

The Miracle Self

Bring All The Tithes



This is Malachi 3:10–12, the Lamsa translation, which is deemed to be the most literally accurate because it is translated directly from the Peshitta, the ancient Aramaic scripture (Aramaic being the language of Jesus), and is interestingly different from the King James and other translations. These three Malachi verses are among the most beautifully poetic and inspiring in all the Bible, and also among the most commonly misunderstood:

Bring all the tithes into my storehouse . . .

A tithe is a giving of one's being, one's substance. Because all is spirit, all being is spiritual and all experience (universe) is spiritual. Therefore the true tithe is a giving of one's spiritual being and spiritual fruits.

Tithing is a miraculous act of being with miraculous 'results'. But it has been assumed that when we give a percentage of our matter, it somehow results in God giving us more or greater matter. But matter does not exist, only God exists — only God is, only spirit is — so if we are still in material belief and lacking spiritual awareness, we may hear about tithing and try to practice it, with little or no results. This was my experience when I was still attempting to get God to improve my physical body and material world — and in the particular ways I needed them improved!

So let us immediately understand that only God is, and because of that, God is *for God alone*. There is none but God; therefore there cannot be, and is not, anything but God 'happening'. When we realize this we have the key to the miracle of being. Before we realize this we not only have the wrong key, but we're attempting to use it to open the wrong door.

The true tithe is a constant giving of our spiritual awareness — the constant giving of the “first fruits” of us, the first and foremost activity each moment being that of knowing only God, serving only God in awareness and deed — first, by our keeping awareness free of belief and filled with spirit; and second, by devoting our being to the silence of the God experience, the actually felt experience of God happening, in which and through which God can ‘get on with being God’ as we are a nothingness of self. Then and only then are we the “presence of the Lord” in which “there is liberty” wherever that presence is. “Where the presence of the Lord is, there is liberty.”

You are tithing every time you place your awareness here or there, and instead of being fixated on the way the scene appears to be and the ‘him, her, it, amount or condition’ it appears to consist of, and believing it, you consciously know that only God is there.

Only God is, only spirit is, only the incorporeal is, and because God is omnipresence, the whole of God is right here as this place I am observing, inclusive of all its contents.

The only being, the only thing, the only place, the only amount and the only condition that can ever present itself to me is God, because only God is.

Only the incorporeal is, and that which appears to the senses to be corporeal, of either good or bad, is nothing but a sense of that which is one hundred percent incorporeal, whole and complete, free and true.

Forever devote your ‘first awareness’ to God. *Be* God awareness rather than material awareness. This is *being truthful being* and is the first aspect of giving your first fruits to God. What greater fruit do you or I possess this and every minute than the fruits of God awareness — the discovery of our true identity, and then the continual living awareness of that identity? Our being is the gift of God being, and so what greater way could we have than the continual awareness of and gratitude for that truth, the continual ‘giving’ of our thinking of God, our contemplating God, our moment-by-moment awareness of God to God *for* God (not for *us* and what *we* believe is needed to fulfill our experience), but God awareness *for* the fulfillment of God awareness alone? There is no greater way ‘we, of our own selves’ can thank God — can tithe to God.

You will notice that Malachi hears God saying, Bring all the tithes into *my storehouse*. ‘My’ is God, and because only God is, the only storehouse God has is God itself *being you, me, all*. Malachi is telling us to *be God awareness for God alone*, not for matter — nor for human, physical or material gain because what belief believes to be ‘human, physical and material’ is nothing but a false *sense* of God, of spirit, a corporeal *sense* of that which is incorporeal alone, and not reality. Bring all of your awareness home, here within — God awareness *to* God and *for God alone because all there is is God alone*.

Then we are prepared to be still enough, silent enough and receptive enough to feel

God happening as our being — to feel truthful being happening as the being we are and the world of experience we are. This *feeling* — the *actually felt experience of God happening* — is the tithing experienced happening. As we *feel God happening*, we are witnessing the fulfillment of “bringing the tithes into my storehouse”. It is actually happening, and of course it is and has nothing to do with ‘us’ as a human, personal sense of self. It is God *as God to God for God*, and ‘we’ are just a beholder of the miracle taking place in experience.

... that there may be food in my house.

What is ‘house’? Consciousness, being, I, spirit. Because only God is, the only ‘house’ — the only consciousness, being, I, spirit — is God’s house, “my house”, besides which there is “none else”. So the “food in my house” is the ‘happening’ of God as individual being — in or as the God “house” of individual being — individual you and me. Without God felt happening, it is as if God is not happening, and then the house of God, the being and universe of God as individual being, appears as if it is lacking or even empty of food. It is not ever empty or lacking even one grain of good. Emptiness or lack is impossible for omnipresence, and because omnipresence is the only presence, there never is emptiness or lack. But there is a lack of awareness of God being all. That is the only actual lack or emptiness experienced.

