

Witnessing Oneness Within and Without (the Living Experience)

German seminar 04. - 06.01.2019 (WOWW)

Transcription

4. IS / What You Release You Have

Good afternoon everyone, and good morning everyone in America!

What have we done since the very first day we woke up a little bit to truth? What have we done since that first truth book or truth class we involved ourselves with?

We started searching for God, or for our good. Unwittingly that search repelled our good.

Fulfillment is in love with you.

Fulfillment seeks you in experience.

This is why we're told that it is the Father's good pleasure to give you the kingdom. This is why we're told to stand still and see the salvation of the Lord. This is why we are told to be still and know that I am God. This is why we're told to know the truth and the truth will make you free. This is why we're told, Peace, be still.

Truth or God or fulfillment is proactive.

Like the sunshine—all we have to do is get ourselves in it and then the experience is given to us. If we keep ourselves in a cave, in the dark, that's our problem; but the moment we take ourselves to where the sun is, then we experience that the sun is in love with us. It pours itself forth and fills our life with light and heat and joy. We do not have to take thought for it; we do not have to study it; we do not have to meditate and sit in silence for its experience. It is the sun's good pleasure to give itself to us.

It is *is's* good pleasure to be all that it is and has as us.

I am *is*.

My body, my world is *is*.

I am and have *is* as my entire experience.

There is no within versus without; there is just *is*. So what do I need? Nothing. What do I need to take thought for? Nothing. All already *is*. And *is* is the whole kingdom of heaven and earth and all the host of them.

One—not two or not a multitude—but one.

Not heaven *and* earth, not God *and* man, but *one*.

You are heaven and earth and all the host of them. Everything you see, hear, taste, touch, smell is heaven and earth and all the host of them. Nothing has to be calculated or worked out or understood.

All *is*.

And I am that I am.

So how foolish it would be to judge a person or a thing or a condition. How foolish to have an opinion or a condemnation. How foolish to have any idea at all about any person, thing, condition. None of it is true. The only truth is *is*. He and she and it *is* and that *is* is what we have called God — perfect being, perfect thing, perfect condition, all of it being spiritual, not material; so the perfection forever exists despite the appearance. The appearance may well be distorted or lacking or ill, but what does it matter when we know that those appearances are just mental pictures, yet the reality stands right there in all its perfection?

Do you see? We are operating now as spiritual beings, not material beings, so we never take into account materiality. It's nothing in itself; it is just pictures, and those pictures are forever distorted as human consciousness. That human consciousness or that human pictorial has no power, no law, no substance, but we are the consciousness of the truth.

We are spiritual being—seeing, hearing, tasting, touching spirit, not matter. The material pictures have no resistance in them because they are nothing in their own selves.

So when truth comes along as your consciousness and mine, any distorted picture dissolves to reveal the true picture.

But if for one minute you fall out of God and attach yourself to the picture to try to change it, the very minute we reach up to God to help us fix and heal and prosper and pacify, then we've sunk down to the level of the pictures themselves and we are completely out of God or *is*, so the picture remains stubbornly distorted.

Now you imagine living every day of your life as *is*, where you truly have nothing going on in your mind apart from *is*, within and without. Imagine that your awareness of the presence of *is* is so strong that you never need take thought for anything whatsoever; you know that you are and you have *is* as your entire existence. It doesn't matter what pictures present themselves to you — good or bad. It doesn't matter what type of people present themselves to you — good or bad. It doesn't matter if health or disease presents itself to you, whether abundance or lack presents itself to you, whether love or aversion or hate presents itself to you, whether people's fears present themselves to you. It doesn't make any difference either way. You're completely neutral in *is*, whether good or bad presents itself to you, because you know it's a lie; it's just mental imagery from human consciousness.

The truth is that all-of-all is *is*, which is God, fulfillment, perfection.

So you're able to ignore the material pictures because you're not a material being; you're a spiritual being, so your only awareness is that of the presence of spirit.

Now, can you imagine living your days like this in total *is-ness*?

There is nothing to achieve, nothing to take thought for, nothing to be concerned about. You live your life beholding the presence of good everywhere you are.

Now, take a quick look inside yourselves and see how difficult you find this to believe. You see, it shouldn't be difficult to believe — this is your here and now truth. Yes, it's far-fetched to the personal sense of self, and any doubt that's sitting inside you about this truth is nothing but remaining personal sense saying, That is too good to be true.

Now listen, let's stop the nonsense of the personal self.

Is is the only reality and that reality exists fully as you this instant.

Do not accept anything less. It's time to stand up on truth and live — live your divinity, live your freedom this day. I am, I have; so let me be.

Nothing can hinder you as long as you don't hinder yourself by believing something other than *is*.

We have to be so full of the realization of is that we no longer need God. Do you understand that?

If we still need God, if we are still reaching up to God to help us, all we have is a conceptual God, and there is no concept in the universe that can do anything for us. If our concept of God were able to do something for us, it would have done it the very first time we reached up for it. Do you see? If something is real, it acts immediately; so if our concept of God were real, we would have had our good immediately. But how much good have we witnessed from our conceptual gods? How long have we been praying for our healing, for our freedom, for our supply, for our love?

