

# Witnessing Oneness Within and Without (the Living Experience)

German seminar 04. - 06.01.2019 (WOWW)

Transcription

## 3. What You Have Multiplies

Good afternoon and good morning, everyone!

Let's lift right back up, lift into I, just think of I right now. Begin to drop the personal self that has probably crept back in by degree overnight.

I am I. I am not personal self.  
I exist; therefore, I am the one and only existence.  
I am spirit.  
My mind is spiritual; my body is spirit.

The I that I am and have is the whole of God – everything I've ever wanted God for, my I is – not ethereally, but completely tangibly and visibly. There is no such thing as intangible spirit. Spirit *is* its tangibility, *is* its form and *is* its visibility.

Why is that? Because all is spirit. Spirit does not contain matter. Spirit does not convert to matter. What we call matter isn't matter; it is spirit. And so do you see that the presence of spirit is its own tangibility, visibility, form? Spirit doesn't *become* visible or *become* tangible or *become* formed – spirit *is* – and that is really all we need to know.

*Is – is – is.*

*And that spirit or God, the kingdom of God, is my I.*

*I – I – I*

Do you already feel the release or the freedom or the greater freedom from the personal sense of self?

It only takes a minute or two or three or five of lifting up into I to begin to lose the personal sense and begin to realize and feel the true sense. Now, this is what we should do the very moment we wake up in the morning before we're even out of bed. We are not ready to even put our feet on the ground before we've lifted up into at least in a measure of I realization. Do you see what a difference it makes to the whole day when you get out of bed already in a measure of real I awareness, and you then keep it going? Everything is now imbued with your awareness of I, and it must be. We have to stay in at least a decent measure of our true identity. If we don't, it is impossible to witness.

We have to be able to feel that *I am and I have* to the degree that we never want anything or sense that we need anything. Think about that. How many times during the day do we have a sense of want or need? And every time we do, you can link it directly to something human, something mental, physical or material. Every sense of need or desire is linked or is for something human, mental, physical or material.

*Even the sense of needing or wanting God is simply a mental sense!*

The minute we want God, we are out of God consciousness.

Why?

*Because we are the very presence of God.  
I am and I have all that God is and has.*

Well, if I am and have all that God is and has, then I couldn't possibly want God or need God. Do you see that?

*The minute I reach up to God for my healing or my supply or my love, I am out of God consciousness 100%—by definition. I am believing that I am separated from God; and if I am separated from God, I am not in God at all. Do you see that?*

So now let us realize (and realize forever more) that the moment we desire something human, the moment we make mental effort for something, the moment we want something for our physical body or our material world, and the moment we turn to God to help us, we've taken ourselves 100% out of God and we will never be able to evidence our good.

Now we should all write that out on a sheet of paper, keep it with us, and remind ourselves of it every hour.

Now we've taken our God away from us, and that is what we need to do. If we still have a God that we turn to, we have no God at all. Every minute we spend studying to try to know how to reach God more effectively, we're wasting our time—there is no such God.

*God is.*

*God is the only is and that is is you, is your mind, is your body, is your world.*

And you are not an assistant to it – God doesn't need you or me to assist its perfection, any more than the sun needs our assistance to express its beauty, its heat, its life, its love.

*The sun simply is.*

We've never had to study for it, we've never had to meditate or sit in silence for it. The best way we can describe the sun and our experience of the sun is *is*. And the best way we can describe existence is *is*. And do you know that if we did not know anything about life whatsoever, if we had no belief about life whatsoever, so that we have no good in us and no bad in us (and that means in our awareness as well as in us literally); if we just looked out in our world and operated in our world as *is*, then we are in the garden of Eden, we are in paradise.

Why?

Because God does not need assistance. We are not involved in God. God doesn't need involvement; *God is*, and so are we—we are God; therefore each of us is *is*.

Okay, well, I think we all can go home now! Do you see that, my friends? If we simply exist as *is*, then we are the very presence of God on and as earth.

*Is* is not personal.

*Is* does not believe anything.

*Is* does not have an opinion or a judgment.

*Is* is entirely non-personal or impersonal, simply existing in and as paradise, about its divine purpose every day – which is giving and serving and sharing, revealing the glory of God as everything we do.

And it doesn't matter what we do; it doesn't matter the category of our work. Whatever we are doing is God and involves God, no matter what form or function or activity it seems to be – *all is God*.

*And when we know that, then we can never lose that experience of all being God, and we never need stops from giving, serving, sharing, revealing the glory of God.*

*I am is.*

I am the only *is* that is.

I don't have to search for it; I don't have to demonstrate it; I don't have to bring it forth – *is* already is.

And if *is* is already *is* in heaven and in earth, then I don't need God, because what we've called God is actually *is*. And the more we know this and the more we live a rested, receptive state of being – never concerned about anything, never searching for God, never living with the sense of need or want – then this very rested, receptive, relaxed state of being is shadowless and evidences *is*, evidences God .

Do you really catch that, everyone?

*You and your world already are fully visible, tangible God.*

So as we are empty of personal self and need and desire, as we're rested, receptive, relaxed, then we are not casting shadows in our earth; therefore we see God clearly.

Let's just rest with this for a minute or two.