Because God is *consciousness*, if we are not *consciously* aware of — *consciously* experiencing — God happening, then we cannot see the image and likeness of God as our experience. The unconditioned presence of God as all experienced as the unconditioned mind-forms of all good — harmonious, whole and peaceful — are invisible to our senses even though they fill to overflowing every branch and pathway of life. “My house” is empty of food. It is the recognition of God as all and then the felt-happening that I know as being omnipresent God — the omnipresent one experience — that feeds the house.

Until we understand what has been said to this point, it is a waste of time reading the rest of these verses of Malachi. Without spiritual understanding it appears as if Malachi is talking of tithing the first fruits of your material good to a spiritual God.

You see, the activity of being aware of God as all, and the felt happening of God itself within, is one activity — one intermingled and continuous activity. As we first start becoming aware of truth and first begin the activity of consciously knowing — constantly being aware — of God as all, it seems as if ‘our’ awareness and the felt happening of God within are two different activities. But as we continue to practice God awareness the ‘two’ meld into one activity — one experience. It becomes one continuous activity of being, activity of awareness, to the point where ‘we’, and ‘our’ effort to know God as all, really dissolve into a ceaseless experience of knowing and feeling God happening.

Until we have understood this, there is little point in going further. Otherwise, what

comes next just proves to be an unfulfilled frustration, as it did for me for many years. Malachi 3 has always been one of my favorite truth passages. It is incredibly beautiful and poetic, rich in truth — one of scripture’s great treasures — and yet, because I didn’t understand these first two lines, I wasn’t able to witness their truth. So take time if you need it. Read and reread this chapter — one hundred times if necessary — and give yourself the gift of pondering what has been said, over and over, until its truth surfaces in your awareness. Then sit in silence for a while, even for two or three days on and off, until its truth starts to live you.

Then you are ready to move on . . .

. . . *and prove me now in this.*

The King James translation reads, “Prove me now herewith,” but Lamsa’s direct translation is “prove me now *in this.*” In what? “*Bring the tithes into the storehouse.*” When being — awareness, consciousness — is filled with God, in and by both ‘our’ constant knowing of God as all *and* more importantly, by the actual experience (feeling) and complete satisfaction of God happening within — then “my storehouse” is full, and indeed it is proven that a God-filled storehouse is quickly then continually evident as a God-filled experience.

So bring all the tithes — all the God awareness *and actual experience* — into *my*, not your, but *my* storehouse. Fill yourself with *me*, with truth alone, with God itself morning, noon and night. ‘You’ are living a sense of I, a sense of your true identity, but only *I* am I. *I* am truth, *I* am being, *I* am “my storehouse”. I do not *have* a storehouse; *I am* the storehouse. “The earth is the Lord’s [God itself], and the fullness thereof [because only God is; God is the fullness of itself]”. Being and experience (earth) is not yours or mine or Gautama’s or Jesus’ or Moses’, but God’s. *Only God is.*

“Bring all the tithes into my storehouse, that there may be food in my house.” Well, God already has food; God *is itself* the food of life, and the fullness thereof. So obviously God does not need food. Therefore Malachi is referring to the *objectified* God experience — the image and likeness of God as the infinite forms of good (God) and true experience. ‘Food’ is a reference to the fulfilled objectified experience — the unconditioned mind as unconditioned form — the health, wealth, love, happiness, peace, harmony and fulfillment of purpose as earthly (objective) experience.

God does not have objective food in it. God only has God in it. When we seek God alone, and are satisfied (fed) with God alone, then the fulfilling God experience turns up looking like that which ‘we’ name food — the good and harmonious, plentiful and fulfilling forms of earthly life. God-fulfillment experienced *is* earthly fulfillment experienced.

Prove me now in this, says the Lord of hosts . . .

The “Lord of hosts” is the one God, the one truth itself, the Lord of the hosts of individual being and their experience, the ‘host’ of individual being, being the truth of individual being, the master consciousness, the very presence — omnipresence — of *all*, already whole and harmonious, visible and tangible, manifest and demonstrated as individual and unique you, me, all. And so the master consciousness says, *prove me*. Go ahead, prove — by bringing all of your awareness to God, and by living by and relying on and being satisfied with God actually felt happening — that when you faithfully do as instructed, then . . .

*I will open the windows of heaven for you
and pour out blessings for you . . .*

I will open your awareness to spirit for you, so that heaven as earth is clearly visible and tangible and real for you. Harmony, health and wealth is visible and real. It is already present everywhere you are and everywhere you look. But with your “windows of heaven” closed by material awareness, you cannot see that your earth — your experience, each and every individual — is *me* and *mine*, and full of the treasures of heaven, treasures of truth as your earth. *I will*. You cannot open the windows of heaven anymore than you can open the day with a new dawn.

But if you recognize that only *I am*, and let *me* do the work of showing you myself, then, like the lilies of the field, and like the dawn each morning, I will reveal for you — open the windows of heaven for you — such wonders, such truth, such life and harmony and peace and fulfillment on your every branch, such that material awareness will never believe.