Do you see? The fact that we have to pray and pray and pray and pray for weeks or months or years proves that we're praying to a conceptual god. How long do we have to wait for reality? How long do we have to wait for gravity? How long do we have to wait for aerodynamics? Do we have to pray for weeks or years before we can fly somewhere or before we can walk along the High Street? No, no!

We can fly immediately and we can walk immediately because aerodynamics and gravity are reality. It is the same with God.

God *is*. Is *is* a future tense? Is *is* a potential? Is *is* something we may be able to attain? No, no.

Is *is* this instant, which means that all of heaven and earth and all that earth constitutes is already fulfilled, and it is fulfilled individually and uniquely as you.

Fulfillment is instantaneous.

Fulfillment is spirit and spiritual and has nothing to do with matter.

So we are never waiting for anything mental, physical or material. The very minute you're abiding in I and feeling I abiding in you, which means the very minute you're abiding in *is* and feeling *is* abiding in you, that very minute is your fulfillment attained as all its tangibility, its form and its visibility.

Now when you stay there and when you're satisfied with that experience, then it is that all the so-called material images conform and are witnessed as the image and likeness of the *is* you are being.

And that is when we additionally notice that the physical body has healed; or that all the supply we need, all the money we need and opportunity we need is now with us as material pictures; or we find ourselves with the pictures of human love or human companionship; we discover that there are pictures of new students or new clients and customers lining up at our door, and a limitless number; or we discover a new home or a new holiday being presented to us.

Whatever the so-called outer pictures of fulfillment are to be, they are infallible as long as we don't look for them, as long as we keep operating as spiritual being, not involving materiality.

I used to think that I had to do something to convert my spiritual experience into material fulfillment. I believed I was involved. I believed God needed me. Can you imagine the ego I had? “Of course God needs me!” No, no, God doesn't need me.

And you know we can all discover that for ourselves by trying to find our names in Genesis 1. Were we involved in God's perfect creation? I don't think so. All of Genesis 1 and Genesis 2: 1-5 does not involve us. And if we realize that and then keep ourselves out of the picture just as much as we're out of the Genesis picture and simply live a rested state of *is* — without ever needing God, never reaching up to God again — that's when we'll see Genesis, in other words, the perfect heaven and earth and all the host of them, as our every moment.

We have to release God.

We have to let him go.

We've had our fun with our concepts of God. Now let us let the real God go. Now let us release the real God, never to want him again.

Always remember: If we have God, we do not need God.

We never have to seek God; God seeks us, God is us. So we don't need God. And if we believe we do, it has the effect of blinding us to God.

Let me say here that any resistance you feel in you toward this, I completely understand; however, it will keep you in your struggles until you lose that resistance and get rid of God.

Let's put it another way, if you find yourselves struggling with anything, the only reason is that you're not living in and as *is*. You're still seeking something you believe you do not yet have and you're reaching up to God to help you, and that God is nothing but a concept.

The only true God is *is*, and if I am *is*, if I have *is*, then I am whole and complete this instant.

Remember, we're not talking about the material pictures — they may be stubbornly distorted for a while — but what matters is that we are being the cause of harmony by living in and as *is*, twenty-four hours a day, despite the pictures.

Then we are being the cause that creates the infallible effect in the pictures sooner or later.

Now, this brings us to our third miraculous statement of truth and that is that *what you release you have. Whatever you release, you have.*

The Master gave this to us like this: *Whatsoever ye bind on earth* (in other words, what we seek, what we believe we do not have and we're searching for) *is bound in heaven.* (Heaven cannot be evident for us.) But then he gives us the great secret: *Whatsoever you release on earth is released in heaven.*

Do you catch that? You see, we can release something that we know we have. We're not chasing something that we know we have. We're not praying for it; we're not meditating for it; we're not sitting in silence for it — we have it, so we can release it.

Now, the magic happens when we release God in knowing that we already have God, in knowing that it is God's good pleasure to give us the whole of itself, in knowing that everything already is God, and there is nothing for us to do in terms of bringing God forth.

God is already brought forth.

Again read Genesis 1 and Genesis 2: 1-5. That is the account of you and the fact that you are *is*.

So release God. You don't need God.

The moment you release God, you'll discover that God is always been there, you'll see God everywhere; but hold on to God, desire God, chase God and you won't see God anywhere.

Well, I feel a beautiful freedom among the group. I feel you being much more released than you were even one hour ago.

So let us sit for these remaining minutes of class in the consciousness of *is* — not having to achieve anything, but just resting and bearing witness to whatever *is* is doing as you, and realizing that *is* is always doing or being your fulfillment.

Let us just sit in *is* — without thought, without effort, bathing in that love of our existence.

(A few minutes of silence)

Thank you, thank you everyone.

Now let's take a break, and let's stay up in this consciousness. Whatever you do, don't go back out into humanity and get mesmerized. Stay up in *is*.

We'll see you in 3 hours. Thank you, Johannes, thank you so much.