That truth, known by you and me, clears the way for God to be evident in our lives. In other words, the moment we are able to yield our sense of needing to do something or remember something, and give our whole experience to God to get on with — never wanting something, never needing something, never trying to remember something — that is when our senses are clear and God is evident.

Can you imagine if God needed our memory or even our knowledge of truth in order to be evident? That would make God our servant. God would perform for us as long as we remembered the right truth, or a particular detail of our harmony would only become evident when we remembered the right words about it. It is absolute nonsense, isn't it?

God is very much like gravity or sunshine. Gravity *is*; sunshine *is*. We don't take thought for it and if we did, we would be fools. All this thought and all this memory we try to carry around with us about God, all this effort we all make in order to demonstrate God, to heal our bodies, harmonize our relationships and prosper our finances, is as ludicrous as if we were born into a world family that believed it had to take thought for sunshine.

Can you imagine your parents telling you that you have to take thought for sunshine every day, that you have to learn about sunshine, remember the truth statements about sunshine? Or about gravity — can you imagine us all believing that we need to revisit the truth statements about gravity and meditate before we step out of our front doors in the morning?

It's infantile to think in such a way, it's ludicrous, and yet this is exactly the belief we were born into about our true identity. So let us all remember — and this is so very important, I hope you're catching this and feeling it deeply, everyone — we never need to take thought about God or our good, our fulfillment because the very I of you and of me *is, is, is* God, our good, our fulfillment, and that is perfectly evident whether or not we can see it at this moment.

Now, this is the one truth we need to carry with us, the one effort we need to make each minute. From this minute on, whenever you catch yourself making an effort to evidence God, or you are straining for the right truth statement or the right understanding, you are doing exactly what we would all do if we believed we had to make an effort for sun every day. Not only is it a complete waste of time, but ironically, our making effort for God or good is the one thing that blocks good from our experience, because we are living in the thick of belief, in a dense sense of separation from God. That is the one root of all lack of God evidence.

How wonderfully and quickly freeing it is to realize that all we need do is understand the one truth that *God already and infinitely is*, and the I that I am *is* God, so the I that I am is in full God awareness, full God form, full God freedom; and then to yield to I, yield to God. The way

we achieve that is minute-by-minute remembering: God is; I'm not involved, I'm not needed. When I get rid of myself in this way (hear that deeply; that's how to get rid of yourself), we continually ignore our sense, our human belief, material suggestion, and fall back into or rest in the fact that God is, within and without this instant — then we evidence God.

Do you see the gargantuan difference? Do you see that, everyone? It is simply by recognizing that God already is absolutely everything that God is within and without as what *we* would mistakenly describe as the intangible *and* the tangible, the invisible *and* the visible, and therefore, as we get rid of our sense of self, nothing remains to block God from our individual experience.

Let us just make sure everyone understands this. We never actually block God — that is impossible — but we do shut our *experience* of God from our senses.

Right there is all the truth we ever need know, and each and every one of us comes to a point of discovering that. Most of us, including me, take many years struggling to come to that awareness. So watch yourself, catch yourself struggling to accept this truth, and realize that by the degree you can be rid of yourself—just be rid of yourself, that's all; you don't have to do anything else – by that degree you see God.

It's very much like walking out into a beautiful sunny day covered head to foot in a big black cloak, so that you're not experiencing the sun, and then believing that you need to remember truth about the sun, statements about the sun, you need to meditate for sunshine, and then as a student spend years and years trying to master truth awareness, sunshine awareness.

Do you see what a waste of time it is, a waste of effort? You are already *in* the sunshine; you are already surrounded by beautiful warmth and light — it's free! And then one day waking up and realizing the problem hasn't been my belief that I need to know more about sunshine; sunshine already *is*. The problem is that I have covered myself in a large black cloak; I have enclosed myself in clothing that blocks out the sun, or I've buried myself in a cave or a house with all the shutters closed. *That is the one problem*. The minute I realize that and then uncloak myself, I have instantaneous sunshine in my world.

This is all the truth we need to know. In fact, we can all go home now, Johannes, we're done! Do you see that, everyone? Do you really see that? If you catch this and live every minute of your life by it, then instead of searching the Bible, the scriptures, our books and Joel's books in order to *get* God, we now let go and celebrate the joy of discovering more and more about *God is*.

The moment we switch our effort from trying to *get* God to celebrating the joy of *God is*, the moment we begin to awaken to the joys, the infinity, the love of *God is* and the fact that I *am* that I am, we are so filled with light that it changes our whole world. This is why the Master tells us to seek the kingdom of God first and then all these things shall be added unto you. Seek to open your awareness to more and more of *God is*, not so that we can use that awareness, but just for the sake of discovering the love, the life, the light that God is; and the more we are filled with the infinite light of God, the more, as the Master says, our light shines so brightly that all men can see it. The whole world sees the good works of God through us.

Miracles take place in our lives when we never seek miracles. Miracles take place when we understand that the miracle already *is*.

So this morning when I looked at our class page for those three truths, it was like rediscovering the most beautiful beach I've ever been on as an experience I already am, I already have, but that I'm revisiting. This is the same with all truth. Even a truth we awaken to this afternoon that we have never consciously been awake to before is not a new truth, but simply a reawakening to the truth we already are and already have and which is already fully demonstrated in our world.

So I revisit "God is only evident as itself," that was our first truth. Isn't that just what we have been hearing all morning? Isn't that the one eternal fully demonstrated truth? So it is revisiting, reawakening, re-remembering a beautiful truth about *I am*. Our second truth was "What I have, multiplies" — again, isn't that just what we have been hearing all morning? When I have the awareness that *God is*, despite my *sense* of God, then the evidence of *God is* multiplies in my experience because I can just yield continually to *God is*.

And God is omniscience. Think about that — God is the omniscient good, within and without, living itself as you this instant. Not one detail of your absolute fulfilment is lacking, missing, or delayed. There is the truth; now just yield to it. *Let God be God*. The earth, meaning the tangible sense, is the Lord's and the fullness thereof. There is the truth; just yield to it.

The earth is full of the goodness of God—*is, is*; not *will be*, but *is*. There is the truth; just continually yield to it. I am that I am, despite the way you or I may sense it to be. Forget about our sense; forget about our sense of selves, and yield to *I am that I am*.

The third truth we had was "What you release, you have." Release the earth, and heaven is released. Release your desire for healing or health; release your desire for love and happiness; release your desire for plentiful supply, for successful business. We don't need to desire; God already *is* the fulfilment of all these aspects of life. There is that one truth we need to know and live by.

Knowing this great truth saves us a lot of strenuous reading and listening, a lot of wasted effort and time; although all of our reading and effort and time has resulted in us being ready to hear it now and live by it, so there hasn't actually been any waste, but let us hear it now. Let us hold this one truth up in front of us every minute of every twenty-four hours, so that we never again fall into the trap of making effort to evidence our good, of believing that somehow we're involved in evidencing our good, believing that somehow we're responsible for evidencing God in our lives.

That sense of responsibility is the greatest burden; we all know it. Isn't it horrible to wake up in the morning believing that it is up to us now to evidence God? We have a sense of failure before we begin, and it's true — we are failing before we begin if we believe that we are responsible. We are only responsible for one thing, and that is knowing the one truth and then getting rid of ourselves — walking out of the cave we have been living in, removing that imaginary cloak that disguises God from our experience.

Well my friends, let us take a break. Let us have a completely effortless and joyful hour resting in *God is*, simply yielding everything about us to *God is*, just like we yield to *gravity is* or *sunshine is*.

Thank you so much for this beautiful gathering.