

Witnessing Oneness Within and Without (The Living Experience)

German seminar 04. - 06.01.2019 (WOWW)

Transcription

7. Questions / One Power Lived on Earth

Good evening and good morning! Welcome to our final session, can you believe it? I think we should all take the week off and just continue, Johannes!

We have a question here:

“From today's question about practical matters and thinking I understand that it is not necessarily about *non-acting* in a certain situation involving other people, as sometimes a certain situation may require *acting* in just the right way. Would you agree?”

Yes, absolutely. It is always both. If we are involved with somebody; for instance, at work or in relationship, family, or a neighbor, then *we are being the presence of God*. We have to be the God of this communication, which means there are two aspects being practiced: First, we are the presence of *non-reaction*, and second, we are the presence of, as the questioner says here, *right action*. We are first realizing that the person is the very presence of God, so no matter how they may appear to be, no matter what they're saying, no matter whether we agree or not, we are non-reactive and we are practicing the awareness that this person is *is*.

If anything, this involves agreeing with the people, even if we may be tempted not to agree as a personal self. For instance, we may be enjoying a beautiful warm sunny day and the person we are speaking with may say, “Oh, it's not very nice today; it's a little cold. I wish it were warmer.” Now remember, we are not going to be a personal self that defends *our* idea about the day, so we are non-reactive. We know the person as the very presence of God and we accept them just as they want to be at this moment. We love them just as they are at this moment because we understand that their opinion is not truth; it is collective opinion running through them in this particular way.

So, as the Master said, neither do we condemn him or her. If anything, we may agree; we may say, “I understand, yes, it could be a little warmer, couldn't it?” And isn't that a beautiful gift to the person, rather than our defending our personal sense of the day?

Or let's say we are driving with somebody and we know we have to turn right at the next junction, but our companion says, “You know, let's turn left; I think that will work today” or “I think this will be a shortcut,” but we *know* it isn't. Now what are we going to do? We are going to be non-reactive. We are going to yield to the other person because we want to give; we want to be a gift to the other person. We know this person is the very presence of God, and yet there's some collective belief running through them that is suggesting that we turn left instead of right, so our answer is always yes, let's do that.

Why not? You see, we want to be a gift; we want to be the gift of love to this person. Who cares if we're ten minutes late or thirty minutes late? *And* we always have to leave open the possibility that by turning left instead of right we are going to be presented with some kind of miracle, some kind of beauty. Many, many times this has happened in my experience, and it's all about yielding instead of defending our personal sense of what is right or wrong.

So it is always about the two aspects: number one, non-reaction, and number two, right action, which really means *truthful* action, which means *spiritual* action.

I tend to like to always say yes. The answer is yes. Someone comes to me and says, I'd like to do this or I'd like to do that or I think this or I think that — well, the answer is yes. There is no personal self here needing to defend his position or idea.

This leads us to where we want to go now, so thank you very much to the questioner.

Think now—you are a god, not a human. You are a god, not a personal self, and a god is *incorporeal* or *spiritual*. So not only does a god not have in it anything human, mental, physical, material, but it doesn't *react* to these, which means that you and I do not react to these.

Now think about that! Start living in the world but not *of* it. Live in the world as *spiritual* being, *incorporeal* being, that observes, but *never* reacts; that doesn't have anything to say to the world; that does not have any opinion, any judgment toward the world; is undisturbed by the bad and unexcited by the good of the world; who is the very presence of *one power*; who can observe the appearance of two or more powers without any reaction or fear or effort; who is able to stay seated in the *one power*; who can look at any aspect of the bad of the world and see right through it and realize there is just one power actually, and it is present and real and visible now *to the degree* where we can look at disease and bring forth these two aspects of truth.

We are non-reactive to disease because we know that it of itself is literally nothing, and that actually, despite what we believe about it as a human, *it is the very presence of God*, and the only presence that makes disease act in such a terrible way is human belief about it. But remove that belief, especially in us, and disease has no power to destroy or harm or be painful.

One of the biggest breakthroughs for me when I was experiencing cancer was realizing that if all is God, and that literally nothing can exist except God, then even the cancer I was experiencing *had* to actually be *God*. Not in the way I was experiencing it—certainly not—but what *was* my experience? It was collective belief *about* cancer running through me. So then I was able to start loving the cancer—again, not as I was experiencing it, but as its reality, which was *God*.

Once we have arrived at that level of awareness or thinking, it doesn't matter what the appearance is. We can love the fact that actually it is *is*, it is God. Now we quickly lose all our fear and all our desire for it to change into healthy flesh, because we would never fear God, and it is *already* healthy flesh because it is *God*. Do you see? What chance has the belief about cancer got in this illumined awareness? And indeed, it is quickly on its way out at this stage of awareness.