This may be the single most important truth statement ever given the world. *I will open the windows of heaven for you and pour out blessings for you*. This is the vine, the branches of experience, filling with fruit, with blessings, with truth — awareness being filled to overflowing with truth and harmony and wholeness — the whole and truthful God experience as earth. As you and I keep knowing that all is God, *absolutely all*; and as we make our very life substance and activity that of God felt happening within for God alone, never for us; and as we are satisfied with God alone rather than with material things and material experience alone, then we discover the windows of heaven — of being — opening ever wider, revealing ever more of the goodness, the love, the infinity and the omnipresence of the treasures of heaven as earth — the truth of earth (experience).

The spiritual awareness of being opens, blossoms, and expands, and truthful identity is discovered. As spiritual awareness opens and expands, so does life’s health, abundance and harmony open and expand and never cease opening and expanding. Being *is* earth; awareness *is* experience; and so because the truth of you, me and all being is infinite and

omnipresent spirit — God which is God and God alone, good and good alone, infinity and infinity alone — the blessings that are poured out to and as you, never cease.

As spiritual awareness multiplies all good, experience multiplies because awareness and experience are one. Just as at dawn we can metaphorically say that as the sun multiplies its light, the experience of light on earth is equally multiplied. The ‘amount’ of sun and the amount of light on earth is the same one amount of light. In this very way, as God awareness multiplies or expands, and as we ever more live by and rely on and are satisfied with God felt happening within, the truth of earth and everything everywhere in it and of it multiplies. This is why, wherever God awareness as actual experience is, there is abundant life, abundant supply, abundant love, protection, happiness and freedom. The God-filled being *is* the God-filled earth. The blessings pour out and out and out, ceaselessly filling every branch with the infinity of good . . .

until you shall say, It is enough.

Indeed, the ‘problem’ of life becomes not lack and limitation, but how to quickly enough give away, share and serve the infinity of substance and form that we discover ceaselessly pouring through us, filling our branches as the windows of heaven are opened ever wider, and as the blessings of truth continue to pour out for us.

Do you now see more clearly what the Master has been trying to tell us? “Take no thought for your life . . . seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind . . . But rather seek ye the kingdom of God; and all these things shall be added unto you.” Seek to constantly — morning, noon and night — be aware of God as all, and seek as your very life and all its formation the kingdom of God, not just as an intellectual awareness, not as belief and not as thought, but as actually felt experience. And then “all these things are added unto you [your experience]” — just as light is ‘added unto the earth’ as the sun ‘seeks itself alone’ for itself alone, and never to brighten or harmonize darkness.

And I will rebuke the devourer . . .

I — I itself, God felt happening within — will rebuke the devourer. What is the ‘devourer’? Belief, thought, misperceived God, misperceived earth, misperceived experience — idea, opinion, judgment about that which seems to be as being something of its own self . These false senses are what devours the experience of truth — devours the light of truth and fills experience with darkness, the blindness of material sense.

But as soon as truth is known and experientially lived, all false sense is ‘rebuked’ — dispelled and dissolved. God (truth) is greater than sense — “He that is within me is greater than he that is in the world”. Therefore as soon as God is introduced where sense has ex-

isted, all sense is dissolved and all truth is revealed, just as — and just as easily, naturally and spontaneously as — light is introduced where dark exists, all dark is dispelled and dissolved, and instantaneously so.

So that it shall not destroy the fruits of the land . . .

The fruits of the land exist eternally. God *is*, and because God is all, the earth is God and nothing less, nothing different, nothing changed. The omnipresence that is God is the omnipresence that is earth — one and the same presence and same formation. The term ‘earth’ is simply the objectified mind being itself as form. God *is* mind *is* form. And because God is unconditioned and unconditional, mind is equally unconditioned and unconditional; and because mind is form, form is also unconditioned and unconditional. Only belief and thought veil the truthful earth — ever infinite, omnipresent, whole and harmonious form — from perfectly clear, natural and unconditional visibility.

The God experience felt happening *is the light of truth* which ‘rebukes’ all false sense *for you* and *for me*, automatically and infallibly revealing the truth of experience. Yes, you discover as we each do, that it is automatic and it is infallible because false sense is just that: *false*. Sense is not reality, just sense, and sense never is, nor ever can be, an entity. Sense has no resistance to offer truth anymore than dark has resistance to offer light. Both sense and darkness have no legs to stand on, no body, no strength, no reality. Sense is *sense is sense alone*, and nothing more. The minute truth arrives where sense has lived, that sense is dissolved, and because all false (discordant) experience is nothing but false sense, all false experience is dissolved. Truthful experience (heaven as earth) is revealed — the truth that has eternally been. No longer can belief ‘devour’ (veil or cloud) the fruits which eternally fill the land, which have never been lacking or discordant, but only ever *veiled* or *clouded* by false sense.

Neither shall your vine cast its fruit before the time in the field . . .