(A few minutes of silence)

Now we have spent about thirty minutes very beautifully lifting up into a tangible sense or realization of I, and isn't it true that we can now each say, *I am, I have?* And if anyone isn't really feeling that truth yet, then the way of getting there is to continue in such a fashion as we have.

Sometimes there is a pressing need that requires us to spend one hour, two hours, five hours doing this. Sometimes it takes all day or all night. Sometimes it takes a week, two weeks, three weeks of continual lifting into I such as we have been doing.

But this is the way of breaking the material mesmerism; this is the way of freeing yourself from any problem, and so every minute of lifting into I is the best minute we can spend.

*And from the very first minute we begin to lift into I, we are safe; the mesmerism is now being broken. So don't be discouraged, because very often it does take quite a bit of time and it seems as if nothing is improving – but don't believe it. From the very minute we start lifting into I, that mesmerism is being broken. It's becoming weaker; it is becoming less effective as a problem, and it is because the mesmerism is now being imbued with the light of truth and so it is on its way out. So never, ever be discouraged, my friends.*

All right now, we are being given our second miraculous truth statement. Please do not think that I am flippantly using these words. I want us to really understand that these are miraculous realizations that will change the whole of life, so please let's realize them as that. In other words, never forget them; keep them with you every hour, consciously realized.

Does everyone remember was the first one is? The first one is: *God is only evident as itself.* Or we can term it differently: *God is only evident as God consciousness.*

And everything we've heard yesterday and this morning illustrates that. So you can listen back to these audios and realize every sentence is illustrating that first statement of truth.

All right, so here is our second one. And I want us to be able to have these so deeply seated in awareness that any of us could come up to any of us and ask, What are these two truth statements we heard in class? and we would all be able to answer that just like that (finger snapping) without any thought. Okay, let's make them the blood of our blood, the breath of our breath, the awareness of our awareness.

All right, the second one is: *That which you have multiplies; that which do you not have dwindles.*

This is a law of consciousness – inescapable. Let's hear it again: *that which you have multiplies; that which you do not have dwindles.*

When you know that you are and you have all that God is and has, miracles of increased God awareness take place in you, miracles of God realization take place in you. When you have no separation between the sense of inner versus outer, so that everything you see, hear, taste, touch and smell is God and you know it, and you know that it is yours, you know that I *am* it, I *have* it - meaning God, not the item of sense; in other words, you're looking out and you're realizing all is God, this is God, and I am and I have all that God is and has—then the miracles of God become evident to you as everything you see, hear, taste, touch, smell.

If there is an appearance of some kind of lack or limitation and yet you are able to see right through it, *being I am, I have all that God is and has,* then you will simply bear witness to that lack or that limitation fulfilling itself or being fulfilled.

*It harmonizes in your presence.*

Yes, it harmonizes in your presence because you are being I-am-God, I-have-God and all that I see, hear, taste, touch, smell is God, despite appearance.

*Where the consciousness of God is, the evidence of God is.*

So where appearance may testify to ill health or accident or lack or limitation, but you have no opinion about it, you're completely neutral in God and you bring God consciousness to that very place, then the evidence of God is in that very place.

But the minute you attach to that appearance of illness or disease or lack or limitation and then, being a very good truth student, you decide that you will reach up into God to try to fix it, harmonize it, heal it, prosper it, then you've done everything you need to do to guarantee you'll never see God there.

And this is why we live so long with our pains and our struggles, our lacks, our suffering. Do you see the difference? That which we have multiplies—good multiplies, health multiplies, supply multiplies, love multiplies. That which we do not have dwindles; it shrinks and dies right in front of us.

And this is even true at the cosmic level. We've all seen human beings who for some reason or other believe that they are always successful. So even at that cosmic or human or material level this law of consciousness operates, and so the human being who believes he or she is successful tends to be successful. And conversely the human being who tends to believe he or she is not successful tends to perform very poorly – he or she struggles in work and business.

So we can see this law of consciousness operating all over the world. But for us it's even more critical to realize because it is when we have God, then we are freed from thinking about every category of life and the fact that we're walking around as God consciousness enables us to witness God - in other words, good or fulfillment - in every category of life. It enables us to watch the multiplication of the loaves and fishes. It enables us to watch the multiplication of health and love - never by taking thought for these things, but by simply being the consciousness or the presence of God everywhere we are - within and without.

We cannot have division and separation. I must be able to see you and talk with you as the very presence of God. If I believe you're human, then I have no God consciousness in me whatsoever; I'm completely divided and separated. But when I realize, when I know, when I have you as the very presence of God, then your God qualities, your God nature and character multiply in front of me, and anything you may have been struggling with melts in that God consciousness.

And the same with you. When you see me, when you talk to me, you must be able to have me as the presence of God. You must carry no idea, no judgment, no condemnation about me whatsoever. You must see me simply as *is*. Don't hang anything else on me, as I must never hang anything else on you.

*That which you have multiplies - do you see that?  
That which you do not have dwindles, shrinks and dies.*

I think we've reached the end of our first class this afternoon. I think it's very clear, is it not?

Now, it is very important to stay in this consciousness between now and our next class, and why wouldn't we want to?

Let's have a break. Let's stay in consciousness - I'm right there with you. Thank you, thank you.