Now be really sure that you understand this. If anything exists, in other words, if anything is an *is* in your life, *it is God*.

Again, all we have to do is bring those two aspects of truth to the scene: non-reaction and truthful action, and then the belief about this *is* being a problem vanishes. And because consciousness is form, the pictures of the form very soon become harmonious and healthy. When our consciousness is harmonious and healthy, our form is harmonious and healthy (or quickly becomes so.)

It is the same with every believed problem. There is no lack and limitation in God; there is one power, and that power is always fulfilled. The one power *is its own form* and it is everywhere present. So we could look at our finances, our business, our teaching, our charity, or our bank account, and it could *appear* that we have an insufficient amount of money for the month, or that we have an insufficient number of customers or clients or students.

Now, is this personal and material sense, or is it *I* observing *I*? Are we seeing a *corporeal* image or an *incorporeal*? Of course, it's personal and corporeal; therefore we are casting a dark shadow in our earth, and *that* is why there appears to be an insufficiency. We can't see the one power, the one form that is standing right where we are.

Now the solution: lift up into *I*, abandon the personal self, turn away from the apparent problem. The problem is not lack; the problem is corporeal belief. Right where the lack appears to be is infinite abundance. Now lift up into *I* — *not for supply, but for I itself*. You see, the supply is already there. All we need is what it *is*, which is *I*. So realize something like this:

I am, I have all that God is and has. All that heaven is is I, my very I this instant. I am and I have all the presence, all the form, all the light of heaven this instant.

Right where I am is all that God is; and because heaven is earth, all that heaven is as earth is mine, this instant. Everything that is going on in heaven is going on in my I this instant.

I am not involved in producing corporeal or material form; all the abundant corporeal and material form is simply the image and likeness of I, so what I want is lots of I.

I want to lift my awareness right up into the illumined I. I want to be filled with the light of I, and then I want to rest and let I observe itself as my experience, or my earth.

As soon as I've spent enough time achieving that sense of *I*, so that I've forgotten all about myself and my apparent lack, and simply rest in the one presence, the one power of *I*, then very quickly I will see abundance (or let's say sufficiency) of money or customers or opportunity or whatever the lack was, instead of the lack.

To our three-dimensional sense it can look very normal. It can look as if a lovely order comes in and provides us with all the supply we need for the day, or a perfectly natural but wonderful opportunity opens up, which once we follow, provides us with all the supply we need. Or it can drop out of the clear blue sky just as easily. I have seen all of these happen, but you see we are not interested in the pictures; the pictures will conform one way or another. What we have to be is the *cause* of the pictures' effect, and that cause is getting up into—and staying in—I, and letting I see I.

It is the same with every other category of life. There is only *one power* and that one power is its own form—the form of life, the form of love, the form of abundance, the form of peace. This world is full of that *one form*. “The earth is full of the goodness of God.”

But keeping one power as an *intellectual* awareness doesn't do us any good. To the intellectual awareness of this there is not one power; there are just as many powers as the

average human witnesses. But as we've spent time meditating, realizing the one power to the point where we are being the *is* of the one power, to the degree we can look at a dozen terrible powers and realize that they are false images and walk right through them, *being the one power*, completely rested and relaxed and non-reactive because there's nothing to make effort for and there's nothing to react to – then we witness the reality of the one power, and quite literally all apparent other powers dissolve in our presence.

Meditate *deeply* on one power. Realize that the one power is love, which means the whole world *loves* you. The whole world is your experience so that you may be served by its love in its infinite variety of forms. There is nothing out there that can harm you.

I remember a couple of years ago walking with a student by a lake. We were having a wonderful discussion about truth, and I can't remember the actual reason, but I reached out and picked some leaves off a tree by the lake to show the student some aspect of form. Suddenly this lovely student became panicky and said, “Paul, Paul don't touch those! That is poison ivy.” By that time it was too late; I was rubbing all the leaves in my fingers, describing whatever I was describing to this student. The student was very concerned and said I may need to go and get this treated, it's probably going to flare up within an hour or two — and of course, nothing happened.

Why did nothing happen? *Because I do not have more than one power in my consciousness. I am, by just enough of a degree, incorporeal being.*

So first of all, can incorporeality be affected by poison ivy? And second of all, *does God have poison in it?* Of course not! That beautiful tree and all its leaves are the very form of *love*, and as long as we living that one power of love, then all *belief* about form is wiped out and made impotent.