‘The time’ refers to the ‘time and place’ of experience. The ‘time’ is also often referred to in scripture as ‘season’. This is not like the seasons of earth which come and go and have to be waited for. The ‘time’ and the ‘season’ is this and every moment of now and refers to the ‘time of need’. There is no ‘before’ and there is no ‘after’; there is just now, this moment of ‘time’, this place, this moment of experience.

Wherever you are, there God is, and where God is, wholeness and fulfillment is. Because God is all — simply experienced objectively as and through mind as earth (form) — you can see that wherever the presence of God is as actual living experience, there is witnessed the form of God, the wholeness and completeness of form. As long as we are empty

of the belief and thought which clouds mind, the forms of mind are equally unclouded as experience.

Never forget the great truth: the forms of mind are always whole and perfect — harmonious, unbounded, peaceful, true and free — incapable of being made incomplete or imperfect, limited or discordant. Only belief and thought *cloud* mind, leaving perfect form blurred and distorted *to sense*, lacking and limited *to sense*, ill and diseased *to sense* — but never in reality.

Just as light fills the places of darkness at each place and ‘time’ darkness presents itself, so the presence of God consciousness (light) fills each place of materially-believed lack, limitation, disease or discord (dark) at each place and ‘time’ it presents itself.

If we were to take a cardboard box and seal it shut, dark would exist inside it. The dark is not an entity but just a lack of light. We have closed off the interior of the box to light. The box does not consist of an entity named darkness; it consists of a lack of light. Now let us take the box into the sunlight. As soon as we open it, light instantaneously floods its interior, dispelling the dark as the nothingness it was. The sun did not need a stock of light in its bank account to witness the dark dissolve to reveal light. The sun is the presence of the infinity of light. As soon as dark is brought to it, the dark dissolves to give it the experience of light alone.

We are, each and every one, the infinity and omnipresence of God being. We require no stock of life or supply or love or harmony or peace in our pockets, our bank accounts, our truck or our trunk. We *are* and *have* the infinity of God itself, and of omnipresence itself — the infinity and omnipresence of life, supply of all form, love, harmony and peace itself — and our presence itself dispels false sense to reveal the wholeness and harmony of all form, just as the presence of light dispels dark to reveal light.

The presence itself ‘does the work’ — do you hear that? “He performs that which you are given to do.” And when does it do it? Instantaneously. *Neither shall your vine cast its fruit before the time in the field* . . . no, not before and not after either, but *at the time of the experience* — at the place and at the time darkness, material belief, presents itself to God consciousness. “Where the [presence] of the Lord is, there is liberty.” When is liberty witnessed — liberty from ill health, disease, discord, lack and limitation? Instantaneously the presence of God consciousness is happening as experience — the presence of the Lord.

Jesus did not carry a stock of five thousand loaves and fishes with him, and baskets too, in case thousands of people needed food. God is spirit and God is infinite; therefore *all* is spirit and spiritual. Spirit does not change into matter to fulfill the material needs of physical people — no matter what that need seems to be. *Only God is, only spirit is, only the incorporeal is*. Remember, remember, the mind presents a corporeal *sense* of that which is one hundred percent *incorporeal*. Corporeality is nothing but *sense*, never reality. God is incorporeal and the universe of experience is incorporeal. There is none else but incorporeal-

ity.

When this truth is known, then no being, body, condition, amount or place can fool us. All is God; therefore all is whole and complete, infinite and omnipresent, and *the presence of the one being God consciousness* reveals the wholeness and completeness, limitlessness and omnipresence of all form where material consciousness was blind to it. Therefore, wherever Jesus was and is today, there was and is the evident fulfillment of experience — the God-form, the image and likeness of God consciousness, wholeness and completeness, evident as form. God, mind and form are *one* — the very same one presence, substance, form. God consciousness is God mind is God form. This is the secret of the miracles of fulfillment Jesus evidenced for everyone who came into his consciousness, and it is the same secret evidenced for anyone who today comes into the God consciousness.

Form Is Incorporeal Not Corporeal

Form is *incorporeal* not corporeal. Because it is incorporeal which is infinite, omnipresent, indivisible and inseparable all, any and every formation is forever whole and complete. It is utterly impossible for formation to be incomplete in any way, even by one grain or one second. It is just as impossible for God to be incomplete as it is impossible for the sun to be dark — lacking some of itself here or there, or limited or discordant or diseased in some way here or there. The sun is incapable of being anything but the wholeness and completeness of itself.

In this way, God is incapable of being anything but God — infinite and omnipresent, whole and complete at every point of itself simultaneously. Because God *is* infinite and omnipresent, there being nothing ‘else’ but God, nothing of *experience* — anywhere, at any time, for any reason, under any condition — is anything but God: infinite and omnipresent, whole and complete. There is no ‘where’ else, no other ‘time’, no other ‘reason’, and no other ‘condition’ than God itself. *Only God is.*

Experience (formation) is just a picture of God. Formation is literally and tangibly — here, now and eternally — infinity and omnipresence, therefore whole and complete and incapable of being anything ‘but’ or ‘other’; incapable of lack or limit, incompleteness — utterly incapable.