So meditate deeply on one power, one presence, one form until it becomes practical realization for you – meaning that you can walk the earth without fear, without defense; brimming with the presence of *is*; your mind fully on God, not on appearance and not in belief; where you recognize every single person, every tree, every flower, *everything* as God; where you realize that everything that presents itself to you is a divine appointment; it is God presenting itself to you. None of us would believe that God does not have divine purpose, and so every person, every thing, every place we meet up with is full of purpose and fulfillment.

It is very real and practical to sit with a tree or a flower or by a stream, knowing that these are the *very* presence of God, and experience that tree or that flower or that stream opening heaven for you. As Shakespeare experienced, the stones and the brooks are full of sermons. The most wondrous realizations and revelations are given to us, the most astonishing answers and clarities and directions are given to us, when we realize that all in our world is the very presence of God—which means the very presence of love and divine perfection—and is forever speaking. Everything is the word of God, and the word of God is always speaking to us, revealing itself to us.

So yes, we hear the sermons in the streams and in the stones and the trees and the flowers and the beaches and so on. When we are in tune with what everything actually is, everything reveals its truth to us. This is really what healing is. When someone comes to us with a problem of any sort and we're able to see right through it as the falsity it is, knowing that all is actually the presence of God, that there's nothing to heal or harmonize or pacify and that all simply needs the light of God to banish the shadow, then by our simply staying in and resting

in *is*, God reveals itself where there seemed to be disease or lack or aversion or danger. So healing is not an actual practice; it is simply a state of God-being, and in that state of God-being, God reveals itself everywhere.

You know, after these three days of classes, *if you each really work with these*, if you really meditate with the three statements we've been given, really spend time meditating with the one power, then in only one month's time your lives will be filled with so much good you would hardly recognize the life you lived today. This is absolutely real and practical, but it is all about what you now *do with these classes*. If you just listen to them a few times, then nothing much will change for you.

But if you *work* with them, if you make them your very *blood*, your very *being*, to the point where *they* start living *you*, where I could come along and wake you up at 2 o'clock in the morning and ask you anything about them and you'd be able to tell me — when they are this deeply ingrained in your being, in just one month from today you would hardly recognize your lives.

Can I ask you to do that? Can I ask you to take these classes more seriously than any of us have ever taken classes?

Yes, it will be hard work; yes, you'll have to exercise discipline; yes, you'll have to put the hours in, but we're speaking about infinite good being made visible, coming forth into your life, filling your life. We are talking about you being *the very presence of the one almighty power on earth*. We are talking about you having spiritual dominion on earth. We talking about you having the freedom of health, the freedom of supply, the freedom of love.

So is it worth putting in the hours, the discipline, the work? Yes, yes – absolutely, yes. Do you want me to help you with it?

All right, here is what we are going to do: if each and every one of you will commit to really working with these classes, then we will meet back up as a complete group – but it has to be the complete group, has to be 100 percent. We will take those of you who are serious; there will be our 100 percent. Everybody who is serious about bringing forth the glory of truth to their experience will meet up again in one month's time. Johannes and Helvi, we can arrange the date, but let's make it pretty much one month's time. We will find out how the month has gone for everybody and answer any questions or difficulties that have come up.

I am so very serious about truth and surely everybody coming to these classes is as serious, if only because it is nothing to do with us; it is to do with sharing, giving to our world. We are not here for *ourselves*; we are here for our *world*. Don't we all want to be able to give the gift of true health and true love and true happiness and success? As the Master says, do we not all want to reveal the glory of God everywhere we are? Do we not want to bring forth true love between people? Do we not want to bring peace to our world? Do we not want to see the starving people fed? Do we not want to see the homeless with some beautiful homes? *We are each the very presence of God that can witness these harmonious experiences.*

Why *wouldn't* we take this so seriously and get on with the job? So in one month's time, all of us who are serious will meet back up on the phone. In the meantime, every day realize that I am there with you, supporting you, inspiring you, helping you. All I ask is that you put in the time, you put in the devotion to these classes, and then there is no reason at all why in one month's time you will not all be able to say that your lives have changed so very dramatically, so very beautifully. How does that sound?

I really look forward to spending each day in consciousness with you all and then meeting you all again in one month's time. We can make it whatever we want to make it, Johannes — we can do a whole day, a couple of sessions, one session, or whatever we're feeling. It's a great pleasure.

Well, I think for now, that's it. Thank you so very much for what has been an amazing retreat with you all.

Johannes: We are so grateful. Everybody here looks filled with light and inspiration. It was very strong, powerful and beautiful. Thank you, thank you, and many loving greetings to our American friends over there.

Paul: Yes, and they to you. I have received some emails from them saying that the consciousness is so high and they are so grateful. We are all very, very grateful to all of you - thank you, thank you, thank you. Have a beautiful evening and a very transformative month.

Good night, everyone! With all our love and all our blessings.