God consciousness — spiritual consciousness, incorporeal consciousness — sees only God, only infinity, only omnipresence, only wholeness and completeness, *whereas material awareness is blind to it.* The faculties of a being in material sense are extremely foggy, unable to see, hear, taste, touch and smell that which actually *is*. Because awareness is experience, material awareness experiences material good *and* bad with much apparent lack, limitation, illness and discord — much. Oh yes! Belief is reality to the believer. Whatever is believed

seems very real to the believer's experience.

But when we are aware of, living by, reliant on and satisfied with *God alone* — and as we know that *only God is, even as formation* — then the formation of God through mind is experienced as nothing *but that of God* — incorporeal, infinite and omnipresent. There is not, and neither can be, any 'other' type or category of formation. Again, *only God is*. Those three simple words *if taken absolutely literally and without exception* would lift all material awareness right into God consciousness, therefore right into God experience.

Wherever experience is happening and whatever that experience looks like, it is actually and literally a picture of God, therefore a picture of infinity, omnipresence, wholeness and completeness — utterly and absolutely incapable of being a picture of anything but infinity, omnipresence, wholeness and completeness.

Wherever awareness is, there God is — there infinity and omnipresence is, therefore wholeness and completeness of form is — because only God is; therefore only God is happening. Seven billion people in God consciousness around the globe (the 2014 population) would experience seven billion moving pictures of infinity, omnipresence, wholeness and completeness of formation — individually and collectively — and this is how each person individually experiences, or *can* experience the minute each lifts in God consciousness, the miracle of God as health and healing, abundance, love, safety, security, peace and harmony, and fulfillment of all of life. Picture by picture, place by place, moment by moment God consciousness witnesses God (fulfilled) experience (formation).

Neither shall your vine cast its fruit before the time in the field. Neither shall the wholeness and completeness — the fulfillment — of form be visible and tangible before the 'time' and 'place' of experience. How could it be? How could you see what is seen before the moment of seeing? How could you hear or touch before the moment of hearing or touching? How could gravity give you its experience before your foot touches the ground? Truthful experience is spontaneous. You do not have to walk around this earth loaded with an abundant stock of good form in order to have fulfilled experience. Only material awareness believes so and, because of that belief, is forever running short of, or out of, or lacking the quality or harmony or peace of fulfilled and boundless and invariable life, supply, love, harmony, peace, creativity, purpose, expression and satisfaction of being.

And all nations shall praise you when you shall be a land of my delight . . .

Yes, all the 'nations' of your experience shall praise you, admire you, look up to you, be inspired and lifted by you "when you shall be a land of my delight" — when you are the land, the consciousness, of *my delight*. What is *my delight*? The consciousness filled with, fed, illumined by, and being God, and God alone; the consciousness of God felt happening, empty of belief, thought, judgment, opinion, idea, desire and effort for that which seems

to be. This is the consciousness of, the 'land' of, my delight.

All nations of experience shall praise you. Wherever you are, wherever you go, whatever you do or touch 'praises you' — opens its doors to you, respects you, is attracted to you and your work, gives its good and its plenty to you and to what you are doing, wants to be one with you and to benefit from your expression, your talent, what you give and share.

The world responds and reacts to you as you take no thought for it of its own self, and get on with making your business the "Father's business". All formation comes together as the complete and harmonious, whole and peaceful experience in your presence. "I am the light [harmony and wholeness] of the world [experience]."

Experience is witnessed as one, as whole and complete formation of the 'time' and the 'place' you experience as each moment. All form is witnessed to be in, or to quickly come into, divine order. "I go before you to make the crooked places straight." The multiplication of good and needed form is witnessed happening. We, the personal sense of being, have nothing to do with it. We are the window: I will open the windows of awareness — the windows of heaven — for you. *I will*; you cannot. Only *I am*, therefore only *I can*. The continual seeking and the continual experience of God felt happening within is our only involvement and only responsibility.

The only involvement and responsibility for any of life is God-involvement and the responsibility of continually feeling God happening as the very substance and form of our being. The only love we can give one another, the only good we have for one another, the only value we have to give and share with one another, the only truthful being we are for one another is that of God felt happening within and filling us to overflowing with and as itself. There is no other truth and nothing else truthful that we *have* as a being and *have* to offer our world.

If my words and if your words are not the substance, impulse and expression of God felt happening within, then our words are empty, useless, wastage, personal indulgence, ego satisfaction and sometimes lies. But when my words and your words are the expression flowing forth of God felt happening within, the expression of oneness of experience, then those words are true and valuable — *the word* rather than 'my' or 'your' word.

When our business, profession, practice or charity is the substance and expression of God lived within, not only are our words and promises of truth itself, but our product, service, treatment or teaching is the very substance of God as form. More than that, every dollar given to us for whatever we sell does not come from our customer's or patient's or student's pocket but is the fresh manna — the new form — of God happening as us. Just as God happening as the substance and form of the vine pushes through as new leaves, flowers and fruit — and ceaselessly and abundantly so — so God experienced as the substance of being pushes through as new clients, patients or students, including the dollars 'paid' or 'donated'. There is no difference, and no different 'happening' between the vine and the

human. Only *one* is, only *one principle* is, only *one activity* is, and *one way* of activity is.

It may appear as if dollars are being ‘given’ to us ‘from’ our customers, patients or students, but as long as we are truly living by and as and from the actually felt God experience, and we are reliant on and satisfied with God alone, then dollars push through from within just as grapes push through the vine — and just as infinitely and abundantly, without material season but with ever-present ‘time’ and ‘place’ season. Those who give us dollars literally discover that they never lack the dollar amount they gave to us, but have an untouched amount for their own needs. The God consciousness happening as us supplies them, feeds them, protects and satisfies them, and the more they are ‘connected’ with us, open and receptive, the more of God’s (truth’s) presence is felt and witnessed by them as peace and harmony and happiness, and the more their lives are satisfied.

I can assure you that every penny you ever give to the Miracle Self is God giving of itself, its substance, its formation in and as and through my consciousness. Never does a dollar you give to me come from your pocket or your resource or by your hard work. I can assure you of that. It is God happening in and as my consciousness, pushing through as the leaves, flowers and fruit that populate my branches, including the fruit we name ‘dollars’ which are no different from any other form. You will notice that when you give a dollar amount to the Miracle Self for a class or donation, you are never even one dollar short of the amount you had before you gave. Somehow, not only those dollars you gave, but more, quickly find a way of getting to you and filling you with more than you had before you gave. Why? God is happening as the infinity and omnipresence of all in my consciousness, including you when you are a student of the Miracle Self.

In this way, as you yourself live by God felt happening, and as you rely on and are satisfied with God alone, you watch your good, your expression and your freedom multiply. And then as you give of your being and fruits to every person who comes for your light, your blessings and your talent, indeed you watch the blessings flow forth all over your land, all over your experience until you shall say, “Stop, it is enough!”

You will behold all belief and misperception dissolve: “I will rebuke the devourer so that it shall not destroy the fruits of the land.” No longer does belief and false thought “destroy the fruits [visibility and tangibility] of the land [your experience]”.

Know now that living by God felt happening — knowing that only God *experienced (felt) happening* is God tangibly and visibly *evident* in life — and by truly relying on and being satisfied with *God itself alone* and none else, that you are now living, being and witnessing the very truth for which you’ve searched all your life. The felt experience within *is* the living truth. The living, felt experience *is* truth happening as you, *is* life, is health, substance, supply — the miracle of God itself evident as every ‘place’ and ‘time’ of whole and fulfilled experience.

By knowing this greatest of all truths — the one supreme truth itself — and by devoting

more and more of your every day to it and as it happening as your being, you not only will witness the miracle of truthful and vital body, health, love, wealth, talent, expression and success of expression, joy, safety, security, happiness, and fulfillment of purpose, but your spiritual presence will radiate throughout and as the universe, healing the sick, comforting and feeding the poor, bringing safety and security, joy and freedom to countless hundreds or thousands or tens of thousands.

You achieve ten, twenty, fifty, a hundred times more from your life, and you achieve it effortlessly and sometimes miraculously because what seems to material consciousness to be ‘you’ and ‘your achievement’ is nothing to do with you and everything to do with God. “I of my own self am nothing . . . it is the Father within me that does these works. . . . He performs that which I am given to do. . . . He perfects that which concerns me.”

Material sense and belief cannot even begin to understand how all this ‘work’ is achieved. The ‘work’ is invisible, undetectable and often deemed as impossible by material sense and human logic. Nevertheless, it happens, and it happens because the whole of infinity and omnipresence — already and forever manifest, demonstrated, visible and tangible — is now *alive* as you, happening as the tangible experience of you, the life and being and substance and world of you. The miracle of God is happening as, and pouring through you as, perfectly visible and real world experience. It defies logic; it defies the physical laws of cause and effect and of time and space. It proves that physical laws are nothing in the presence of the *one* true and supreme law, the *one* true and almighty principle that is God itself alive as individual being, the “temple of the living God” — not just God intellectually realized, but God actually experienced happening: alive, living, vital, real. That and that alone is God in action, God evident, God real here and now; the infinite and the omnipresent truth of God actual and real and perfectly visible and tangible for the world to see and be blessed and freed by.

It is impossible to feed 5,000, or more likely 15,000 people including the women and children who were undoubtedly present too, from five loaves and two fish. But that is an impossibility only to material awareness that has in it the belief of corporeal men, women and children and a certain amount of corporeal food — and usually too little of it. To *spiritual* consciousness the only being is the incorporeal being who never lacks a grain of fulfillment. Spiritual consciousness knows that appearance is deceptive, and that spirit is infinite and omnipresent, incapable of division and separation from the oneness, wholeness and completeness it is. A lack of food or any other form of good is an absolute impossibility in spiritual consciousness. Spirit is the only — omnipresent and indivisible — so where could lack be, and what would be lacking? Only God is, only spirit is, only infinity is, only the *whole is*, omnipresent at every point of infinity at the same time. Indeed, lack is nonexistent, an utter and absolute impossibility. The false idea of lack exists only in and as false belief.

The moment you live and move and have your being in God awareness, and the moment you have a sufficiency of actual God experience which you *feel* filling your being and spilling out into your universe, and the moment you have truly given up all desire and effort for the things of matter, then you are “abiding in me and having me abide in you” — you are “bringing all the tithes into my storehouse” that “there be food in my house”, and then do not be surprised when the windows of heaven open and pour out blessings for you. No longer be surprised when great sufficiency of all good activity and all good form pushes through the branches of your experience, with twelve baskets full left over.

Do not be surprised when you witness the miracle of healing not only of the body, but of all aspects of experience. Nothing of experience — nothing, right to the last grain of sand or blade of grass in your universe — need be experienced as discordant or diseased; or limited in any way whatsoever; or lacking in grace, beauty and purpose because ‘it’, whatever belief believes it to be, is God.

The Real Miracle

The real miracle is not so much that of beholding healed, truthful, harmonious, beautiful and bountiful form, but that of *our* finally having learned what truth is — *our* finally awakening to truthful identity and living it. Once we have awakened to truth and live by it the ‘rest’ is automatic and infallible because experience is simply consciousness witnessed objectively. The awakened being should not be surprised, as it peers through the belief- and thought-devoid mind, that it witnesses a harmonious universe. It is no surprise that the body is healthy, strong and purposeful; that supply of all form, including dollars, is plentiful and never absent from any activity, place or condition; that love flows and blossoms; that home is beautiful; talent is abundant and success natural.

It also should not be surprising when harmony, peace and union are reported from around the world, when groups or governments u-turn on aggressive, selfish or greedy plans of action, and even when wars cease, weapons are dropped and peace declared. It should be no surprise when corporations begin one-by-one (then two and three and ten and one hundred at a time) to feel and respond to the impulse of truth and become value- and giving-focused rather than profit-focused. It should be no surprise when the idea and need to tax the population dissolves and people begin to naturally give to and support their individual communities on a mass scale, then their country, and then their world. It should be no surprise when the millions of hospital beds throughout the world begin to empty, and the tens of thousands of hospitals begin to close their doors. In every aspect and way of life, as truthful identity rises in awareness, truthful mind, body and world are experienced — the untruthful dissolving and disappearing from experience just as naturally as

dark dissolves and disappears in light.

The Only Truth

Love, joy, happiness, purpose and freedom in all of life is the only truth and the only true way. As we each individually, and then collectively, awaken to the one truth and live by it itself instead of living by ourselves in mis-identity, we behold truth as all being, thing, activity, place and condition. We often watch life transform right in front of our eyes. The fog of untruthful awareness dissolves, and that which has always been true and forever tangibly present becomes visible.

It is wonderful to behold. People appearing stressed, unhappy, self-absorbed in the pain and misery of suffering, blossom in your presence. A little ‘release’ and then a smile and then a joy and happiness emerge into visibility and reality. We experience this everywhere we are, and it has nothing to do with anything of desire or effort to witness the truth of the people. *The, therefore their, only truth is God, and the evidence of their more truthful being is being satisfied with God alone.* Then it is that their truth becomes more evident to experience. “Where the presence of the Lord is [God consciousness is], there is liberty.” Wherever you (in God consciousness) are, there is liberty; there is the freedom and the fruitage and the fullness of truth as all being, all thing, all condition, every step — around every corner, presenting itself to you, opening its doors to you, and revealing its being to you.

It is like flowers opening everywhere you are, for you. Everyone and everything and every place and condition is a flower, usually closed, tight, shy, dark. But in your presence, when your attention is not ‘out there’ but ‘in here’ — so much so, and so constantly so that you feel the presence happening ever more each hour and each twenty-four hours, filling you and spilling out, filling and illuminating your universe — then you witness through that belief- and thought-devoid mind the opening and the truth of people, the opening of thing, amount, activity, place and condition, the healing of the body. Whatever it may be, the blossoming of truth is witnessed; conditioned experience transforms into unconditioned experience; the fog of mis-identified awareness clears to reveal truthful being, body and world.

Do you catch the secret? You do not judge the world as it appears to be. You have no judgment, no opinion, no idea, no desire for it of its own self, nor do you make effort to either be rid of its bad or to gain its good. You are neutral towards the world of appearance — the whole of it, including every detail of it. You know that, despite appearance, all is God. You know that the full glory, freedom, beauty, bounty, safety, joy and purpose of God is fully tangible and present this minute and eternally.

Therefore, as you get about the “Father’s business” of staying in God consciousness

and living by the actual and substantial experience of God felt happening within, and as you are satisfied with God alone and rely on nothing but God alone, then everywhere you are, every being, thing activity, amount and condition that comes into your awareness *is recognized as God alone, I alone, spirit and truth alone*. You are “abiding in me and I in you”. You are not abiding in false belief which observes itself as its world and then judges what it observes — praises or criticizes, laughs or cries, is satisfied or unsatisfied by form and how it appears moment by moment, day by day. As you constantly abide in me and I in you, I reveals itself. It has no choice anymore than water has a choice in being wet or sunshine has a choice in being light. Principle is principle, and because God is the one supreme and ever-present principle, the moment we live that principle of truth, it is fully, gloriously and permanently real as experience.

I can only reveal itself if you are *being it* because the you that you are, is really God being him, God being her, God being it — being now awakened to truth, *being God-being*. Where truthful being is, there is truthful experience.

Give to God

One final thing — as each day you give of your substance, your talent and your fruits, give as and to ‘God’, not as and to ‘humanity’. If you give ‘humanly’, your giving is highly limited, not only in the recipient’s experience, but in yours too.

If we give one to another, right there we have fallen out of truth. We are giving personally, of separation from God as all, of limitation, out of an objectified ‘amount’ ‘we’ happen to have in our pocket or bank account at this moment. There is no God in that picture; therefore there is no God as the gift being given nor as the recipient receiving it, and if there is no God, there is limited and finite, personal resource and nothing more. There will forever be inadequate resources to give to the world that needs it — the world which as yet is asleep to its truth. But when we give our fruits as and to and for the infinity and omnipresence of God — as the impulse, flow and circulation of ever-increasing God presence and God form, equally and freely shared with all of experience — then our gift is boundless and omnipresent and ever more infinite in form, not only in and for our experience but in and for the recipient’s too.

The multiplication of good is automatic and unstoppable when only God is and when only God is *happening* as all of life, including all of giving and all of the forms being given. When we recognize God as all, then there is no ‘me’ or ‘you’ giving to ‘another’ — or ‘another’ giving to ‘you’ or to ‘me’ — but just God *as God to God for God*. As you give into *my storehouse* — not a human or corporate or charity or world storehouse which is how it seems to be — but *my storehouse*, then you are giving in and as truth, and the fruits of your giving,

for all concerned, are abundant and perfectly fulfilling at each ‘place’ and at each ‘time’ of your experience.

Where Is Your Awareness?

The question always is, and only is, where is your awareness? If you are in material awareness, then you will believe ‘you’ are giving to ‘another’ out of ‘your resources’ and in that way you have instantly limited both the gift and its value to the recipient. You have put a stopper in the flow of infinity ever multiplying the good forms of experience — the abundant fruit on your branches. But when you recognize that all is God and God happening, and you then give as God to God for God with no personal sense involved, you are bringing “the tithes into my storehouse that there may be food in my house”. Then that very ‘same’ giving and the very ‘same’ gift itself is boundless and experienced as ‘much more’ than it appears to be for the recipient, and is witnessed ceaselessly multiplying for you, for greater giving.

Only God is; therefore all the fruits, all the giving and all the gifts themselves are that of and for God — God *as* God *to* God *for* God, not God for human or God for world, but God as and to and for God alone. Then we are *being* and *have* only infinity and omnipresence tangibly experienced. We have only God, therefore boundlessness and effortlessness; we have no amount, no measure, no limit, no ‘us’ with something and no ‘them’ we give our something to. We have only God happening, experienced objectively. Appearance no longer matters; only God matters and only God is lived.

We no longer wait for better times in which we will be able to give more substantially. All of this is purely material belief born of mis-identified self, form and experience. Even if we have but one dollar in our pocket today, we now, in truthful identity, give ten or twenty or fifty cents of it as God, to God and for God, in the realization that the whole of God — the whole of infinity and omnipresence — is the only actual presence, form, amount and condition. We start the flow of giving and of serving and sharing, recognizing that those we give to, although appearing ‘human’, are not ‘human’, but are God just as we are and all are. “Have no other God but me . . . and treat your neighbor as yourself.” We give, serve and share as God of God to God for God. Then that gift, service and sharing, stretches far afield and far wider than the objective act and form appears to allow, and the multiplication of good for you and for all you give to, is unstoppable and boundless.

*Bring all the tithes into my storehouse
that there may be food in my house,
and prove me now in this, says the Lord of hosts,
and I will open the windows of heaven for you
and pour out blessings for you until you shall say, It is enough.
And I will rebuke the devourer, so that it shall not destroy the fruits of the land;
neither shall your vine cast its fruit before the time in the field, says the Lord of hosts.
And all nations shall praise you, when you shall be a land of my delight, says the Lord of hosts.*

Well, thank you Malachi, for this wonderful lesson!

Copyright © 2014 by Paul F. Gorman

Visit www.miracleself.com for more free writings

Bring All The Tithes is also available as a booklet